



THURSDAY, NOVEMBER 21

S21-101

SBL NRSV Editorial Board

9:00 AM–5:00 PM

Hilton Bayfront - Cobalt 501B (Fifth Level)

FRIDAY, NOVEMBER 22

S22-100

SBL Poverty in the Biblical World Section

8:30 AM–5:00 PM

Offsite - Offsite

Theme: **Off-Site Session on Poverty, Ecology, and Immigration**

In partnership with the University of San Diego and the Trans-Border Institute, this off-site meeting will gather biblical scholars, faith leaders, and community-based organizations for a day of listening and learning at the US/Mexico border. The intensely politicized and conflict-driven narratives about the border in the national news media obscure some of the daily realities of the bi-national, cross-border region between Tijuana and San Diego, which is the busiest international border crossing in the world. This meeting will explore the impact of immigration and environmental issues on both sides of the border, and the ways in which the Bible has and can be used as a resource toward deepening compassion, cooperation and a recognition of our common humanity. Meeting at 8:30 am at 5998 Alcalá Park, San Diego, CA 92110 on a voluntary basis for SBL members. For more information contact Crystal L. Hall at chall@uls.edu.

P22-101a

IQSA Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus / The Qur'an: Surah Studies / The Qur'an: Surah Studies

9:00 AM–11:30 AM

Convention Center - 23B (Upper Level East)

Theme: **Style and Vocabulary in the Qur'an (I): Insights into the Composition of the Text**

Mohsen Goudarzi, University of Minnesota, Presiding

Marianna Klar, University of Oxford
"Exalted Companions" or "Couches Raised High": The Twin Paradise Scenes of Surat al-Waqi'ah (Q 56) (20 min)

Discussion (7 min)

Anne-Sylvie Boisliveau, Université de Strasbourg
Boiling Drink, Denial of Resurrection, Hur in Paradise, and a Qur'an within a Scripture: Intratextuality and the Structure of Surat al-Waqi'ah (Q 56) (20 min)

Discussion (7 min)

Hythem Sidky, University of Chicago
Understanding the Limits of Stylometry in Deducing Qur'anic Authorship (20 min)

Discussion (7 min)

Gabriel Said Reynolds, University of Notre Dame

On Doublets and Redactional Criticism of the Qur'an (20 min)

Discussion (7 min)

Saqib Hussain, Oxford University

Surat al-Waqi'ah (Q 56) as a Group-Closing Surah (20 min)

Discussion (22 min)

S22-101

SBL Regional Coordinators Committee

9:00 AM–12:00 PM

Convention Center - 19 (Mezzanine Level)

S22-102

SBL Status of Women in the Profession Committee

9:00 AM–5:00 PM

Hilton Bayfront - Aqua 314 (Third Level)

S22-102a (=A22-110)

SBL THATCamp - The Humanities and Technology Camp

9:00 AM–5:00 PM

Convention Center - 24C (Upper Level East)

Theme: **THATCamp - The Humanities and Technology Camp**

The advent of digital technology and social media has not only transformed how today religious communities function, they have also changed how scholars teach about and conduct research on religion more broadly. If you are interested in how technology is changing—or can change—the work of scholars of religion, then we invite you to attend the THATCamp AAR & SBL unconference taking place the day before the AAR & SBL conferences begin. THATCamp brings together scholars to explore the role of technology in humanities scholarship. This is not a conference for techno-elites, it is a conference for every one of all skill levels. If you are new to digital humanities, come and learn. If you are a seasoned pro, come and share.

The cost of the workshop is \$30, which includes a full session, coffee and a light snack. To participate, select this workshop when registering for the Annual Meeting. If you have already registered for the Annual Meeting, you may contact annualmeeting@sbl-site.org to reserve a space in this workshop.

S22-103

SBL Development Committee

9:30 AM–12:00 PM

SBL Suite

S22-104

SBL Student Advisory Board

12:00 PM–2:00 PM

Hilton Bayfront - Aqua Salon A (Third Level)

P22-201

Wabash Center for Teaching and Learning in Theology and Religion

12:00 PM–5:00 PM

Convention Center - 22 (Upper Level East)

Theme: **Teaching with Film for Social Change Learning**

This workshop will begin with lunch and will be followed by a presentation from Odyssey Impact about Odyssey documentary films for community engagement and social change learning. Odyssey Impact team members will share lessons learned from their impact campaigns. Invited faculty presenters will discuss issues of social change learning and teaching strategies in the classroom. The focus: Participants will engage questions about how to tackle issues such as: student resistance, sensitive content, and social change learning dynamics and issues in the classroom. Additional questions will involve how does social change learning happen — during a film and after? What creates action and/or transformed perspective? How is it measured? When does it fail? What teaching strategies are most effective? Pre-registration required. Limit 50 participants. Active teaching faculty are encouraged to pre-register. Contact: Beth Reffett, reffettb@wabash.edu

- Katie Givens Kime, Odyssey Impact, Presiding
- Paul Myhre, Wabash Center, Presiding
- Anne Faustin-Davis, Director for Faith-Based Coalitions, Odyssey, Panelist
- Kirsten Kelly, Impact Producer, Odyssey, Panelist
- Storm Swain, United Lutheran Seminary, Panelist
- Ralph Watkins, Columbia Theological Seminary, Panelist

S22-202

SBL Finance Committee

1:00 PM–3:30 PM

SBL Suite

P22-203

Institute for Biblical Research

1:00 PM–3:15 PM

Convention Center - 21 (Upper Level East)

Theme: **Research Group: Scripture and Hermeneutics Seminar**

“A Critical Engagement with Oliver O’Donovan’s ‘Ethics As Theology’ Trilogy.”

This year the Scripture and Hermeneutics Seminar is devoted to building out from its 2002 volume: *A Royal Priesthood? The Use of the Bible Ethically and Politically. A Dialogue with Oliver O’Donovan* (Scripture and Hermeneutics Series, Volume 3). That volume engaged O’Donovan’s *Desire of the Nations*. This year, a stellar group of scholars from multiple disciplines will revisit and engage O’Donovan’s ongoing work in a review panel, especially his recent “Ethics as Theology” Trilogy (Self, World and Time; Finding and Seeking; Entering into Rest), with the aim of exploring some new trajectories in contemporary Christian Ethics.

For questions or queries, contact the SAHS Chair, Dr. Heath A. Thomas (heath.thomas@okbu.edu), or visit the Tyndale House Scripture Collective website (academic.tyndalehouse.com/thsc), or the IBR website under the Research Groups tab (ibr-bbr.org).

- Heath Thomas, Oklahoma Baptist University, Introduction (5 min)
- Ian Clausen, Villanova University, Panelist (15 min)
- Craig Bartholomew, Kirby Laing Institute for Christian Ethics (Cambridge), Panelist (15 min)
- Kristen Deede Johnson, Western Theological Seminary, Panelist (15 min)
- Break (15 min)
- Matthew Arbo, Oklahoma Baptist University, Panelist (15 min)
- Amber Bowen, Trinity College, Bristol (UK), Panelist (15 min)
- Discussion (35 min)
- Closing
- William Olhausen, Church of Ireland Theological Institute, Member (5 min)

P22-204a

The Enoch Seminar

1:00 PM–5:30 PM

Convention Center - 23A (Upper Level East)

Theme: **3rd Enoch Colloquium - The Gospel of John: Anti-Jewish or Radical Jewish Sectarianism?**

The relationship between the Gospel of John and Early Judaism has long been contested. In this seminar, a group of Johannine scholars and Second Temple specialists will discuss the extent to which John’s Gospel can be seen as a Jewish text, with special attention to the Gospel’s use of the term *Ioudaioi* as well as the question of John’s relationship to the so-called “parting of the ways” between Judaism and Christianity, based on works by Adele Reinhartz (University of Ottawa), Gabriele Boccaccini (University of Michigan - Ann Arbor), and Benjamin Reynolds (Tyndale University College). Attendance to the Colloquium is by invitation only. For more information, please contact the secretary, Joshua Scott (scottjos@umich.edu).

- Deborah Forger, Dartmouth College, Presiding
- Adele Reinhartz, Université d’Ottawa, Panelist
- Gabriele Boccaccini, University of Michigan-Ann Arbor, Panelist
- R. Culpepper, Mercer University, Respondent
- Paula Fredriksen, Hebrew University of Jerusalem, Respondent
- Joerg Frey, Universität Zürich, Respondent
- Marianne Thompson, Fuller Theological Seminary (Pasadena), Respondent
- Benjamin Reynolds, Tyndale College, Respondent
- Meredith Warren, University of Sheffield, Respondent



P22-204b**IQSA The Qur'an and Late Antiquity**

1:00 PM–3:30 PM

Convention Center - 23B (Upper Level East)

Theme: **Muhammad, the Qur'an, and the Sirah Tradition: New Perspectives**

Johanne Christiansen, University of Copenhagen, Presiding

Juan Cole, University of Michigan

"Apostles to the Gentiles": Paul and Muhammad (20 min)

Sean Anthony, The Ohio State University

Was the Hijrah a Historical Event? A Survey of the Evidence (20 min)

Rana Mikati, College of Charleston

Muhammad and the Spoils of War (20 min)

Holger Zellentin, University of Cambridge

The Qur'anic Community, Their Prophet, and Their Personal Encounters with Jews and Christians (20 min)

Michael Pregill, University of California-Los Angeles

Muhammad and the Prophets from Mahdiyyah to Nishapur: Reflexes of Late Antique Supersessionism in Two Sectarian Medieval Islamic Texts (20 min)

Discussion (50 min)

S22-205**SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee**

1:00 PM–5:00 PM

Hilton Bayfront - Aqua Salon E (Third Level)

S22-206**SBL Using Performance to Teach the Bible**

1:00 PM–4:30 PM

Convention Center - 28B (Upper Level East)

Registration for this workshop is available through Annual Meetings registration. The eighth annual workshop sponsored by the Bible in Ancient and Modern Media offers sessions on using performance to engage students with biblical text, lead by experienced teaching scholars. The participants will be involved in active learning throughout the afternoon. Cost of registration is \$50 and can be submitted through SBL Annual Meetings registration. Additional information is available from Phil Ruge-Jones at rugejones@gmail.com.

P22-207**Westar Institute**

1:00 PM–8:00 PM

Convention Center - 15A (Mezzanine Level)

Theme: **Christianity Seminar: Reassessing the Categories of Heresy and Orthodoxy in the Christ Movements of the First Two Centuries**

Finishing up its seven-year study of the first two hundred years of Christ movements by March, 2020, Westar Institute's Christianity Seminar takes on a major reassessment of what heresy and orthodoxy meant in these two centuries in San Diego. Following the Seminar's previous important innovations in how to reconfigure gender, Judaism, martyrology, ritual, gnosticism, and category of "Christian"; four leading scholars write papers from different angles on new ways of thinking about difference without a binary approach to categories of heresy and orthodoxy. The twenty-some members of the Seminar discuss, debate, and participate in ballots on the topics and papers in three sessions. Seminar member Deborah Niederer Saxon (Butler University) begins the process with discussion of her paper and is followed by visiting scholars Kristine Toft Rosland (University of Agder); Eduard Iricinschi, Ruhr-Universität Bochum; and Markus Vinzent, Kings College London, in the first two sessions. The evening session has both the Seminar members and guest presenters joining in integration of the four papers into Seminar-wide agreements and differences.

1:00 PM–2:45 PM

Hal Taussig, Westar Institute, Presiding

Glenna Jackson, Otterbein University, Presiding

Deborah Niederer Saxon, Butler University, Panelist

Kristine Toft Rosland, Universitetet i Agder, Panelist

3:15 PM–5:00 PM

Shirley Paulson, Presiding

Jason BeDuhn, Northern Arizona University, Presiding

Eduard Iricinschi, Ruhr-Universität Bochum, Panelist

Markus Vinzent, King's College London, Panelist

6:30 PM–8:00 PM

Celene Lillie, University of Colorado at Boulder, Presiding

Lillian Larsen, University of Redlands, Presiding

Deborah Niederer Saxon, Butler University, Panelist

Kristine Toft Rosland, Universitetet i Agder, Panelist

Eduard Iricinschi, Ruhr-Universität Bochum, Panelist

Markus Vinzent, King's College London, Panelist

P22-208

Westar Institute

1:00 PM–8:00 PM

Convention Center - 15B (Mezzanine Level)

Theme: **God and the Human Future: Varieties of the Human Future – Afrofuturism**

The Westar Institute's Seminar on God and the Human Future explores post-theistic problems in theology and raises futuristic questions about theological method and issues. Over the past several years, the seminar has addressed questions like the weakness of God, strategic atheism, anatheism, and the color of God. These past studies have been about the varieties of post-theism.

This year marks the turn of the Seminar to questions about the human future. Interested scholars are invited to observe the sessions and to inquire about involvement.

Terrence Dean, Vanderbilt University, Panelist

S22-301

SBL Professional Development Committee

3:00 PM–5:00 PM

Convention Center - 19 (Mezzanine Level)

P22-302

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire D (Fourth Level)

Theme: **Research Group - Ancient Historiography and the New Testament**

This group examines the connections between Greco-Roman historiographical literature, Jewish historiography (including the LXX), and early Christian literature (primarily the NT). Given the importance of history for Christianity (and Judaism), we look forward to exploring questions about the form, function, interpretation, and development of historiographical literature in the ancient world. If you are interested in joining us or have any questions, please contact Sean Adams (sean@gmail.com) or Daniel Smith (daniel.smith@slu.edu) or visit the IBR website under the Research Groups tab (ibr-bbr.org).

Review Panel of Craig S. Keener, *Christobiography: Memories, History, and the Reliability of the Gospels* (Grand Rapids: Eerdmans, 2019)

Sean Adams, University of Glasgow, Introduction (5 min)

Book Overview

Craig Keener, Asbury Theological Seminary, Introduction (15 min)

Richard Burrige, King's College London, Respondent (10 min)

Chris Keith, St Mary's University, Respondent (10 min)

Susanne Luther, Rijksuniversiteit Groningen, Respondent (10 min)

Elizabeth Shively, University of St. Andrews, Respondent (10 min)

Break (5 min)

Craig Keener, Asbury Theological Seminary, Respondent (15 min)
Panel Discussion / Open Discussion
Discussion (40 min)

P22-303

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **Research Group: Biblical Theology**

The Biblical Theology group will continue a multi-year project begun in 2017, focusing on examples of biblical theological method and classification. Using the taxonomy of types of Biblical Theology offered in *Understanding Biblical Theology* (Zondervan, 2012), papers will outline, explore, and offer a worked example of their particular type of Biblical Theology. These papers may plot their methodological perspectives within one of the types of Biblical Theology offered in the taxonomy or they may reflect critically upon the taxonomy carving out new space upon the continuum for their particular view/approach to Biblical Theology. The goal of these sessions is to produce papers which reflect upon and refine the particular types of Biblical Theology in addition to providing clearly worked examples of each approach. For more information, contact Darian Lockett (darian.lockett@biola.edu) or Stephen Presley ([sprasley@swbts.edu](mailto:spresley@swbts.edu)) or visit the IBR website under the Research Groups tab (ibr-bbr.org).

