

ReCoNet

Religions in Cold War Network

CONTACT

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Department of **Biblical Studies** and Church History



September 25th - 27th Salzburg









Kaigasse 33/5020 Salzburg



17.00-19.00 - LH 101 (KTH)

Georgios Vlantis (München/D) Orthodoxe Kirchen und Ökumene im Kalten Krieg. Eine Spurensuche

9.00-9.30 **Greetings** (

9.30-11.00

Cold War Discourses

Thea Sumalvico (Halle a. Saale/D) Real Poles and better Democrats? The Evangelical Church of the Augsburg Confession in Poland in the first years of the Cold War

Marco Lavopa (Paris/FRA)

From the religious spirit to the spirit of Helsinki.
The Holy See and the Polish Catholic Church in the construction of the «Common European Home» (1950-1977)

Katharina Kunter (Helsinki/FIN)

The Helsinki Process – An event that made history – and Helsinki, 50 years later

11.00-11.30 **Coffee Break**

11.30-13.00

Orthodox Christianities

Karina Khasnulina (Leipzig/D)

The Russian Orthodox Split and Transnational Mobility of the Émigré Communities in China during the Early Cold War Period

Nuri Korkmaz (Bursa/TUR)

Creation of the Macedonian Orthodox Church and Strengthening the Macedonian National Identity by Yugoslavia Times

Alfons Brüning (Nijmegen/NL)
The Soviet Roots of Russian Orthodox
Post-Soviet Moral Discourses

13.00-14.30 Lunch

14.30-16.00 Catholic Actors

Kristian Geßner (Marburg/D)

Werenfried van Straaten – God's last General of

the Cold War?

Karim Schelkens (Tilburg/NL)

John Willebrands, a 'cardinal' figure in the tensions between Rome, Moscow and Kyiv during the Cold War Era

Maximilian Aigner (Salzburg/AUT)

Valentin Pfeifenberger – Dispector Procul – Observer from a local distance

16.00-16.30 Coffee Break

16.30-18.00

Female Actors

Stephanie Jungo (Fribourg/CH)

Christian female activists in the context of the women's movement and the Cold War

Nadezhda Beliakova (Bielefeld/D)

Religious Women from the Eastern Bloc as Actors of Communication during the Cold War: A Multidenominational Dimension

Daria Bochkova (Bielefeld/D)

Christian Women's Dissidence in Leningrad: Soviet Resistance During the Cold War

> 19.30 Dinner Müllner Bräu Salzburg

9.30 - 11.00

Christianity on other side of the Iron Curtain

Sebastian Holzbrecher (Hamburg/D)
The European Aid Fund. Church networks
during the Cold War (1970-1994)

Anja Schade (Hildesheim/D)

Insight into the support of the South African liberation struggle by the Protestant church in the GDR and its significance for ANC exiles

Julian Sandhagen (Rome/IT)

From Victims to Martyrs. Pope Pius XII, Bishop Joseph P. Hurley and the struggle for Catholicism in Socialist Yugoslavia

11.00-11.30 **Coffee Break**

11.30-13.00

Religion resistance from inside and the strength of the religious tools

Sourajit Ghosh (Nālandā, Rajgir/IND) Lotus in Sea of Fire: Nipponzan Myōhōji Pacifism in the Nuclear Age and Nuclear Disarmament Advocacy Based Peace Movements in Cold War Period

Marion Dotter (Munich/D)

With Faith against Communism: Austrian Pastoral and Symbolic Support for the Catholic Church in the East as Part of an Anti-Communist Strategy in the Cold War (1945-1968)

Erik Sidenvall (Lund/SWE)
Public Praying in the Cold War