

ReCoNet

Religions in Cold War Network

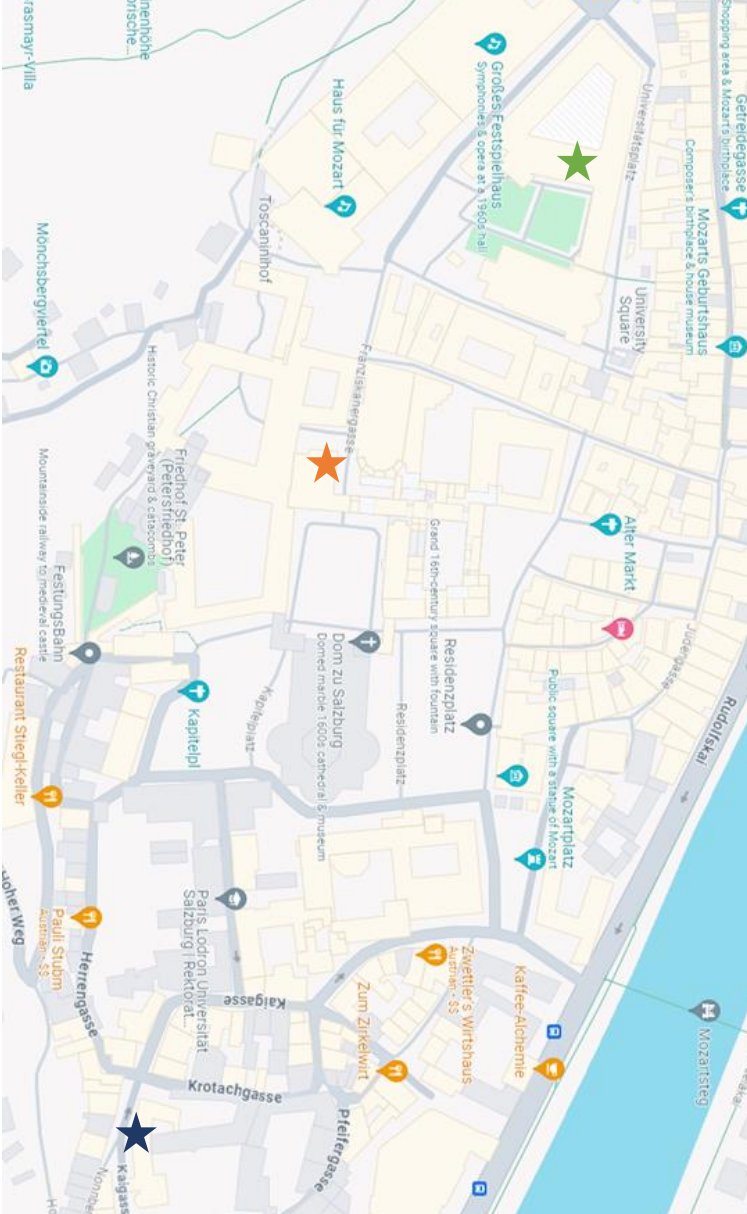
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Paris Lodron University of Salzburg. PLUS.
Competence for tomorrow.



Wallstrakt/Lecture Hall 301
Franziskanergasse 1/4th floor

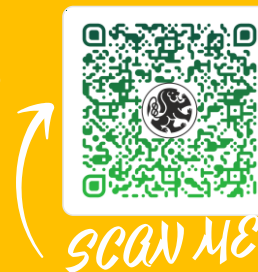
KTH/Lecture Hall 101
Universitätsplatz 1

Altstadthotel Kasererbräu
Kaigasse 33/5020 Salzburg

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September 25th – 27th
Salzburg

17.00–19.00 – LH 101 (KTH)

Greetings of the Dean
Dietmar W. Winkler
Kardinal König
und der Kalte Krieg

Georgios Vlantis
(München/D)
*Orthodoxe Kirchen und
Ökumene im Kalten Krieg.
Eine Spurensuche*

9.00–9.30

Greetings

9.30–11.00

Cold War Discourses

Thea Sumalvico (Halle a. Saale/D)
*Real Poles and better Democrats? The
Evangelical Church of the Augsburg Confession
in Poland in the first years of the Cold War*

Marco Lavopa (Paris/FRA)
*From the religious spirit to the spirit of Helsinki.
The Holy See and the Polish Catholic Church in
the construction of the «Common European
Home» (1950-1977)*

Katharina Kunter (Helsinki/FIN)
*The Helsinki Process – An event that made
history – and Helsinki, 50 years later*

11.00–11.30
Coffee Break

11.30–13.00

Orthodox Christianities

Karina Khasnulina (Leipzig/D)
*The Russian Orthodox Split and Transnational
Mobility of the Émigré Communities in China
during the Early Cold War Period*

Nuri Korkmaz (Bursa/TUR)
*Creation of the Macedonian Orthodox Church
and Strengthening the Macedonian National
Identity by Yugoslavia Times*

Alfons Brüning (Nijmegen/NL)
*The Soviet Roots of Russian Orthodox
Post-Soviet Moral Discourses*

13.00–14.30

Lunch

14.30–16.00

Catholic Actors

Kristian Geßner (Marburg/D)
*Werenfried van Straaten – God’s last General of
the Cold War?*

Karim Schelkens (Tilburg/NL)
*John Willebrands, a ‘cardinal’ figure in the
tensions between Rome, Moscow and Kyiv
during the Cold War Era*

Maximilian Aigner (Salzburg/AUT)
*Valentin Pfeifenberger – Dispector Procul –
Observer from a local distance*

16.00–16.30

Coffee Break

16.30–18.00

Female Actors

Stephanie Jungo (Fribourg/CH)
*Christian female activists in the context of the
women’s movement and the Cold War*

Nadezhda Beliakova (Bielefeld/D)
*Religious Women from the Eastern Bloc as
Actors of Communication during the Cold War:
A Multidenominational Dimension*

Daria Bochkova (Bielefeld/D)
*Christian Women’s Dissidence in Leningrad:
Soviet Resistance During the Cold War*

19.30

Dinner

Müllner Bräu Salzburg

9.30–11.00

**Christianity on other side of
the Iron Curtain**

Sebastian Holzbrecher (Hamburg/D)
*The European Aid Fund. Church networks
during the Cold War (1970-1994)*

Anja Schade (Hildesheim/D)
*Insight into the support of the South African
liberation struggle by the Protestant church in
the GDR and its significance for ANC exiles*

Julian Sandhagen (Rome/IT)
*From Victims to Martyrs. Pope Pius XII, Bishop
Joseph P. Hurley and the struggle for
Catholicism in Socialist Yugoslavia*

11.00–11.30

Coffee Break

11.30–13.00

**Religion resistance from inside
and the strength of the
religious tools**

Sourajit Ghosh (Nālandā, Rajgir/IND)
*Lotus in Sea of Fire: Nipponzan Myōhōji
Pacifism in the Nuclear Age and Nuclear
Disarmament Advocacy Based Peace
Movements in Cold War Period*

Marion Dotter (Munich/D)
*With Faith against Communism: Austrian
Pastoral and Symbolic Support for the Catholic
Church in the East as Part of an Anti-Communist
Strategy in the Cold War (1945-1968)*

Erik Sidenvall (Lund/SWE)
Public Praying in the Cold War