Darian Lockett, Biola University, Welcome (5 min)

John Walton, Wheaton College (Illinois)
Sabbath: An Old Testament Biblical Theology (30 min)

Erin Heim, Wycliffe Hall (Oxford)
Resurrection and the #MeToo Movement: A Constructive Reading of the Resurrected Body in 1 Corinthians 15:35–49 (30 min)

Mark Seifrid, Concordia Seminary
Revisiting Emmaus (Lk 24:13–27): "Biblical Theology" from a Lukan Perspective (BT6!) (30 min)

Discussion (25 min)

P22-304

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire I (Fourth Level)

Theme: **Research Group: The Book of the Twelve Prophets in Biblical Scholarship**

The "Book of the Twelve Prophets in Biblical Scholarship" group focuses on synchronic approaches to the study of the Book of the Twelve/Twelve Minor Prophets. This year we will continue to explore the theme of "Empire, Power, and Politics in the Twelve." For more information, please contact Beth M. Stovell (bstovell@ambrose.edu), George Athas (George.athas@moore.edu.au), Daniel Timmer (daniel.timmer@prts.edu) or Colin M. Toffelmire (ctoffelmire@ambrose.edu) or visit the IBR website under the Research Groups tab (ibr-bbr.org).

Beth Stovell, Ambrose University College and Seminary,
Welcome (5 min)

Daniel Somboonsiri, Wheaton College
Micah 3:9–4:12 as Social Imagination (25 min)

Discussion (5 min)



David Fuller, McMaster Divinity College
Habakkuk as "Hinge" between Nabum and Zephaniah: Thematic Connections and Editorial Arrangement (25 min)

Discussion (5 min)

George Athas, Moore Theological College
One God and One Nation: The Unity of Israel in the Face of Imperial Politics and Internal Division (25 min)

Discussion (5 min)

Roundtable Discussion (25 min)

P22-305

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Theme: **Research Group: Crosscurrents in Majority World and Minority Theology; Topic for 2019: Land**

As Christianity continues to expand in the global South and East, demand has grown for thoughtful biblical hermeneutics and theological analysis that addresses the concerns of the Majority World as well as minority Christians. This study group aims to harness this promising moment by addressing themes central to Majority World and minority biblical studies and theology that often find no place in western discussions around traditional theological loci. The group encourages engagement with the best resources from World Christianity, especially bringing the next generation of Majority World and minority scholars into dialog with each other. This year's session will focus on biblical and theological perspectives on land. Copies of the papers will be available from November 1 at: ibr-bbr.org/scripture-global-context. For further information contact K. K. Yeo (kkyeo@garrett.edu) or Gene Green (gene.green@wheaton.edu) or visit the IBR website under the Research Groups tab (ibr-bbr.org).

K. K. Yeo, Garrett-Evangelical Theological Seminary, Introduction (5 min)

Mitri Raheb, Dar al-Kalima University
The Bible and Land Colonization (10 min)

Oscar García-Johnson, Fuller Seminary
Faith Seeking for Land: A Latinx Decolonial Perspective (10 min)

H. Daniel Zacharias, Acadia Divinity College
The Land Takes Care of Us: Recovering Creator's Relational Design (10 min)

Hulisani Ramantswana, University of South Africa
Negotiation and/or Conquest of the Land: Reading the Land of Promise Motif in the Hexateuch through Decolonial Lenses (10 min)

Discussion (75 min)

P22-306

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire L (Fourth Level)

Theme: **Research Group: Early Historical Books (Joshua-Kings)**

Historical-cultural and literary-theological exploration of the Old Testament historical books that are set in the pre-exilic period, including the so-called deuteronomistic history as well as the book of Ruth. This year we had an open call for papers focused on the intertextual use of Torah in the early historical books.

For more information, contact Ralph Hawkins (rhawkins@averett.edu) and Kenneth Way (ken.way@biola.edu). See also ibr-bbr.org/research-groups-2019.

Ralph Hawkins, Averett University, Welcome (1 min)

Nathan Chambers, Wiser Lake Chapel
The Hermeneutics of Joshua (21 min)

Daniel E. Kim, Talbot School of Theology (Biola University)
The Crime of Gibeah: A Reassessment through the Lens of Deuteronomy (21 min)

Discussion (7 min)

Benjamin Johnson, LeTourneau University
From Tower to Temple: An Intertextual Reading of Genesis 11–12, 2 Samuel 7, and 1 Kings 8 (21 min)

Nathan Lovell, George Whitefield College
"A King who Turned to Yahweh with All His Heart": The Role of Deuteronomy in the Narrative Construction of Royal Ideology in the Book of Kings (21 min)

Gary E. Schnittjer, Cairn University
Legal Blend and Intermarriage in 1 Kings 11:1–4 (21 min)

Discussion (7 min)

P22-307

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire M (Fourth Level)

Theme: **Research Group: Early Christian Judaism**

This group examines the diverse ways in which Jews embraced Jesus from the lifetime of Jesus until the rise of Islam. Our 2019 theme is "The New Testament within Judaism." We will distribute the papers in advance to our group email list. To be added to the list, contact David Sloan at david@davidbsloan.com. During our meeting each presenter will summarize his/her paper in fifteen minutes to allow fifteen minutes for discussion. Attendees are encouraged to read the papers in advance, though drop-ins are welcome. For further information contact David Sloan (david@davidbsloan.com) or Ben Snyder (ben.snyder@asburyseminary.edu) or visit the IBR website under the Research Groups tab (ibr-bbr.org).

Benjamin Snyder, Asbury Theological Seminary, Presiding

David Smith, Duke Divinity School
The Jewishness of Luke: Reconsidering Luke-Acts in the "Parting of the Ways" (30 min)

Kelly D. Liebengood, LeTourneau University
Reconsidering the Ethnic Identity of 1 Peter's "Elect Sojourners" (30 min)

Hannah K. Harrington, Patten University
The Metaphor of Body: Sanctuary in Second Temple Judaism (30 min)

Carl E. Pace, Ohio Wesleyan University and David B. Sloan, Trinity Evangelical Divinity School
The Jewishness of Early Christian Trinitarianism (30 min)

FRIDAY, NOVEMBER 22

P22-308

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire P (Fourth Level)

Theme: **Research Group: Emerging Scholarship on the Old Testament**

This session showcases cutting-edge scholarship from emerging Old Testament scholars sponsored by Fellows of the Institute for Biblical Research. All are welcome to attend. Summaries of the papers will be read at the session, leaving opportunity for discussion. Papers will be available for review by October 1 at the Institute for Biblical Research website, under the Research Groups tab, at br-bbr.org. Contact Rick Hess (rick@densem.edu) for more information.

Richard Hess, Denver Seminary, Presiding

Oliver A. Hersey, Trinity International University
*The Marriage at Mount Sinai Pharaoh Did Not Attend (24 min)*Kelly D. Dagley, Hope International University
*Ruth, Women's Experience of Migration, and the Negotiation of Gender Ideologies within the Family (24 min)*Alison K. Hawanchak, Asbury Theological Seminary
*Samson and Delilah: The Tale of the Hero and His Temptress (24 min)*Sonja Noll, Pontifical Catholic University of Chile
*"I heard silence and a voice": The Semantics of Silence in Job 4:16 (24 min)*Ian J. Vaillancourt, Heritage Theological Seminary
The Multifaceted Portrayal of the Figure of Salvation in Psalm 110: A Canonical Study (24 min)

P22-309

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire 400B (Fourth Level)

Theme: **Research Group: Emerging Scholarship on the New Testament**

This session showcases cutting-edge scholarship from emerging New Testament scholars sponsored by Fellows of the Institute for Biblical Research. All are welcome to attend. Summaries of the papers will be read at the session, leaving opportunity for discussion. Papers will be available for review by October 1 at the Institute for Biblical Research website, under the Research Groups tab, at ibr-bbr.org. Contact Ruth Anne Reese (ruthanne.reese@asburyseminary.edu) for more information.

Ruth Anne Reese, Asbury Theological Seminary, Presiding

Susan M. Rieske, North Park Theological Seminary
The Toledot Formula of Matthew 1:1: An Introduction to Matthew's Filial Narrative (15 min)

Discussion (15 min)

Dain Alexander Smith, Asbury Theological Seminary
Intertextuality and Hermeneutic Phenomenology: Finding Hermeneutical Unity in the Diversity of New Testament Scholarship (15 min)

Discussion (15 min)

Chris Seglenieks, Bible College of South Australia
Lost Rites: Ritual and the Johannine Strategy of Teaching Right Devotion (15 min)

Discussion (15 min)

Chris S. Stevens, McMaster Divinity College
Text Types and Textual Transmission: An Assessment Using the Manuscripts of the Pauline Corpus (15 min)

Discussion (15 min)

P22-310

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire 411A (Fourth Level)

Theme: **Research Group: History of Biblical Interpretation**

The History of Biblical Interpretation group focuses on recovering and examining the work of past male and female biblical interpreters with the aim of better understanding the methodologies, themes, and historical trajectories in the interpretation of biblical texts. This year, our session will focus on the Bible in the Public Square. To facilitate our discussion, we invited paper submissions that explore how the Bible was used historically in debates about slavery, gender ideology, immigration, abortion, the relationship between Christians and government authorities, justification for war, etc. Presenters will give a 20-minute presentation followed by 10 minutes of discussion. For more information, contact Amanda W. Benckhuysen (at ajb23@calvinseminary.edu) and/or Marion Ann Taylor (at marion.taylor@wycliffe.utoronto.ca) or visit the IBR website under the Research Groups tab (ibr-bbr.org).

Amanda Benckhuysen, Calvin Theological Seminary, Presiding

M. Daniel Carroll R., Wheaton College (Illinois)
Reading the Bible with a Migration Lens: New and Needful (20 min)

Discussion (10 min)

Lacey C. Warner, Duke University Divinity School
Reading Scripture with the Grimké Sisters: Hermeneutic of Redemption (20 min)

Discussion (10 min)

Andrew Judd, Ridley Melbourne
Hagar, Uncle Tom's Cabin, and Why We Can't Agree on What the Bible Means (20 min)

Discussion (10 min)

Kathleen Buligan, University of Toronto
The Book of Esther and the Temperance Movement (20 min)

Break (10 min)

P22-311

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire 411B (Fourth Level)

Theme: **Research Group: Isaiah and Intertextuality**

The IBR Isaiah group is part of a multi-year project in the general theme of Isaiah, Intertextuality, and the Old Testament. This year, the group is exploring intertextual links between Isaiah and the Torah with a focus on Isaiah and Numbers/Deuteronomy. Papers will be available at the IBR website after October 25 under the Research



Groups tab at ibr-bbr.org. For more information, contact Wilson de Angelo Cunha (WilsonCunha@letu.edu) or Andrew Abernethy (andrew.abernethy@wheaton.edu)

Andrew Abernethy, Wheaton College (Illinois), Introduction
Wilson de Angelo Cunha, LeTourneau University, Introduction (5 min)

Richard Schultz, Wheaton College (Illinois)
Building on the Beginnings: Isaiah's Diverse Use of Genesis (20 min)

Seulgi Byun, Grove City College
Exodus and Covenant in Second Isaiah: Reconsidering the Role of the Mosaic Covenant (20 min)

Mark Brett, Whitley College
Reading the Holiness Material alongside Isaiah in the Persian Period (20 min)

Ntozakhe Cezula, Stellenbosch University
אלהי נכר (*Foreign Gods*) as an Organizing Theological Concept for Ancient Israel: Tapping Deuteronomy and Isaiah for Theological Insights for Community Reconstruction (20 min)

Christopher Seitz, Wycliffe College in the University of Toronto
Where Does Intertextuality Fit? (20 min)

Discussion (15 min)

P22-312

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire 410A (Fourth Level)

Theme: **Research Group: Linguistics and the Biblical Text**

This new research group explores applied linguistics within the field of biblical research. The theme for the first session will be the role of linguistics within biblical studies. Linguistics has proven unique in its ability to expose just how the biblical message is presented and how interpersonal communication is portrayed and effected. But, simultaneously, linguistic studies are notorious for incoherent jargon that only distance their readers from the Word of God. Four invited scholars, a mix of experienced and younger, will present a review of the history of linguistics and the biblical text and a recommendation for how linguistic studies should be presented in order to promote fruitful engagement with all of biblical studies (and, conversely, what other biblical studies scholars ought to be able to expect from linguistics). For more information, please contact Elizabeth Robar (elizabeth.robar@gmail.com) or William A. Ross (williamross27@gmail.com), or visit the IBR website under the Research Groups tab (ibr-bbr.org).

Elizabeth Robar, Tyndale House, Cambridge, Presiding
Steve Runge, Faithlife Corporation / Stellenbosch University
Using Linguistics vs. Doing Linguistics: Some Lessons from Koine Greek (30 min)

Randall Buth, Institute for Biblical Languages and Translation
Linguistics as a Two-Edged Sword, Cutting in Both Directions (30 min)

Kaspars Ozolins, Tyndale House (Cambridge)
Linguistics and Dating the Biblical Text (30 min)

Kevin Grasso, Hebrew University of Jerusalem
Doing Theology or Grammar: Linguistics and Biblical Hebrew Verbs (30 min)

P22-313

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire A (Fourth Level)

Theme: **Research Group: Pauline Theology**

Paul's letter to the Romans remains the entree of Pauline theological research, and for good reason. This letter is the clearest and most comprehensive treatment of Paul's gospel and of the other major themes that surface within his surviving literary corpus. But while the importance of Romans is undisputed, the relative significance of each of the letter's major units remains hotly contested. Much recent scholarship has focused on chapters 5–8 and 9–11, but what do we make of Romans 1–4? These initial chapters were for centuries believed to be the linchpin of the letter, though they have been given comparatively less attention and weight by contemporary Pauline theologians. Yet as fresh theological perspectives push the field in new directions, it is critical to give due attention to the foundational chapters of Romans. Accordingly, the IBR Pauline Theology research group will in 2019 begin a multi-year study on crucial issues in Romans 1–4, with invited papers from some of the field's most respected voices. For more information, contact Nijay Gupta (ngupta@georgefox.edu) or John Goodrich (john.goodrich@moody.edu), or visit the IBR website under the Research Groups tab (ibr-bbr.org).

John Goodrich, Moody Bible Institute, Introduction (5 min)

Nijay Gupta, Portland Seminary, Introduction

Beverly Roberts Gaventa, Baylor University
The Son of God "in Power": Power and Its Places in Paul's Letter to the Romans (30 min)

Benjamin Schliesser, University of Bern
The Theology of Paul in a Nutshell: A Fresh Look at the Phrase "From Faith to Faith" (Rom 1:17) (30 min)

Matthew V. Novenson, University of Edinburgh
Romans 1–2 between Theology and Historical Criticism (30 min)

Discussion (25 min)

P22-314

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire 410B (Fourth Level)

Theme: **Research Group: The Pentateuch**

The Pentateuch: New Developments in the Dating of the Pentateuchal Sources. We're exploring the five books of Moses through historical background, diachronic and synchronic studies, and theological interpretation, with particular attention given to integrating these methods toward a better understanding of the Pentateuch itself or the role of the Pentateuch in Biblical Theology. This year we present the first of a two-year series on the dating of Pentateuchal sources P (2019) and D (2020). For more information, contact Todd Patterson (todd.patterson@efca.org) or Michael Cox (cox@lcc.lt) or visit the IBR website under the Research Groups tab (ibr-bbr.org).

Todd Patterson, Matej Bel University, Introduction (5 min)

Benjamin Kilchör, Staatsunabhängige Theologische Hochschule Basel
Challenging the (Post-)Exilic Dating of P/H: The Most Important Issues (25 min)

FRIDAY, NOVEMBER 22

Kenneth Bergland, Independent scholar
The Direction of Dependence between Jer 34 and the Manumission Instructions in Torah (25 min)

Carsten Vang, Lutheran School of Theology, Respondent
(10 min)

Markus Zehnder, Talbot School of Theology
The Law on Nevelah in Lev 17:15: What Does It Tell Us about the "Holiness Code" and Its Relationship with Deuteronomy? (25 min)

Roy Gane, Andrews University, Respondent (10 min)

Discussion (20 min)

P22-221

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire E (Fourth Level)

Theme: **Research Group: The Relationship between the Old Testament and the New Testament**

This study group explores various themes related to the nature of the relationship between the Old Testament and New Testament and their function as Christian Scripture independently and intertextually. A scholarly approach is applied to both traditional and trendy views.

This year's theme is "The Continuation and/or Discontinuation of National Israel according to the OT and NT." It will revolve around the fulfillment of the OT promises regarding the return and renewal of Israel after its defeat and deportation. We explore questions such as: Are the OT promises conditional, unconditional or a mixture? Has this return "to the land" already happened or is it yet future? If already fulfilled, when? In OT or post-OT/NT times? If not, why? Is the fulfillment national or spiritual? Does so-called "Replacement Theology" need to be replaced? Is it exegetically defensible or not? Does any view deserve the indictment "anti-Semitic?"

How does Messianic Judaism fit or not fit the nature of the NT churches or what Jesus called "my church" he would build? For more information, contact Creig Marlowe (creig.marlowe@etf.edu) and Gareth (Gary) Cockerill (cockerill.gareth@gmail.com) or visit the IBR website under the Research Groups tab (ibr-bbr.org).

Gareth Cockerill, Presiding

David Stark, Faulkner University
To Your Seed I Will Give...: The Land(s) Promised to Abraham in Genesis and Second Temple Judaism (20 min)

Joel White, Freie Theologische Hochschule Gießen
John's Baptism as a Symbolic Enactment of the Return from Exile (20 min)

Joshua Coutts, Providence Theological Seminary
"My People Will Know My Name": Jewish Identity and the Name of God in John's Gospel (20 min)

Creig Marlowe, Evangelische Theologische Faculteit, Respondent
(20 min)

Discussion (25 min)

S22-316

SBL Semeia Studies Editorial Board

4:00 PM–6:00 PM

SBL Press Suite

P22-317

IQSA The European Qur'an

4:00 PM–6:00 PM

Convention Center - 23B (Upper Level East)

Roberto Tottoli, Università di Napoli L'Orientale, Presiding

John Tolan, Université de Nantes

EuQu: The European Qur'an; A New Research Program Funded by the European Research Council (30 min)

Clare Wilde, Rijksuniversiteit Groningen

The Early Modern Dutch Qur'an: A Mercantile, Cultural, or Missionary Endeavor? (30 min)

Federico Stella, Sapienza University of Rome

"Il suo nome è il Messia figliuolo di Maria, il qual Messia è degno d'esser riverito in questo mondo, e nell'altro": How Baldassarre Loyola Mandes Translated and Commented on Certain Qur'anic Verses (30 min)

Katarzyna K. Starczewska, CCHS-CSIC

The Qur'an as an Authority among the Early Modern European Grammar Books of Arabic (30 min)

S22-318

SBL Networking on Orality, Memory, Performance and Other Related Disciplines

4:30 PM–6:00 PM

Convention Center - 28B (Upper Level East)

Theme: **Is There a Relationship between Ancient and Modern? Performances of Ruth 2**

Scholars from different disciplines network on their research in the fields listed above; all scholars in these areas are invited to attend. This year we will exploring the question "Is there a relationship between ancient and modern? Performances of Ruth 2." There will be formal respondents to the question, live performances, and group discussion. To sign up or for additional information contact Marlon Winedt, mwinedt@gmail.com or Nathan Esala, nathanesala@gmail.com



SATURDAY, NOVEMBER 23

S22-400

Underrepresented Racial and Ethnic Minorities in the Profession Committee (CUREMP) and the Forum for Theological Exploration (FTE)

5:00 PM–6:15 PM

Hilton Bayfront - Aqua 303 (Third Level)

Theme: **Pursuing a PhD in the Changing Landscape of Theological Education**

Aimed at recruiting students of color into the field, panelists will explore how a PhD in Biblical and Theological Studies can advance one's vocational goals in the academy, religious institutions, the non-profit arena, and in the public square. They will discuss the role of organizations such as the SBL and FTE in one's vocational formation. A reception will follow.

Rodney Sadler, Union Presbyterian Seminary, Presiding
John Kutsko, Society of Biblical Literature, Panelist
Raj Nadella, Columbia Theological Seminary, Panelist
Patrick Reyes, Forum for Theological Exploration, Panelist
Justine Wilson, North American Institute of Indigenous Theological Studies, Panelist

P22-401

International Qur'anic Studies Association

6:00 PM–7:00 PM

Convention Center - 23B (Upper Level East)

Theme: **Presidential Address**

Devin J. Stewart, Emory University
Noah's Boat and Other Missed Opportunities (40 min)
Todd Lawson, University of Toronto, Respondent (20 min)

S22-401a

Underrepresented Racial and Ethnic Minorities in the Profession Committee (CUREMP) and the Forum for Theological Exploration (FTE) Reception

6:15 PM–7:30 PM

Hilton Bayfront - Aqua Salon A (Third Level)

This reception offers students of color opportunities for networking and information about the exciting opportunities for pursuing a career in theological education as well as about the resources they can avail to successfully navigate the challenges they might encounter during their doctoral studies and beyond.

S22-402

SBL Council and AAR Board Reception

6:30 PM–7:30 PM

SBL Suite

P22-500

12 Step Recovery Support Meeting

Friday, 7:30 PM–8:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

S23-101

SBL Emory Studies in Early Christianity and Rhetoric of Religious Antiquity Editorial Boards

7:00 AM–8:30 AM

Convention Center - 6A (Upper Level West)

S23-102

SBL Bible and Its Reception Editorial Board

7:30 AM–8:30 AM

Convention Center - 6B (Upper Level West)

S23-103

SBL Early Christianity and Its Literature Editorial Board

7:30 AM–8:30 AM

Convention Center - 6C (Upper Level West)

S23-105

SBL Council

8:30 AM–11:00 AM

Convention Center - 19 (Mezzanine Level)

S23-106

SBL Academic Teaching and Biblical Studies Section / Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

9:00 AM–11:30 AM

Convention Center - 1B (Upper Level West)

Theme: **10-Minute Teaching Tips for Teaching Biblical Studies**

Katherine Low, Mary Baldwin College, Presiding
Renate Hood, University of Mary Hardin-Baylor, Presiding
Nicholas A. Elder, Marquette University
Teaching Tip: Top Five (13 min)

Discussion (2 min)

Jackie Wyse-Rhodes, Bluffton University
Draw This Text: A 10-Minute Teaching Tip (13 min)

Discussion (2 min)

Kara Lyons-Pardue, Point Loma Nazarene University
Bite-Sized Expertise: Bible Dictionary Abstracts and Presentations (13 min)

Discussion (2 min)

George Branch-Trevathan, Thiel College
So Many Learning Goals, So Little Time! A "Critical Introduction" to a Biblical Writing as Omnibus Assignment (13 min)

Discussion (2 min)

SATURDAY, NOVEMBER 23

Caryn Tamber-Rosenau, University of Houston
Who Destroyed the Death Star? Teaching Source Criticism with Star Wars (13 min)

Discussion (2 min)

Callie Callon, University of St. Michael's College
Helping Students Negotiate the Variety of Jesuses in an Introductory New Testament Course (13 min)

Discussion (2 min)

Dominic S. Irudayaraj, Hekima College, Nairobi; Biblicum, Rome
Mending the "Misplaced" Ending of Job: A Further Note on Roncace's Model (13 min)

Discussion (2 min)

Tina Shepardson, University of Tennessee, Knoxville
Complicating "What the Bible Says" in a Land of Jesus and Football (13 min)

Discussion (2 min)

Michael Niebauer, Duquesne University
Using the Cosmic Mountain to Teach the Biblical Narrative (13 min)

Discussion (2 min)

John Hilton III, Brigham Young University
The Skittles Game: Helping Those in Need (13 min)

Discussion (2 min)

S23-107

SBL Ancient Fiction and Early Christian and Jewish Narrative / Rhetoric and the New Testament Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 311B (Third Level)

Theme: **Ancient Fictional Letters**

Greg Carey, Lancaster Theological Seminary, Presiding (5 min)

Gregory Given, University of Virginia
The Rhetoric of Epistolary Self-Awareness: Between "Fictional," "Forged," and "Real" Letters (30 min)

James Petitfils, Biola University
Beauty and the Blasphemers: Appearance, Dress, and the Martyrs of Lyons (30 min)

Break (5 min)

Nina E Livesey, University of Oklahoma
The Rhetorical Potential of the Embedded Letters in Revelation and Acts (30 min)

Seth A. Bledsoe, Radboud Universiteit Nijmegen
Missives and Mythologized Past: Narrativizing Identity and Association in Aramaic Letters (30 min)

Discussion (20 min)

S23-108

SBL Ancient Near East Monographs Editorial Board

9:00 AM–10:00 AM

Hilton Bayfront - Sapphire Boardroom (Fourth Level)

S23-108a

SBL Annual Meeting Program Committee

9:00 AM–11:30 AM

Omni - Boardroom 2 (Sixth Floor)

S23-109

SBL Archaeology and Biblical Studies Editorial Board

9:00 AM–10:00 AM

SBL Press Suite

S23-110 (=A23-119)

SBL Bible and Popular Culture Section

9:00 AM–11:30 AM

Convention Center - 16A (Mezzanine Level)

Theme: **Comic-Con at the Intersection of Religion, Bible, and Popular Culture**

Cosponsored with the AAR's Religion and Popular Culture Unit

Elizabeth Coody, Morningside College, Presiding

Katelynn Carver, University of St Andrews
The Book of Fan: Interrogating the Deeper Expressions of Fandom as Religion (25 min)

America Wolff, University of Missouri-Columbia
UnConventional Religion: Cosplay and Embodiment at San Diego Comic-Con (25 min)

Kori Pacyniak, University of California, Riverside
From Deadpool Jesus to Disneybounding: Cosplay, Religion, and the Subversion of Gender Norms (25 min)

Joanna Caroline Toy, Ohio State University
Inventive Religious Communities: Religiosity and Fictionality in Fan Pilgrimage (25 min)

Patrick McCauley, Chestnut Hill
Comic Con, Harry Potter, and Pilgrimage Community (25 min)

Discussion (25 min)

S23-111

SBL Bible and Visual Art Section / Society for the Arts in Religious and Theological Studies (SARTS) Affiliate

9:00 AM–11:30 AM

Convention Center - 29A (Upper Level East)

Theme: **Images of Resistance**

Christine Joynes, University of Oxford, Presiding

Warren Carter, Phillips Theological Seminary
Evoking the Massacre of the Innocents to Resist Tyrannies: Two Paintings (25 min)

Discussion (5 min)

Albert D. Honegan, Graduate Theological Union
"The Platyτέρα" and "Pietà": Black Visual Biblical Allegory in Mark Dukes' "Our Lady of Ferguson and All Who Have Died of Gun Violence" (25 min)

Discussion (5 min)

Isaac M. Alderman, Catholic University of America and Lauren A. Cardente, Community College of Rhode Island
Stone Deaf: Ableist Biblical Metaphors and a Deaf/Hard of Hearing Reflection on David Hammons' Rock Head Sculptures (25 min)

Discussion (5 min)

Ela Lazarewicz-Wyrzykowska, The Margaret Beaufort Institute of Theology, Cambridge
Prophetic Images: The Biblical Social Message in Contemporary Art (25 min)

Discussion (5 min)

Roundtable Discussion (30 min)

S23-112

SBL Biblical Exegesis from Eastern Orthodox Perspectives Consultation

9:00 AM–11:30 AM

Convention Center - 30B (Upper Level East)

Theme: **History of Interpretation: The Role of Philosophy in Greek and Byzantine Exegesis**

James Wallace, Christian Brothers University, Presiding
George van Kooten, University of Cambridge
Amelius' "Pagan" Interpretation of Johannine Incarnation as a "Phantasma" (20 min)

Discussion (5 min)

Ilaria L.E. Ramelli, Angelicum; Oxford; ErfurtMWK; CatholicU.; Durham
The Strategy and Functions of Philosophical Exegesis in Origen of Alexandria (20 min)

Discussion (5 min)

Robert Edwards, University of Notre Dame
Stoic or Biblical Moral Teaching in John Chrysostom's Quod nemo laeditur nisi a se ipso? (20 min)

Discussion (5 min)

Taylor Ross, Duke University
Settling Gregory of Nyssa's Debts to Neoplatonic Hermeneutics (20 min)

Discussion (5 min)

Vladimir Cvetkovic, University of Belgrade
The Towers of Jerusalem and Ontological Presuppositions of Creation: Exegesis and Philosophy in Maximus the Confessor's Quaestiones ad Thalassium (20 min)

Rainer Hirsch-Luipold, Universität Bern - Université de Berne, Respondent (15 min)

Discussion (15 min)

S23-113

SBL Biblical Lexicography Section

9:00 AM–11:30 AM

Convention Center - 30C (Upper Level East)

Theme: **Biblical Lexicography: Greek**

The Section brings together those working on lexicography and lexicology of ancient biblical languages. The discussions seek to bring the theoretical to bear on the practical task of dictionary making and encourage research in the area of historical lexical analysis.

Michael Theophilos, Australian Catholic University, Presiding
Randall Buth, Institute for Biblical Languages and Translation and Brian Schultz, Fresno Pacific University
Cognitive Linguistics, Stoneware, and How to Read κατά in John 2:6 (20 min)

Discussion (10 min)

Gillian Asquith, Australian Catholic University and Melbourne School of Theology
The Case for Substantial Revision of Lexicon Entries for Μυελα: Overlooked Factors Worth Mentioning (20 min)

Discussion (10 min)

Joel R. Bell, University of Oxford
Decolonizing Κατάκριμα: Usage, Translations, and Lexica. (20 min)

Discussion (10 min)

Zachary K. Dawson, McMaster Divinity College
Phoebe, Paul's Guardian: A Lexical Analysis of προστάτις in Rom 16:2 with an Argument for a New Interpretation (20 min)

Discussion (10 min)

Reinhart Ceulemans, Katholieke Universiteit Leuven
A Lexicon of Job from Late Antiquity/Early Byzantium (20 min)

Discussion (10 min)

S23-114

SBL Biblical Literature and the Hermeneutics of Trauma Section

9:00 AM–11:30 AM

Convention Center - 29B (Upper Level East)

Theme: **Masculinity Studies and Trauma Theory**

We invite papers for this open session devoted to the intersection between masculinity studies and trauma theory. How, for instance, might authors of biblical stories be shaping their understandings of men/manliness in relation to trauma? How do biblical characters who read and/or present as men, even if briefly, react to trauma? We invite papers that analyze the construction of masculinities in biblical narratives that deal with trauma.

Sarah Emanuel, Colby College, Presiding

Liz Boase, Flinders University
Hegemonic Masculinity, Divine Provision, and the Near Sacrifice of Isaac. (25 min)

Caralie Focht, Emory University
Graceful and Beautiful: Joseph's Scribal Masculinity in the Aftermath of Trauma (25 min)

Sébastien Doane, Université Laval
Ezekiel's Subordinate Masculinity: An Embodiment of Trauma (25 min)

Jeremiah Cataldo, Grand Valley State University
The Trauma of an (Un)civilized (Wo)man in Hosea (25 min)

Jonathan C. Groce, Emory University
The Woman-City Passages in Ezekiel and Revelation as Reactions to Distressed Masculinity (25 min)

Business Meeting (25 min)

S23-115

SBL Book of Acts Section

9:00 AM–11:30 AM

Convention Center - 29C (Upper Level East)

- Christopher Stroup, Boston College, Presiding
- Matthijs den Dulk, Radboud University Nijmegen
Aquila and Apollos: Acts 18 in Light of Ancient Ethnic Stereotypes (30 min)
- Jaimie Gunderson, University of Texas at Austin
Stones and Screams: Emotion and Masculinity in Acts 7:54–8:1 (30 min)
- Edwina Murphy, Morling College
In the Time of the Apostles: The Book of Acts in Cyprian of Carthage (30 min)
- Julie Newberry, Duke University
Where Did the Joy Go? Reflections on the (Lexical) Dearth of Joy Later in Acts (30 min)
- Joshua Paul Smith, University of Denver
"One Zealous for the Law": The Author of Luke-Acts as a Site of Contested Christian Memory (30 min)

S23-116

SBL Book of Deuteronomy Section

9:00 AM–11:30 AM

Convention Center - 29D (Upper Level East)

Theme: The Politics of Deuteronomy: The Book of Deuteronomy in Political Theory

- Bill T. Arnold, Asbury Theological Seminary, Presiding
- Francis Borchardt, Lutheran Theological Seminary, Hong Kong
Judge, King, Priest, Prophet: The Invention of Authority in Deuteronomy 16:18–18:22 (25 min)
- Discussion (5 min)
- Anselm C. Hagedorn, Universität Osnabrück
Judges between Sovereignty of Law and Limitations of Justice: Deut 16:18–18:22 in Its Mediterranean Context (25 min)
- Discussion (5 min)
- Carmen Palmer, Toronto School of Theology
Reframing Deuteronomy's Law of the King through the Lens of Israelite Identity (25 min)
- Discussion (5 min)
- Brent A. Strawn, Duke University
Once Again on Deuteronomistic "Constitutionalism": Revision, Amendment, and the Practice(s) of Reading (25 min)
- Discussion (5 min)
- Madhavi Nevader, University of St. Andrews, Respondent (25 min)
- Discussion (5 min)

S23-117

SBL Book of the Twelve Prophets Section

9:00 AM–11:30 AM

Convention Center - 25A (Upper Level East)

Theme: The Presentation of God in the Book of the Twelve

- Jakob Wöhrle, Eberhard Karls Universität Tübingen, Presiding
- Lena-Sofia Tiemeyer, University of Aberdeen
God's Indecisiveness: His "No, Yes, No, Yes" in the Book of the Twelve (30 min)
- Ann-Christin Grueninger, Ruhr-Universität Bochum
God as Restorer in the Book of the Twelve (30 min)
- Paul House, Beeson Divinity School
Husband, Father, Farmer, King: Unifying Characterizations of Yahweh in the Book of the Twelve (30 min)
- Aaron Schart, Universität Duisburg-Essen
God's Senses in the Book of the Twelve Prophets (30 min)
- Stefan Fischer, University of Vienna
Metaphors of God in the Prophet Hosea (30 min)

S23-118

SBL Cognitive Linguistics in Biblical Interpretation Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo E (Second Level)

- Johan de Joode, Katholieke Universiteit Leuven, Presiding
- Elizabeth H. P. Backfish, William Jessup University
Transformative Learning Theory as a Hermeneutic for "Creative Tensions" in the Hebrew Bible (20 min)
- Nathan LeMaster, Cambridge University
Janus Parallelism in Light of Cognitive Linguistics and Polysemy (20 min)
- Eunjin Ko, Toronto School of Theology
Joseph, the Trainee Dream Interpreter: Conceptual Blending of the Dreams in the Joseph Novella (20 min)
- Richard A Rhodes, University of California-Berkeley
Oikos, oikia, and the Problem of Metonymy (20 min)

S23-119

SBL Contextual Biblical Interpretation Section

9:00 AM–11:30 AM

Marriott Marquis - Marriott Grand 1 (Lobby Level)

Theme: Poverty and Wealth in (1) Contextual Readings and a (2) Book Review: Esa Autero, Reading the Bible Across Contexts: Luke's Gospel, Socio-Economic Marginality, and Latin American Biblical Hermeneutics

- James Grimshaw, Carroll University, Presiding
- Book Review: Reading the Bible Across Contexts
- Laura Torgerson, Graduate Theological Union, Panelist (15 min)
- David Kirkpatrick, James Madison University, Panelist (15 min)
- Rodolfo Estrada, Fuller Theological Seminary, Panelist (15 min)
- Esa Autero, South Florida Bible College and Theological Seminary, Respondent (25 min)



Discussion (20 min)

Contextual Readings of Poverty and Wealth

Robert Wafawanaka, Virginia Union University

The Joy of Release in Deuteronomy 15:1–11: A Contextual Reading of Wealth and Poverty in the Bible (20 min)

Luis Menéndez-Antuña, Boston University

Is the Gerasene a Human Outside the Economy (Luke 8:26–39)? (20 min)

Discussion (20 min)

S23-120

SBL Deuteronomistic History Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo D (Second Level)

Theme: **Jezebel among the Prophets**

Highlighting the recent publication of Steven L. McKenzie's commentary on 1 Kings 16–2 Kings 16 (Kohlhammer), this panel discussion will engage with McKenzie's work while presenting new arguments on the Jezebel, Elijah and Elisha material (1 Kings 17–2 Kings 9). The goal of this session is to provide a space for a dynamic and fruitful discussion regarding the variety of methodologies that can be used to study the Books of Kings.

Mahri Leonard-Fleckman, College of the Holy Cross, Presiding

Jan Joosten, University of Oxford

Textual and Philological Issues in the Micaiah Son of Imlah story (1 Kgs 22) (20 min)

Gina Hens-Piazza, Jesuit School of Theology at Berkeley

Unmasking of Elijah (20 min)

Thomas Römer, Collège de France - University of Lausanne,

Panelist (20 min)

Steven McKenzie, Rhodes College, Respondent (25 min)

Discussion (60 min)

S23-121

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 307 (Third Level)

This session welcomes proposals for papers on any subject related to the Digital Humanities as it related to biblical studies, early Judaism, and early Christianity. We are especially interested in reports of new projects of various scales, reflections on innovative methodologies and theoretical developments, solutions to new challenges that continue to face the humanities, and pedagogical explorations of the use of digital tools in the modern university.

Jeanne-Nicole Mellon Saint-Laurent, Marquette University, Presiding

Garrick Allen, Dublin City University and Jill Unkel, Chester Beatty

Books of Hours, Biblical Reception, and Institutional Digital Tools (30 min)

Eric J. Harvey, Brandeis University

Access and Accessibility in the Digital Humanities (30 min)

Twyla Gibson, University of Missouri - Columbia

The Stereoma: A Digital Text Analysis of Division and Parallelism in Genesis and Plato (30 min)

Timo Glaser, Philipps-Universität Marburg

Modeling the Topic of the Essenes: Distant Reading the Ancient Ethnographic Discourse (30 min)

Stephen Breck Reid, George W. Truett Seminary/Baylor University and Joshua Been, Baylor University

Freedom Narratives as Artifacts of African American Interpretation of Deuteronomy: Digital Humanities Approach (30 min)

S23-121a

SBL Early Exegesis of Genesis 1–3 Seminar / Contextualizing North African Christianity Section

9:00 AM–11:00 AM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **Manichaean and Anti-Manichaean Exegesis of Gen 1–3 in North Africa**

Thomas Clemmons, Catholic University of America

Christ as the Serpent and Augustine's Understanding of Manichaean Exegesis (30 min)

Evgenia Moiseeva, Ecole Pratique des Hautes Etudes

Augustine's Reading of Gen 1:26–27 in the Context of Anti-Manichaean Polemics (30 min)

Aäron Vanspauwen, KU Leuven

The Biblical Dossier of the Manichaean Felix: Scripture, Cosmogony, and Anthropology (30 min)

Discussion (25 min)

S23-122

SBL Ethics and Biblical Interpretation Section

9:00 AM–11:30 AM

Convention Center - 30D (Upper Level East)

Theme: **Environmental Ethics, the Bible, and Eschatology**

Lisa Bowens, Princeton Theological Seminary, Presiding

Karen Wenell, University of Birmingham

The Kingdom of God, Ethical Dwelling, and the Chthulucene (20 min)

Tommy Givens, Fuller Theological Seminary (Pasadena)

Pictures of the Future in Geologic Time: Biblical Eschatology for Today (20 min)

Myk Habets, Carey Graduate School

On Finishing Well: The Deification of Nature (20 min)

Break (10 min)

Presian Burroughs, United Theological Seminary, Respondent (20 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Respondent (20 min)

Discussion (30 min)

SATURDAY, NOVEMBER 23

S23-123

SBL Gender, Sexuality, and the Bible Section

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Sex without the Song: Reading for Gender and Sexuality in Unfamiliar Places**

Taylor Petrey, Kalamazoo College, Presiding

David M. Dalwood, Yale Divinity School

Interpreting (in) Pain: Mark's Passion Narrative and Masochistic Form (25 min)

Discussion (5 min)

Moona Kinnunen, Helsingin Yliopisto - Helsingfors Universitet
Queering Logos and the Body of Jesus in the Gospel of John (25 min)

Discussion (5 min)

Ashley Tate, University of Virginia

Reading from the Inside Out: A Biblically Generated Model for Feminist Hermeneutics (25 min)

Discussion (15 min)

Gwynn Kessler, Swarthmore College

How the Rabbis Queer Scripture: Non-Binary Gender in Early Midrash (25 min)

Discussion (15 min)

Business Meeting (20 min)

S23-124

SBL Gospel of Mark Section

9:00 AM–11:30 AM

Convention Center - 25C (Upper Level East)

Theme: **Sociological and Intertextual Approaches**

Papers will consider sociological and intertextual interpretations of the Gospel of Mark and their implications for group membership. Papers are sent out before the meeting and summarized at the session. If you would like copies, please email the co-chair, Kelli O'Brien, after October 20th.

Rikki Watts, Regent College, Presiding

John Van Maaren, McMaster University

Calling Sinners to Repentance: Torah Observance as Kingdom Membership Criterion in the Gospel of Mark (10 min)

Discussion (30 min)

George Guthrie, Regent College

Mark's Cursing of the Fig Tree as an Echo of Reversal (10 min)

Discussion (30 min)

Morten Hørning Jensen, Norwegian School of Theology

The "Gospel" in the Gospel of Mark between Flavian Propaganda and Isaianic New Exodus (10 min)

Discussion (60 min)

S23-125

SBL Healthcare and Disability in the Ancient World Section

9:00 AM–10:15 AM

Convention Center - 28E (Upper Level East)

Theme: **Book Review Panel of Candida R. Moss, Divine Bodies: Resurrecting Perfection in the New Testament and Early Christianity**

Brenda Ihssen, Pacific Lutheran University, Presiding

Christoph Marksches, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Panelist (15 min)

Laura Zucconi, Stockton University, Panelist (15 min)

Hector Avalos, Iowa State University, Panelist (15 min)

Candida Moss, University of Birmingham, Respondent (15 min)

S23-126

SBL Historical Jesus Section

9:00 AM–11:30 AM

Convention Center - 25B (Upper Level East)

Theme: **New Trends in Research on Jewish Apocalypticism**

Chris Keith, St Mary's University (Twickenham), Presiding

Bennie Reynolds, Medical University of South Carolina

Jesus' Apocalyptic Message in Light of Recent Trends in Research on the Jewish Apocalyptic Tradition (25 min)

Hermut Loehr, Rheinische Friedrich-Wilhelms-Universität Bonn
The Two Ages and the World View and the Message of the Historical Jesus (25 min)

Murray J. Smith, Christ College, Sydney

Jesus' Apocalyptic Vision of the "Coming Son of Man" as Eschatological Theophany: New Light from Jewish Apocalyptic (25 min)

Benjamin Reynolds, Tyndale University College (Toronto)

"Apocalyptic" as Revelation in the Study of the Historical Jesus (25 min)

Michelle Fletcher, King's College London, Respondent (25 min)

Discussion (25 min)

S23-127

SBL History of Interpretation Section

9:00 AM–11:30 AM

Convention Center - 1A (Upper Level West)

Theme: **The History of Interpretation as Source and/or Norm for Contemporary Theology**

This session asks how the history of biblical interpretation might renew the practice of contemporary theology in particular. It will focus on the question whether historical exegesis may constitute a source and/or a norm for that practice. First, is the history of exegesis a source for theology, alongside creeds, conciliar documents, liturgy and philosophical reflections? Can it be seen as an underutilized source over against the more readily doctrinal, philosophical and polemical documents theologians have preferred?



Second, a stronger claim may be made that premodern modes of exegesis or exegetical claims are normative in some way for contemporary theology. Paper proposals are especially encouraged to deal with substantive content and particular doctrines rather than remaining at the methodological level.

Steve Harris, Redeemer University College, Presiding

Devin L. White, Australian Catholic University
Paul's Normative Modes of Exegesis According to Origen and Hays (25 min)

JPW Foot, University of Bristol
Was Origen an Anglican? The Pre-modern Exegete Who Never Went Away (25 min)

John Arblaster, University of Antwerp
From Erotic Human Love to Erotic Divine Love...and Back Again? How Medieval Interpretations of the Song of Songs Might Say to Theology Today (25 min)

Franklin Harkins, Boston College
(The Problem of) Evil and Theological Method: Thomas Aquinas and Albertus Magnus on Job (25 min)

Brian R. Brock, University of Aberdeen
Exegesis as Theological Compendium: Luther's Commentary on Genesis as an Alternative Systematic Theology (25 min)

Joseph K. Gordon, Johnson University
Critical and Referential Exigences: Pre-modern Commitments for Renewing Contemporary Theological Interpretation (25 min)

P23-128

Institute for Biblical Research

9:00 AM–11:30 AM

Convention Center - 10 (Upper Level West)

Theme: **IBR Unscripted**

This session of the IBR Annual Meeting offers biblical scholars from throughout the academy the opportunity to present their new and innovative ideas in an engaging forum inspired by the famous TED talks. Scholars will speak without notes and are encouraged to use a variety of media to help the audience interact with their ideas. A general discussion time will follow each presentation. For more information, see Institute for Biblical Research (ibr-bbr.org).

Holly Beers, Westmont College, Presiding

Matthew Patton, Covenant Orthodox Presbyterian Church
Jazz Chords and Photo Negatives: Intertextual Analogies as the Key to Biblical Narrative (17 min)

Discussion (17 min)

Break (17 min)

Nijay Gupta, Portland Seminary
"Believers": Why the First Christians' Religion was Strange, Dangerous—and Attractive (17 min)

Discussion (17 min)

Break (17 min)

Marion Taylor, Wycliffe College at the University of Toronto
Who Is In, Who Is Out, and Why: Rethinking the Canon of Biblical Scholarship (17 min)

Discussion (17 min)

General Discussion

Discussion (14 min)

S23-129

SBL Intertextuality and the Hebrew Bible Section / Slavery, Resistance, and Freedom Section

9:00 AM–11:30 AM

Convention Center - 28C (Upper Level East)

Theme: **Texts/Readers in Tension**

Hyun Chul Paul Kim, Methodist Theological School in Ohio, Presiding

Jennifer A. Glancy, Le Moyne College
Bodies for Sale (30 min)

Pratima Gopalakrishnan, Yale University
The Slave Vanishes/The Wife Appears: On the Rabbinic Interpretation of Exod 21:7–11 (30 min)

Ellen van Wolde, Radboud Universiteit Nijmegen
Intertextual and Rhetorical Studies as Strategies to Overcome Mono-ethnic Legacies Exemplified by an Intertextual Reading of Genesis 28–35, Judges 1, and 18 (30 min)

Britt Leslie, Manchester University
"Slave of Christ" as an Honorific Title in the Epistolary Opening (30 min)

Sheila Briggs, University of Southern California
The Labor of Freedpersons is Never Free (30 min)

S23-130

SBL Islands, Islanders, and Scriptures Section

9:00 AM–11:30 AM

Marriott Marquis - Marriott Grand 10 (Lobby Level)

Theme: **Pasifika Pedagogies**

Kah-Jin Kuan, Claremont School of Theology, Presiding (2 min)

Jenny Te Paa Daniel, Ohaki Consultancy, Panelist (15 min)

Arthur Walker-Jones, University of Winnipeg, Panelist (15 min)

Te Aroha Rountree, Trinity Theological College, Panelist (15 min)

Vaitusi Nofoaiga, Malua Theological College, Panelist (15 min)

Nasili Vaka'uta, Trinity Theological College, Panelist (15 min)

Lynn Huber, Elon University, Respondent (7 min)

Althea Spencer Miller, Drew University, Respondent (7 min)

S23-131

SBL Jewish Christianity / Christian Judaism Section

9:00 AM–11:30 AM

Convention Center - 28D (Upper Level East)

Theme: **Nazarenes/Nazaraeans: Beyond Patristic Sources**

Matthew Chalmers, University of Pennsylvania, Presiding

Jason BeDuhn, Northern Arizona University
"Jews, Nazareans, Christians, and Baptists": Jewish-Christianity and Manichaean Origins (20 min)

Discussion (10 min)

Michal Bar-Asher Siegal, Ben-Gurion University of the Negev
Nazarenes (נוצרים) in Rabbinic Sources (20 min)

Discussion (10 min)

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Adam H. Becker, New York University
The "Nazarenes" in the Persian Martyr Acts (20 min)

Discussion (10 min)

Charles G Häberl, Rutgers, the State University of New Jersey
What Has Harran to Do with Nazareth? (20 min)

Discussion (10 min)

S23-132

SBL Jewish, Christian, and Graeco-Roman Travel in the Hellenistic, Roman, and Early Byzantine Periods (300 BCE–600 CE) Consultation

9:00 AM–11:30 AM

Convention Center - 11A (Upper Level West)

Theme: **Views on the Mediterranean**

This panel explores the connection between visual experience and travel in Jewish, Christian, and Graeco-Roman travel writing from the Hellenistic and Roman periods.

Elisa Uusimäki, Helsingin Yliopisto - Helsingfors Universitet,
Presiding

Benjamin Wright, Lehigh University
Seeing Is Believing: The Travelogue in the Letter of Aristeas (35 min)

Cavan Concannon, University of Southern California
Looking at the Mediterranean from Corinth (35 min)

Jessica van 't Westeinde, Universität Bern - Université de Berne
"... The Sails Were Set and the Strokes of the Rowers Carried the Vessel into the Deep" (Ep. 108.6): A Preliminary Study of Travel and Perception in Jerome's Writings (35 min)

Lautaro Roig Lanzillotta, University of Groningen
Andrew's Travel from Achaia to the Land of Cannibals and Its Reception During the Middle Ages (35 min)

S23-133

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

9:00 AM–12:00 PM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **Ancient Contexts**

Craig Koester, Luther Seminary, Presiding

Leslie Baynes, Missouri State University
Jesus as Dionysus in Revelation 12:5 and 19:15 (25 min)

Daniel C. Smith, University of Texas at Austin
Initiates of the Lamb and Followers of Dionysus: Group Formation in Revelation 14 (25 min)

Justin Jeffcoat Schedtler, Wartburg College
Allegiance to the Lamb: Royal Discourse and Ideologies in Revelation (25 min)

J. R. Wright, Asbury Theological Seminary
Εθαυμάζα Θάυμα Μεγα: "Marveling" in Revelation, Dio Chrysostom, and Aelius Aristides (25 min)

Clint Burnett, Johnson University
Calculating Numbers with Wisdom: Rev 13:18 in Its Greco-Roman Epigraphic Context (25 min)

Anna M. V. Bowden, Brite Divinity School (TCU)
A Marbleless New Jerusalem: A Reading of Revelation from the Cultural Context of Ephesian Marble-Workers (25 min)

Break (5 min)

Business Meeting (25 min)

S23-134

SBL Letters of James, Peter, and Jude Section

9:00 AM–11:30 AM

Marriott Marquis - Newport Beach (South Tower - Level Four)

Theme: **Book Review Panel: Jörg Frey, *The Letter of Jude and The Second Letter of Peter: A Theological Commentary* (Waco: Baylor University Press, 2018)**

Darian Lockett, Biola University, Presiding (5 min)

Gene Green, Wheaton College (Illinois), Panelist (20 min)

Ruth Anne Reese, Asbury Theological Seminary, Panelist (20 min)

Wolfgang Gruenstaedl, Bergische Universität Wuppertal, Panelist (20 min)

Peter Davids, St. Clare Monastery, Panelist (20 min)

Joerg Frey, Universität Zürich, Respondent (30 min)

Discussion (35 min)

S23-135

SBL Meals in the Greco-Roman World Seminar

9:00 AM–11:30 AM

Convention Center - 31A (Upper Level East)

Theme: **Reading and Interpretive Activity during Ancient Meals**

Susan Marks, New College of Florida, Presiding (10 min)

Jan Heilmann, Technische Universität Dresden
Ancient Literary Culture and Meals in the Greco-Roman World: The Role of Reading during Ancient Symposia (30 min)

Break (5 min)

Jonas Leipziger, Hochschule für Jüdische Studien Heidelberg
Ancient Jewish Reading Practices and the Greco-Roman Meal Tradition (30 min)

Andrew McGowan, Yale Divinity School, Respondent (20 min)

Discussion (30 min)

**S23-136****SBL Minoritized Criticism and Biblical Interpretation Section / Racism, Pedagogy and Biblical Studies Consultation**

9:00 AM–11:30 AM

Marriott Marquis - Balboa (South Tower - Level Three)

Theme: **Critical Race Theory and Biblical Criticism**

Jacqueline Hidalgo, Williams College, Presiding (5 min)

Haley Gabrielle, Emory University
Critical Race Theory for South Asian Americans, and Paul's Ambiguity in Acts (25 min)Wongi Park, Belmont University
Whiteness Studies in Biblical Studies: A Minoritized Critique (25 min)Joseph A. Marchal, Ball State University
Ancient Trap Doors of Transitivity: Captive Flesh, Minoritized Figures, and Paul's Letters (25 min)Jennifer T. Kaalund, Iona College
What Inheritance Awaits You? Boundaries and Belonging in Hebrews (25 min)**S23-137****SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section / History and Literature of Early Rabbinic Judaism Section / Religion and Philosophy in Late Antiquity Seminar**

9:00 AM–11:30 AM

Convention Center - 26A (Upper Level East)

Theme: **Responding to Michael D. Swartz's *The Mechanics of Providence: A "Commentaries" Session***

This session is inspired by Michael D. Swartz's newly published book *The Mechanics of Providence: The Workings of Ancient Jewish Magic and Mysticism, Texts and Studies in Ancient Judaism 172* (Tübingen: Mohr Siebeck, 2018). The session takes the form of a "commentaries session" in which, except for an introductory overview paper and the author's response, the other presentations are independent papers that build upon or interact with the book in some substantial way.

Annette Reed, New York University, Presiding

Ra'anana Boustany, Princeton University
Michael Swartz's Vision for the Study of Early Jewish Mysticism and Magic (15 min)Laura Lieber, Duke University
Late Antique Liturgical Poetry at the Intersection of Ritual, Magic, and Art (30 min)Mika Ahuvia, University of Washington, Seattle
The Mechanics of Healing (30 min)David Frankfurter, Boston University
Beyond Magic and Mysticism: Heavenly Liturgy and Its Materialization in Coptic Manuals (30 min)

Michael Swartz, Ohio State University, Respondent (15 min)

Discussion (30 min)

S23-137a**SBL Pentateuch Section**

9:00 AM–11:30 AM

Hilton Bayfront - Indigo C (Second Level)

Theme: **Law**

Dominik Markl, Pontificio Istituto Biblico, Presiding

Jay Caballero, The University of Texas at Austin
When a Man Wrongs a Woman: Slavery, Concubinage, and Divorce in the Covenant Code and Deuteronomy (30 min)M. L. Case, Virginia Polytechnic Institute and State University
The Marriage Injunction of Num 36: Zelophehad's Daughters and the Intersection of Land Inheritance and Sex Regulation (30 min)Benedikt Hensel, Universität Zürich
Debating Temple and Torah in the Second Temple Period: Theological and Political Aspects of the Final Redaction(s) of the Pentateuch (30 min)David Tabb Stewart, California State University - Long Beach
H before or after D? Using Idea Systems and Indigeneous Literary Conventions to Consider Interdependence (30 min)Toochukwu Agha, University of Notre Dame
Reexamining תרצח in Leviticus 4 and Numbers 15 (30 min)**S23-138****SBL Postcolonial Studies and Biblical Studies Section**

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 400B (Fourth Level)

Theme: **Postcolonial Hermeneutics and the New Testament**

The session focuses on New Testament themes/texts that examine with lenses that reflect broadly construed postcolonial perspectives.

Judy Fentress-Williams, Protestant Episcopal Theological Seminary in Virginia, Presiding

Donghyun Jeong, Emory University
Ambiguous Prayers in 1 Timothy 2:1–2 (15 min)Eun Sung Han, Drew University Theological School
De/colonized Memory: A Postcolonial Reading of Matthew 17:24–27 (15 min)Ha Young Kang, Drew University
Subaltern Women and Imperial Bestiality: A Postcolonial Dialogue between the Whore of Babylon and South Korean Comfort Women (15 min)Hilary J. Floyd, Drew University
Violence in the Vineyard: Extractive Economics and Colonial Contexts in Mark 12:1–12 (15 min)

S23-139

SBL Poverty in the Biblical World Section

9:00 AM–11:30 AM

Convention Center - 30A (Upper Level East)

Theme: **Migration and Reaction: Biblical Approaches to a Modern Issue**

In recent years, questions of immigration and refugees seeking asylum in the United States have become increasingly politicized and polarized. In response, we have witnessed cities and churches declaring themselves as sanctuaries, public protests of the separation of parents and children at the border, and more. In this session, we are inviting critical presentations on biblical narratives and laws concerned with migration that connect and/or compare related contemporary issues. Proposals should focus on key texts concerned with migration (e.g., the treatment of the gerim, the flights out of/ into Egypt, etc.). We will work to set up communication prior to the annual meeting to enable cooperative learning among presenters and respondent(s).

Yii-Jan Lin, Yale Divinity School, Presiding

Michael Bullock, University of Nottingham

Seekers of Refuge: How Deuteronomy Frames the ger (25 min)

Zac Poppen, Brite Divinity School (TCU)

Hostipitality and the Immigrant: A Critique of U.S. Christian Positions on Immigration (25 min)

Safwat Marzouk, Anabaptist Mennonite Biblical Seminary Inc

Economic Injustice and Its Impact on Integration in the Joseph Narrative (25 min)

Julia Lambert Fogg, California Lutheran University

Incarnate Christianity in a Time of Border Crossing: Mark 7:25–30 and the Syrophoenician Woman's Challenge to Us (25 min)

Discussion (50 min)

S23-140

SBL Psychology and Biblical Studies Seminar

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire I (Fourth Level)

Joseph Paxton, Claremont School of Theology, Presiding (5 min)

Francis Landy, University of Alberta

Job the Giver (40 min)

Discussion (40 min)

Business Meeting (50 min)

Papers have been circulated in advance for this Seminar session; please email mckayb@edgehill.ac.uk if you wish to receive them.

S23-141

SBL Q Section

9:00 AM–11:30 AM

Convention Center - 27A (Upper Level East)

Dieter Roth, Boston College, Presiding

Olegs Andrejevs, Carthage College

Reconstructed Mark: A Test Case for Q? (25 min)

Discussion (10 min)

InHee Park, Ewha Womans University

Gender Demographics in Q Studies Seeking and Finding Our Hidden Sisters (25 min)

Discussion (10 min)

Break (10 min)

David B. Sloan, Trinity Evangelical Divinity School

Q as a Biographical Narrative (25 min)

Discussion (10 min)

Leif Vaage, University of Toronto

On Reading Q Elsewhere (25 min)

Discussion (10 min)

S23-142

SBL Redescribing Christian Origins Seminar

9:00 AM–11:30 AM

Marriott Marquis - Point Loma (South Tower - First Floor)

Theme: **The Redescribing Project in Retrospect and Prospect**

Continuing the conversation started with last year's theme ("Redescribing Christian Origins 30 Years after A Myth of Innocence"), in 2019 our papers and response will engage and critique the spectrum of work that has characterized the "Redescribing" project over the past 24 years.

Matthew C. Baldwin, Mars Hill University, Presiding

Ron Cameron, Wesleyan University (Middletown, CT)

A Matter of Interest: In Memory of Jonathan Z. Smith (10 min)

James Crossley, St Mary's University, London

The End of Apocalypticism: Burton Mack, Norman Cohn, and Liberal Order (10 min)

Anna Cwikla, University of Toronto

Countering Consensus: New Approaches to the Redescribing Christian Origins Seminar (10 min)

Ian Phillip Brown, University of Toronto

Redescribing for Whom? Retrospect and Prospects in the Classroom (10 min)

Allison Gray, Saint Mary's University (San Antonio), Respondent (20 min)

Break (15 min)

Discussion (75 min)

**S23-144****SBL Religious Experience in Antiquity Section**

9:00 AM–11:30 AM

Convention Center - 31C (Upper Level East)

Theme: **The Performance of Religious Experiences**

Catherine Playoust, University of Divinity, Presiding (4 min)

Steven Muir, Concordia University of Edmonton
The Props of My Faith: Objects and Ritual in Egeria's Fourth Century Pilgrimage to Jerusalem (22 min)

Discussion (6 min)

Ranjani Atur, University of California, Santa Barbara
Paul's Speech in Athens and the Challenge of Conversion in Greek Sacred Landscapes (22 min)

Discussion (6 min)

Scott Possiel, Boston University
Between the Lines: Performative Writing as Religious Experience in Late Antiquity (22 min)

Discussion (6 min)

Break (6 min)

Nathan Leach, University of Texas at Austin
Revelation as Text-Centered Divinatory Performance (22 min)

Discussion (6 min)

Jung Choi, North Carolina Wesleyan College
The Shepherd of Hermas: Cultivate Passivity to Be a Proper Vessel of God (22 min)

Discussion (6 min)

S23-145**SBL Rhetoric of Religious Antiquity Seminar**

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **Terror and the Sublime in Religious Rhetoric**

Bart Bruehler, Indiana Wesleyan University, Presiding (5 min)

Vernon K. Robbins, Emory University
Sublime Terror in 1 Enoch (20 min)

Discussion (5 min)

Christopher Holmes, Johnson C. Smith Theological Seminary
Terror in the Religious Sublime and in Revelation (20 min)

Discussion (5 min)

Harry O. Maier, Vancouver School of Theology
The Sublime Terror of Ignatius of Antioch (20 min)

Discussion (5 min)

Roy Jeal, Booth University College, Respondent (10 min)

Discussion (35 min)

S23-146**SBL Student Advisory Board SBL Committees**

9:00 AM–11:30 AM

Convention Center - 32A (Upper Level East)

Theme: **Interdisciplinary Collaboration: Risks and Opportunities for Graduate Students and Junior Scholars**

The academy can be a fruitful site for collaborative, interdisciplinary projects. However, without well established collegial relationships, institutional support, job security, or secure funding, scholars often find it difficult to pursue such work early on in their careers. This panel showcases successful cases of interdisciplinary collaboration in the areas of pedagogy, publishing/research, and the digital humanities. Drawing on their own experiences, panelists will address questions such as: How does one go about pursuing a collaborative project early in their career? How can institutions better support their graduate students and junior scholars who are pursuing such projects, and how can collaborators construct their own supportive scaffolding? What are best practices for collaboration? What kind of projects require robust collaboration, and what can they teach us about practices of scholarship more generally? Finally, we will consider the particular risks and opportunities that interdisciplinary collaboration holds for graduate students and junior scholars.

Sarah Porter, Harvard University, Presiding

Jordan Conley, Boston University, Presiding

Camille Angelo, Yale University, Presiding

Charles Atkins, Université de Montréal, Panelist

Heidi Marx-Wolf, University of Manitoba, Panelist

Daniel Picus, Carleton College, Panelist

Mary T. Stimming, Wabash Center for Teaching and Learning in Theology and Religion, Panelist

S23-147**SBL The Historical Paul Consultation**

9:00 AM–11:30 AM

Convention Center - 11B (Upper Level West)

Theme: **Praetorium and Caesar's Household**

This session will revisit Paul's references in Philippians to the "praetorium" and "Caesar's household," examining the literary and epigraphical evidence and considering its implications not only for the location of Paul's imprisonment but also for describing his place as a social actor in the Roman world.

Ryan Schellenberg, Methodist Theological School in Ohio, Presiding

Michael Flexsenhar III, Rhodes College

Paul the Trojan Horse: The Legacy of Triumph in Philippians (25 min)Cédric Brélaz, Université de Fribourg - Universität Freiburg
The Provincial Contexts of Paul's Imprisonments: Legal Procedure and Social Connectivity in Roman Greece and Asia Minor (25 min)Angela Standhartinger, Philipps-Universität Marburg
Greetings from Prison and Greetings from Caesar's House (Phil 4:22): A Reconsideration of an Enigmatic Greek Expression in the Light of the Context and Setting of Philippians (25 min)

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Heike Omerzu, Københavns Universitet
Paul, the Praetorium, and the Saints from Caesar's Household: Philippians Revisited in Light of Migration Theory (25 min)

Douglas Campbell, Duke University, Respondent (15 min)
 Discussion (35 min)

P23-147a

IQSA The Qur'an and the Biblical Tradition

9:00 AM–11:30 AM

Convention Center - 23B (Upper Level East)

Theme: **Panel 1: Theology of the Body in the Biblical Tradition and in the Qur'an**

Holger Zellentin, University of Cambridge, Presiding

Nicolai Sinai, University of Oxford
The Qur'an on Divine Embodiment (30 min)

Nora K. Schmid, University of Oxford
The Embodied Appropriation of God's Word in the Qur'an and in Ascetic Circles (30 min)

Yoseob Song, Lutheran School of Theology at Chicago
Different Ways of Looking at Joseph's Body (30 min)

Andrew O'Connor, St. Norbert College
Paraenesis, Recreation, and the Revocation of Bodily Agency in Surat Ya Sin (Q 36) (30 min)

Johanne Louise Christiansen, University of Copenhagen
The (Not So) Monstrous Qur'an: On Beasts and Monsters and Where to Find Them in the Qur'an and Bible (30 min)

S23-148

SBL Wisdom and Apocalypticism Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Theme: **Knowledge and the Cosmos in the Wisdom of Solomon**

Emma Wasserman, Rutgers, The State University of New Jersey, Presiding

Lawrence Wills, Brown University
The Voice Who Speaks in Wisdom 1–6 (25 min)

Karina Hogan, Fordham University
The "Beauty of Created Things" in the Wisdom of Solomon (25 min)

Joachim Schaper, University of Aberdeen
Physical Death as Exodus and the Significance of the Soul in the Book of Wisdom (25 min)

Jason M. Zurawski, Rijksuniversiteit Groningen
Crafted Ambiguity in the Philosophy of the Wisdom of Solomon: The Case(s) of Epistemology and Cosmology (25 min)

Michael Legaspi, Pennsylvania State University
Cosmos as Creature in Wisdom of Solomon (25 min)

Ronald Cox, Pepperdine University, Respondent (15 min)

Discussion (10 min)

S23-149

SBL Women in the Biblical World Section

9:00 AM–11:30 AM

Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)

Theme: **House of the Mother: The Social Roles of Maternal Kin in Biblical Hebrew Narrative and Poetry Review**

Vanessa Lovelace, Interdenominational Theological Center, Presiding (2 min)

Terry Ann Smith, New Brunswick Theological Seminary, Panelist (20 min)

Gregory Cuéllar, Austin Presbyterian Theological Seminary, Panelist (20 min)

Beatrice Lawrence, Seattle University, Panelist (20 min)

Amanda Mbuvi, High Point University, Panelist (20 min)

Cynthia Chapman, Oberlin College, Respondent (20 min)

P23-113

Wabash Center for Teaching and Learning in Theology and Religion

11:30 AM–1:00 PM

Convention Center - 22 (Upper Level East)

Theme: **Teach with Confidence: Self-Disclosure in the Classroom**

Join experienced faculty leaders for lunch and conversation concerning self-disclosure in the classroom by students, by teachers. What is to be gained? What is risked? What might we consider as we discern appropriate levels and types of self-disclosure?

We will begin with a buffet lunch at 11:30am and conclude at 1:00pm.

Space is limited to 50 participants. Pre-registration is required. Send an email to Beth Reffett, reffettb@wabash.edu Registration deadline is November 1. For additional information, see: wabashcenter.wabash.edu/programs/aar-sbl-2019/doctoral-student-luncheon

Mary Stimming, Wabash Center, Presiding

Brian K. Bantum, Garrett-Evangelical Theological Seminary, Panelist

Katherine Turpin, Iliff School of Theology, Panelist

S23-150

SBL Women Student Members Networking Session

11:45 AM–12:45 PM

Convention Center - 6B (Upper Level West)

Theme: **Hosted by the Committee on the Status of Women in the Profession, Lunch Provided by Accordance**

Student women members of all levels are invited to participate in an hour of networking. Come and connect with other women students of SBL and share your experiences, questions, and advice. Sponsored by Accordance.



S23-202

SBL International Cooperation Initiative Committee

12:00 PM–1:00 PM

Convention Center - Marriott Marquis - Torrey Pines 1 (North Tower - Lobby Level)

P23-200

12 Step Recovery Support Meeting

Saturday, 12:00 PM–1:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

S23-203

SBL African Biblical Hermeneutics Section

1:00 PM–3:30 PM

Convention Center - 32A (Upper Level East)

Theme: **Bible, Gender, and Motherhood in African Contexts**

Kenneth Ngwa, Drew University, Presiding (5 min)

Robert Kuloba Wabyanga, Kyambogo University
Reading Isaiah 4:1 in Context of African Marriage and Family Values: Postcolonial Reflections on Polygamy (20 min)

Discussion (5 min)

Alice Yafeh-Deigh, Azusa Pacific University
Surrogacy, Motherhood, and Gender Justice: The Case of Biblical and Bamesing Women (20 min)

Discussion (5 min)

Funlola O. Olojede, University of Stellenbosch
Rape, Motherhood, and Cultural Violence: An African Reading of the Story of Dinah in Genesis 34 (20 min)

Discussion (5 min)

Itumeleng Mothoage, University of South Africa
Koko (Grand-Mother) Knows: Re-reading Luke 1:23–24 in Light of Motherhood in Africa (20 min)

Discussion (5 min)

Discussion (15 min)

S23-204

SBL Art and Religions of Antiquity Section

1:00 PM–3:00 PM

Hilton Bayfront - Indigo C (Second Level)

Sarah Madole Lewis, City University of New York, Presiding

Catherine Taylor, Brigham Young University
Mourning in the Street: Sarcophagi from Arles and the Avenue of the Dead (25 min)

Discussion (5 min)

Ra'anán Boustán, Princeton University and Karen Britt,
Jerusalem in Rome and the Galilee: Encountering the Holy City from the Street in Jewish and Christian Mosaics (25 min)

Discussion (5 min)

Stephen Potthoff, Wilmington College
The Bureba Sarcophagus: Sculpting Paradise in the Contested Landscapes of Dream and Cemetery (25 min)

Discussion (5 min)

Daniel Eastman, Yale University

The Writing on the Walls: Materiality and Affect in a Late Antique Monastery (25 min)

Discussion (5 min)

S23-205

SBL Bible and Popular Culture / Contextual Biblical Interpretation Section

1:00 PM–3:30 PM

Convention Center - 28C (Upper Level East)

Theme: **The Use of the Bible in an Era of “Populist” Politicians**

Katherine Low, Mary Baldwin College, Presiding

Hilde Brekke Møller, MF Norwegian School of Theology, Religion, and Society
Making a Martyr: A Populist Politician and Her Bible (20 min)

Discussion (10 min)

Hannah Strømmen, University of Chichester
Bibles and Bible Users in the Era of Populist Politics (20 min)

Discussion (10 min)

Shannon Quigley, University of Haifa
The Nazified Bible (20 min)

Discussion (10 min)

Athena Evelyn Gorospe, Asian Theological Seminary
Duterte, the Bible, and the Strongman Narrative (20 min)

Discussion (10 min)

Rico Villanueva, Asia Theological Association
Duterte, the Bible, and the “War” on Drugs (20 min)

Discussion (10 min)

S23-206

SBL Biblical Exegesis from Eastern Orthodox Perspectives Consultation / Ethiopic Bible and Literature Section

1:00 PM–3:30 PM

Convention Center - 28D (Upper Level East)

Theme: **Canon and Canonicity in Orthodox Christianities**

Afewerk Hailu Beyene, Ethiopian Graduate School of Theology, Presiding

Alessandro Bausi, University of Hamburg
The Ethiopian Biblical Canon in its Earliest Literary Attestation: An Assessment of the Evidence (30 min)

Ralph Lee, University of Cambridge
The Reception of 1 Enoch in the Ethiopic Tradition (30 min)

Eugen J. Pentiu, Hellenic College-Holy Cross Greek Orthodox School of Theology
The Status of Anaginoskomena in Eastern Orthodoxy and Some Criteria of Biblical Canonicity (30 min)

Anna Rozonoer, Hellenic College
Fourth Maccabees' Unique Inclusion into the Georgian Orthodox Biblical Canon (30 min)

Jovan Stanojevic, Bergische Universität Wuppertal
Greek New Testament Editions and Their Canonicity in the Orthodox Church (30 min)

SATURDAY, NOVEMBER 23

S23-207

SBL Biblical Studies in Undergraduate Education Working Group

1:00 PM–3:30 PM

Omni - Boardroom 1 (Sixth Floor)

S23-208

SBL Book of the Twelve Prophets Section

1:00 PM–3:30 PM

Convention Center - 1A (Upper Level West)

Theme: **The Early Origins of the Book of the Twelve**

Aaron Schart, Universität Duisburg-Essen, Presiding (15 min)

Aaron D. Hornkohl, University of Cambridge
Transmitted Sources as Linguistic Witnesses: The Book of the Twelve as a Test Case (25 min)

Eric S. Fredrickson, Harvard University
Dates of Composition in Hosea and Amos: A Data Science Approach (25 min)

Anna Maria Bortz, Johannes Gutenberg-Universität Mainz
The Book of Hosea as Literature of Crisis in the Neo-Assyrian Period (25 min)

Stefan Beyerle, University of Greifswald
Economics on Display: A Persian-Hellenistic Background for Amos' Social Criticism? (25 min)

Jutta Krispenz, Philipps-Universität Marburg
Hosea: How Fast Can a Text Develop Literary Complexity? (25 min)

Discussion (10 min)

S23-209

SBL Children in the Biblical World Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo D (Second Level)

Theme: **Methodological Approaches to Children and Childhood**

Reidar Aasgaard, University of Oslo, Presiding

Sébastien Doane, Université Laval
Sirach's Fear of Daughters (25 min)

Erin Levine, Hebrew Union College - Jewish Institute of Religion
Stop Ignoring Ishmael: A Psychological Childist Interpretation of the Banishment of Ishmael (25 min)

Denise Dombkowski Hopkins, Wesley Theological Seminary
The Little Slave Girl (Again) in 2 Kgs 5: A Midrash through the Lens of Trauma Studies (25 min)

Ela Lazarewicz-Wyrzykowska, The Margaret Beaufort Institute of Theology, Cambridge
Reading the Bible with Pippi, Ronja, and Emil: Biblical Reception in Astrid Lindgren's Books (25 min)

Danna Fewell, Drew University, Respondent (25 min)

Discussion (25 min)

S23-210

SBL Cognitive Linguistics in Biblical Interpretation Section / Bible and Visual Art Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire H (Fourth Level)

Ian Boxall, Catholic University of America, Presiding

Steven Runge, Logos Bible Software
Representing the Unseen: Navigating the Constraints of Theology, Culture, and Human Cognition in Visual Depictions of God (25 min)

Discussion (5 min)

David Parris, Anglican Institute/Fuller Theological Seminary (Colorado)

Metaphorical Blends, Linguistics, and Frames in Matthew's Account of Jesus' Transfiguration and the Healing of the Boy (Matthew 17:1–20) (25 min)

Discussion (5 min)

Edwin K. Broadhead, Berea College
Neurology, Narrativity, and Iconography in the Genealogy of Jesus (Matthew 1:1–17) (25 min)

Discussion (5 min)

Eve Sweetser, University of California-Berkeley
Iconic and Metaphoric Blends in Chartres Cathedral (25 min)

Discussion (5 min)

Roundtable Discussion (30 min)

S23-211

SBL Development of Early Christian Theology Section / Corpus Hellenisticum Novi Testamenti Section

1:00 PM–3:30 PM

Convention Center - 1B (Upper Level West)

Theme: **Canonical Texts Across the Ancient Mediterranean World, Year 2: How are Philological Techniques Applied to Canonical Texts?**

This is the second of three annual sessions jointly organized by Matthew R. Crawford (early Christian studies) and Francesca Schironi (classics) to explore the notion of authoritative texts across the areas of classics, biblical studies, and Christianity in late antiquity.

Matthew Crawford, Australian Catholic University, Presiding

Francesca Schironi, University of Michigan-Ann Arbor
A Text-Based Approach to an Authoritative (and Problematic) Text: Aristarchus on Homer (30 min)

Pieter B. Hartog, Protestantse Theologische Universiteit
Pesher and Philology? (30 min)

Matthew Bates, Quincy University
Precedents for Prosopological Exegesis: Motivating Literal and Figurative Senses (30 min)

Peter Martens, Saint Louis University
A Typology of Early Christian Philological Strategies (30 min)

Discussion (30 min)



S23-212

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section / Global Education and Research Technology Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 307 (Third Level)

Theme: **Querying Linguistic Data in Biblical Languages**

This joint session seeks papers on all aspects of computational analysis as related to biblical languages (not only Greek and Hebrew, but also ancient and modern translations of them). We are interested in different strategies for text-markup, querying, and algorithmic analysis, as they pertain to both research and teaching. Those working on developing online resources, conducting digital research projects, and creating pedagogical tools are all welcome.

Wido van Peursen, Vrije Universiteit Amsterdam, Presiding

James D. Cuénod, Wheaton College (Illinois)
Searching the Bible Using NLP: Google for the Hebrew Bible (25 min)

Edward N. Surman, Claremont Graduate University
Qualitative Digital Text Analysis and the Hebrew Bible: Verbing the Character in Atlas.ti (25 min)

Stephen Salisbury, The J. Alan Groves Center for Advanced Biblical Research (The Groves Center) and Jonathan Robie, SIL International
Freeing the Westminster Hebrew Morphology and the Westminster Hebrew Syntax (25 min)

Katharina D. Schröder, Institute for New Testament Textual Research
Digital Tools for the Processing of Coptic New Testament Manuscripts (25 min)

Christopher D. Land, McMaster Divinity College, Francis G.H. Pang, McMaster Divinity College and Ryder A. Wishart, McMaster Divinity College
OpenText 2.0: A Stratified Annotation for Multi-Layer Searching (25 min)

Robert Turnbull, Ridley College, Melbourne
Analyzing Translation Technique Using Neural Networks (25 min)

S23-213

SBL Disputed Paulines Section

1:00 PM–3:30 PM

Convention Center - 30E (Upper Level East)

Theme: **Colossians and Ephesians**

Amy Whisenand, Duke University, Presiding

Joseph R. Dodson, Ouachita Baptist University
The Convict's Gibbet and the Victor's Car: The Triumphal Death of Marcus Atilius Regulus and the Background of Colossians 2:15 (30 min)

Murray Vasser, Asbury Theological Seminary
Grant Slaves Equality: The Interpretation of Col 4:1 in the Greek Fathers (30 min)

J. Albert Harrill, The Ohio State University
Migration from Death Worlds in Ephesians (30 min)

John Goodrich, Moody Bible Institute

He Came and Proclaimed Peace: Christ as Caduceator in Ephesians 2:17 (30 min)

Max Botner, Grand Rapids Theological Seminary
More Than Just Death? Reassessing the Transmission of Hingabeformeln in the Disputed Pauline Epistles (30 min)

S23-214

SBL Economics in the Biblical World Section

1:00 PM–3:30 PM

Convention Center - 29A (Upper Level East)

Theme: **Reasons for the Indebtedness of Peasants in Early Roman Galilee**

LeAnn Snow Flesher, American Baptist Seminary of the West, Presiding

Richard A. Horsley, University of Massachusetts
Events that Affected People's Economic Viability in Early Roman Palestine (25 min)

Douglas E. Oakman, Pacific Lutheran University
Written and Unwritten Obligations: Dependency Relations in Early Roman Galilee (25 min)

James Crossley, St Mary's University, London
Class, Galilee, and the Pre-political Jesus (25 min)

Eugene Eung-Chun Park, San Francisco Theological Seminary
Debt Easement Measures in Classical Athens and Its Counterparts in the Roman World (25 min)

Dorothy Jean Weaver, Eastern Mennonite Seminary, Respondent (15 min)

Discussion (30 min)

S23-215

SBL Feminist Hermeneutics of the Bible Section / Gender, Sexuality, and the Bible Section

1:00 PM–3:30 PM

Convention Center - 25B (Upper Level East)

Theme: **Review of Susanne Scholz, The Bible as Political Artifact: On the Feminist Study of the Hebrew Bible (Fortress, 2017)**

Carolyn J. Sharp, Yale Divinity School, Presiding

David Bosworth, Catholic University of America, Panelist (20 min)

Rebecca Todd Peters, Elon University, Panelist (20 min)

Santiago Slabodsky, Hofstra University, Panelist (20 min)

Elisabeth Schüssler Fiorenza, Harvard University, Panelist (20 min)

Break (5 min)

Carol Dempsey, University of Portland, Panelist (20 min)

Susanne Scholz, Southern Methodist University, Respondent (25 min)

Discussion (20 min)

SATURDAY, NOVEMBER 23

S23-216

SBL Formation of Isaiah Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 400B (Fourth Level)

Theme: **Isaiah and Genesis: 2 Kings**

The book of Isaiah refers to situations, persons, institutions, and events that are also portrayed in Genesis–2 Kings (e.g., Noah, Abraham, Jacob, David, creation, the flood, the exodus). Some of these references are explicit, while others are implicit. Such parallels raise a host of questions about the Isaianic corpus. What, if anything, do references such as these suggest about the relationship between the book of Isaiah and Genesis–2 Kings? Are such parallels best understood in terms of “inter-textuality” or in some other way? How, if at all, were these apparent connections related to the formation of the canon? Finally, how were these parallels received in antiquity?

Christopher Hays, Fuller Theological Seminary (Pasadena),
Presiding

Reinhard Kratz, Georg-August-Universität Göttingen
Abraham in the Book of Isaiah (30 min)

Wilson de Angelo Cunha, LeTourneau University
*“As for the Serpent, Dust Will Be Its Bread”: Isa 65:25 in
Conversation with Isa 11:6–9 and Gen 3:14* (30 min)

Avigail Aravna, Hebrew University of Jerusalem
hnp and b'rit: The Social Background of Isa 24:5 (30 min)

Jacob Stromberg, Duke University
Isaiah in the History of Israel (30 min)

Ian Wilson, University of Alberta
History/Prophecy: Isaiah and the Remembering of Israel's Past
(30 min)

S23-217

SBL Gospel of Luke Section

1:00 PM–3:30 PM

Marriott Marquis - Torrey Pines 3 (North Tower - Lobby Level)

Theme: **Trends and Trajectories in Lukan Scholarship**

Mikael Winninge, Umeå Universitet, Presiding

Jeremiah Bailey, Baylor University
*Typological Intersections and Divine Utterance: Divine Prosopopoeia
in Luke's Transfiguration* (20 min)

Discussion (10 min)

Amanda Brobst-Renaud, Valparaiso University
Parabolic Rhetoric and the Recklessness of Lukan Liberality (20 min)

Discussion (10 min)

David Smith, Duke University
“All Israel Will Be Saved”: A Lukan Hope? (20 min)

Discussion (10 min)

Alexander P Thompson, Emory University
The Use of Recognition in Luke 24 as the Climax of Luke's Gospel
(20 min)

Discussion (10 min)

Troy M. Troftgruben, Wartburg Theological Seminary
The Ending of Luke Revisited (20 min)

Discussion (10 min)

S23-218

SBL Greek Bible Section / International Organization for Septuagint and Cognate Studies Affiliate

1:00 PM–3:30 PM

Convention Center - 28E (Upper Level East)

Theme: **The Historical and Theological Lexicon of the Septuagint (HTLS)**

Dirk Büchner, Trinity Western University, Presiding

Eberhard Bons, University of Strasbourg, Panelist

Laura Bigoni, University of Strasbourg, Panelist

Antonella Bellantuono, University of Strasbourg, Panelist

Daniela Scialabba, University of Strasbourg, Panelist

Ralph Brucker, Christian-Albrechts-Universität zu Kiel, Panelist

S23-219

SBL Historical Jesus Section / Synoptic Gospels Section

1:00 PM–3:30 PM

Convention Center - 5AB (Upper Level West)

Theme: **Gospels, Form Criticism and History—A Hundred Years On**

Tobias Hägerland, University of Gothenburg, Presiding (5 min)

Vernon Robbins, Emory University, Panelist (25 min)

Sandra Huebenthal, Universität Passau, Panelist (25 min)

Chris Keith, St Mary's University (Twickenham), Panelist
(25 min)

Francis Watson, University of Durham, Panelist (25 min)

Discussion (45 min)

S23-220

SBL Ideological Criticism Section

1:00 PM–3:30 PM

Convention Center - 29D (Upper Level East)

Theme: **Ideological Criticism, New Testament, and Theory**

Christopher Zeichmann, University of Toronto, Presiding
(10 min)

Ekaputra Tupamahu, Vanderbilt University
*The Invisible White Imagination and the Linguistic Demography of
Roman Corinth* (20 min)

Amy Lindeman Allen, Christian Theological Seminary
*Salvation in Whose Eyes? Three Generations Experience God's
Redemption in Luke 2:22–40* (20 min)

Shawn Kelley, Daemen College
Theorizing Genocide (20 min)

Bruce Worthington, Wycliffe College
Against Hermeneutics (20 min)



Allison E. Murray, University of Toronto
*Selling Biblical Ideas: Christian Presses and the Business of Popular
 Biblical Interpretation (20 min)*

Jacob Cerone, Friedrich-Alexander-Universität Erlangen-
 Nürnberg
*Religion and Politics: Clement's Use of Political Terminology for God
 in the Concluding Prayer (1 Clem 59–61) (30 min)*

Business Meeting (30 min)

P23-221

Institute for Biblical Research

1:00 PM–3:30 PM

Convention Center - 10 (Upper Level West)

Theme: **Research Group: Scripture and Doctrine Seminar**

The 2019 Scripture and Doctrine Seminar continues a two-year theme addressing the relationship between Scripture and Doctrine via reflections on the doctrine of theological anthropology. In an effort to avoid discussing the Scripture-Doctrine relationship in the abstract, this two-year focus on theological anthropology will serve both to illustrate the relationship between Scripture and Doctrine, and offer constructive and contemporary proposals for theological anthropology. The format will include invited paper presentations followed by respondents and Q and A. For more information, contact Benjamin T. Quinn (bquinn@sebs.edu) or Luke Stamps (rlstamps@andersonuniversity.edu), or visit the Tyndale House Scripture Collective website (academic.tyndalehouse.com/thsc), or the IBR website under the Research Groups tab (ibr-bbr.org).

Benjamin Quinn, Southeastern Baptist Theological Seminary,
 Presiding

Marc Cortez, Wheaton College
*Should We Ground the Image in the Incarnation? The Old Testament
 and Christological Anthropology (20 min)*

Ellen Charry, Princeton Theological Seminary
Augustine's Hermeneutic of Love and Its Relation to Image (20 min)

Steve Harris, Redeemer University College
Image and Resurrection (20 min)

Break (15 min)

Fred Sanders, Torrey Honors Institute of Biola University,
 Respondent (10 min)

Hans Madueme, Covenant College, Respondent (10 min)

Discussion (55 min)

S23-222

SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Theme: **Martyrdom and Empire**

Taylor Petrey, Kalamazoo College, Presiding

Sung Soo Hong, University of Texas at Austin
*"We Call Martyrdom Perfection": Clement of Alexandria on
 Martyrdom (30 min)*

James Petitfils, Biola University
*Dying in Style: Physiognomic and Sartorial Discourse(s) in Eusebius's
 Martyr Stories (30 min)*

Sarah Griffis, Harvard University
*Witnessing, Wrongdoing, and Games with Time in Aeschylus's
 Agamemnon and the Martyrdom of Pionius (30 min)*

S23-223

SBL Johannine Literature Section

1:00 PM–3:30 PM

Convention Center - 29C (Upper Level East)

Theme: **The Johannine Letters**

Craig Koester, Luther Seminary, Presiding
 Michael J. Rhodes, University of Aberdeen
*Becoming Militants of Reconciling Love: Moral Ontology, Ethical
 Formation, and 1 John 2:28–3:3 (25 min)*

Alicia Myers, Campbell University
*Traitors in Our Midst? 1 John's Antichrists and the Deserting
 Disciples of John 6 (25 min)*

Toan Do, Australian Catholic University
*"The Teaching of Christ" in 2 John 9–10: Reconsidering the Ground
 for Hospitality in the Johannine Church (25 min)*

Break (5 min)

Jon Carman, Baylor University
*Scaling Gaius and Diotrefes: Socio-Economic Stratification in 1 and
 3 John (25 min)*

Hugo Méndez, University of North Carolina at Chapel Hill
*Did They Really Talk This Way?: The Epistles and the Scholarly
 Construction of a "Johannine Sociolect" (25 min)*

Discussion (20 min)

S23-224

SBL Latino/a and Latin American Biblical Interpretation Section

1:00 PM–3:30 PM

Convention Center - 32B (Upper Level East)

Theme: **Book Review Panel of Latinxs, the Bible, and Migration
 (Palgrave, 2018)**

Francisco Lozada, Brite Divinity School (TCU), Presiding

Reviews:

Jin Young Choi, Colgate Rochester Crozer Divinity School,
 Panelist (15 min)

Leticia Guardiola-Sáenz, Seattle University, Panelist (15 min)

Victor Carmona, University of San Diego, Panelist (15 min)

Maria Teresa Davila, Andover Newton Theological School,
 Panelist (15 min)

Responses

Efrain Agosto, New York Theological Seminary, Respondent
 (20 min)

Jacqueline Hidalgo, Williams College, Respondent (20 min)

SATURDAY, NOVEMBER 23

S23-225

SBL LGBTI/Queer Hermeneutics Section

1:00 PM–3:30 PM

Convention Center - 25C (Upper Level East)

Caryn Tamber-Rosenau, University of Houston, Presiding

Susan E. Hysten, Emory University

Queering Perpetua's Modesty (25 min)

Discussion (5 min)

Jonathan Redding, Nebraska Wesleyan University

It's a Man's (End of the) World: Biblical Daniel and Toxic Masculinity (25 min)

Discussion (5 min)

Lori A. Baron, Saint Louis University

Queering the Suffering Servant: Isaiah 53, 1 Corinthians 6, and the Case for LGBTI Inclusion (25 min)

Discussion (20 min)

Business Meeting (45 min)

P23-226

IQSA Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus

1:00 PM–3:30 PM

Convention Center - 23B (Upper Level East)

Theme: **Style and Vocabulary in the Qur'an (II): From Text to Concepts**

Anne-Sylvie Boisliveau, Université de Strasbourg, Presiding

Hazala Anwar, Independent Scholar

Gender Fluidity of Qur'anic Grammar (20 min)

Discussion (7 min)

Hamza M. Zafer, University of Washington

The Rainwater Metaphor in the Qur'an's Communitarian Rhetoric: "Do You Not See that Allah Sends Down One Water from the Sky and Yet Brings Forth from It Fruits of Different Colors?" (Q 35:27) (20 min)

Discussion (7 min)

Matthew Niemi, Indiana University

The Din of Islam: Ambiguity and the Qur'an's Religion without Religion (20 min)

Discussion (7 min)

Adam Flowers, University of Chicago

The Qur'an's Biblical Vernacular (20 min)

Discussion (7 min)

Leyla Ozgur Alhassen, University of California-Berkeley

Hubris in Qur'anic Stories: Ethical Formation in the Stories of Nuh's and Adam's Sons (20 min)

Discussion (22 min)

S23-227

SBL Literature and History of the Persian Period Section

1:00 PM–3:30 PM

Convention Center - 30A (Upper Level East)

Theme: **Jerusalem in the Persian Period: A Long Term Perspective**

This session will examine the archaeology of Jerusalem in the Persian Period.

Oded Lipschits, Tel Aviv University, Presiding (15 min)

Yuval Gadot, Tel Aviv University

Follow the Water: Changes in Jerusalem's Urban Layout during the Late Iron Age and Its Impact on Later Periods (30 min)

Abra Spiciarich, Tel Aviv University and Lidar Sapir Hen, Tel Aviv University

Filling the Gap: Reconstructing Consumption Habits of Jerusalem's Persian and Early Hellenistic Periods (30 min)

Déborá Sandhaus, Tel Aviv University

Persian, Early Hellenistic, and Hasmonean Period Pottery from the Givati Parking Lot Excavations, Jerusalem: Typology, Function, and Connections in a Long Durée Perspective (30 min)

Yiftah Shalev, Israel Antiquities Authority

Persian and Hellenistic Jerusalem: New Evidence, New Interpretations (30 min)

Ken Ristau, MacEwan University, Respondent (15 min)

S23-228

SBL Nature Imagery and Conceptions of Nature in the Bible Consultation

1:00 PM–3:30 PM

Convention Center - 26A (Upper Level East)

Theme: **Crossing Borders between the Wild and the Domestic: Space, Fauna, and Flora, Part 1**

Drawing on space, fauna, and flora, presenters explore the ways biblical authors present the wild and domestic and their interactions. This is one of two sessions focused on this theme during this year's annual meeting.

Mark Boda, McMaster Divinity College, Presiding

Dalit Rom-Shiloni, Tel Aviv University

Spatial Language of the Wild: Forest, Field, and Desert (30 min)

Dorit Pomerantz, Tel Aviv University

Outside the Walls: The Portrayal of Wild Animals in the Hebrew Bible (30 min)

Dafna Langgut, Tel Aviv University

The Use of Archaeobotanical Remains to Reveal Natural Landscape vs. Landscape Shaped by Humans (30 min)

Noam Levin, Hebrew University of Jerusalem

The Wilderness and the Sown in the Land of Israel: Historical Mapping, the Human Footprint, and Remote Sensing (30 min)

Discussion (30 min)



S23-229**SBL New Testament Textual Criticism Section**

1:00 PM–3:30 PM

Convention Center - 8 (Upper Level West)

Theme: **Postmortem on the So-Called First-Century Mark Fragment**

This session is a panel discussion on issues around the announcement of a first-century fragment of the Gospel of Mark, and its subsequent publication as a second/third Oxyrhynchus papyrus.

- Jennifer Knust, Duke University, Presiding
Bart Ehrman, University of North Carolina at Chapel Hill, Panelist (25 min)
Elijah Hixson, Tyndale House, Cambridge, Panelist (25 min)
Brent Nongbri, Independent Scholar, Panelist (25 min)
Roberta Mazza, University of Manchester, Panelist (25 min)
Jill Hicks-Keeton, University of Oklahoma, Panelist (25 min)
Michael Holmes, Museum of the Bible, Panelist (25 min)

P23-229a**Nida Institute**

1:00 PM–2:30 PM

Convention Center - 11B (Upper Level West)

Theme: **Robert Alter's Translation of the Hebrew Bible/Old Testament**

- Kent Richards, StrategyPoints, Presiding
Lénart de Regt, United Bible Societies
Robert Alter's New Translation of the Hebrew Bible: An Assessment for Translators (40 min)
Samy Tiouyé, United Bible Societies, Respondent (25 min)
Discussion (25 min)

S23-230**SBL Paul and Politics Seminar**

1:00 PM–3:30 PM

Hilton Bayfront - Aqua Boardroom (Third Level)

Theme: **Surrogacy, Slavery, and Sexuality**

- Angela Parker, The Seattle School of Theology & Psychology, Presiding
Anna C. Miller, Xavier University
The "Real Widow" in the City: Widows, Public Space, and Speech in 1 Timothy and the Acts of Thecla (25 min)
Armintia Fox, Bethany College
Corinthian (Pro)Creative Power and Christ as (Mis)Carrier (25 min)
Joseph E. Brito, Concordia University - Université Concordia
Slavery and Politics in the Epistle to the Galatians (25 min)
Katherine Shaner, Wake Forest University, Respondent (25 min)
Roundtable Discussion (50 min)

S23-231**SBL Pauline Epistles Section**

1:00 PM–3:30 PM

Convention Center - 33A (Upper Level East)

Theme: **Galatians and Romans**

- Matthew Novenson, University of Edinburgh, Presiding (5 min)
Katherine H. Burgett, Duke University
The Enslaved Law in Galatians 3–4 (25 min)
Discussion (10 min)
Amy Peeler, Wheaton College (Illinois)
Whose Children? Radical Construction of Kinship in Galatians (25 min)
Discussion (10 min)
Isaac Morales, Providence College (Rhode Island)
Baptism, Holiness, and Resurrection Hope in Romans 6 (25 min)
Discussion (10 min)
Stephen L. Young, Appalachian State University
Paul's Eschatological Myth of Judean Sin (25 min)
Discussion (10 min)

S23-232**SBL Pauline Theology Section**

1:00 PM–3:30 PM

Convention Center - 25A (Upper Level East)

Theme: **Pauline Pneumatology and the Body: Material Spirit?**

Recent publications on Paul's pneumatology have seen an increase of interpretations of the work of the Spirit based on a material concept of pneuma. The papers in this session critically engage these pneumatological proposals and how they relate to other aspects in Paul's letters, particularly his anthropology, asking questions such as: Does Paul envisage the person to be physical all the way through, having a material soul within a "porous" body? Does a material concept of pneuma affect notions of gender and race in Paul? How does pneuma, understood materially, activate human/bodily agency? What are some potential implications for current thinking in pneumatology, ethics, and theological anthropology, including disability and sexuality.

- Robert Moses, High Point University, Presiding
Jenn Strawbridge, University of Oxford
Seeing with Unveiled Faces: The Connection between Pneuma and Sight in Pauline Theology (25 min)
Ernest Clark, South Asia Institute of Advanced Christian Studies
The Life-Altering Pneuma in the Heart of the Human Organism (25 min)
Joshua Heavin, Trinity College - Bristol
Help in Our Weakness: Paul's Relational Spirit, the New Covenant, and Disability (25 min)
Kris Song, University of Aberdeen
Why Pneuma Cannot Form the Basis of Filial Kinship: A Critique of Recent Pneumatological Proposals from Paul within Judaism Scholarship (25 min)
Volker Rabens, Friedrich-Schiller-Universität Jena, Respondent (25 min)
Discussion (25 min)

SATURDAY, NOVEMBER 23

S23-234

SBL Philology in Hebrew Studies Section / Biblical Lexicography Section / Hebrew Bible, History, and Archaeology Section

1:00 PM–3:30 PM

Convention Center - 16A (Mezzanine Level)

Theme: **Biblical Lexicography and Material Culture**

James Aitken, University of Cambridge, Presiding

Ellena C. Lyell, University of Nottingham

Chromatic Terms and Commercial Trading: An Etymological Study of Foreign Colour Phenomena in the Hebrew Bible (20 min)

Discussion (10 min)

Ji Min Bang, Brandeis University

Toward a Poetics of Speech Performance: The Iconography of the Sword and the Visual Semantics of Lāšōn (20 min)

Discussion (10 min)

Philip Zhakevich, Princeton University

Biblical Hebrew Verbs of Writing (20 min)

Discussion (10 min)

David J.A. Clines, University of Sheffield

Reaping, Threshing, Winnowing: Twenty Agricultural Terms Defined (20 min)

Discussion (10 min)

S23-235

SBL Pseudepigrapha Section

1:00 PM–3:30 PM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Journeys: Textual, Literary, and Otherwise**

Randall Chesnutt, Pepperdine University, Presiding

Jared Ludlow, Brigham Young University

The Journey of Angels with Mortals: Earthward Travel (30 min)

Mark Jeong, Duke University

Sojourners at Home: The Paradox of Jewish Identity in 3 Maccabees (30 min)

Cindy Dawson, Rice University

Body Danger: 1QGenAp and Bodily Agency in Historical and Literary Movement (30 min)

Warren C. Campbell, University of Notre Dame

Citing the Sibyl: Habits of Citation in Alexander Polyhistor, Flavius Josephus, and Theophilus of Antioch (30 min)

Daniel Schumann, Oxford University

The Eschatologizing of the Exodus in 1 Enoch 1–5 (30 min)

S23-236

SBL Q Section

1:00 PM–3:30 PM

Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)

Theme: **Gender Demographics in Q Studies**

Sarah Rollens will be giving a formal paper, to which panelists Shelley Matthews and Melanie John-DeBaufre will respond. We warmly invite audience discussion as well, and have allocated ample time for it in the session.

Sara Parks, University of Nottingham, Presiding

Sarah Rollens, Rhodes College, Panelist (40 min)

Melanie Johnson-DeBaufre, Drew University, Respondent (20 min)

Break (10 min)

Shelly Matthews, Brite Divinity School (TCU), Respondent (20 min)

Roundtable Discussion (20 min)

Discussion (40 min)

S23-237

SBL Religious Competition in Late Antiquity Section

1:00 PM–3:30 PM

Convention Center - 30B (Upper Level East)

Theme: **Competition, Conflict, and Violence**

John Mandsager, University of South Carolina - Columbia, Presiding

Jessica van 't Westeinde, Universität Bern - Université de Berne
Councils, Competition, and Conflict: Spatial Agency and the Sitz-im-Raum of Ephesus 431 (25 min)

Discussion (5 min)

Jacob A. Latham, University of Tennessee, Knoxville
Amor Consuetudinis between "Pagans" and Christians: Christian Polemic against the Cult of Magna Mater in Late Antique Rome (25 min)

Discussion (5 min)

Sarah F. Porter, Harvard University
Fear and Loathing of the Nekros: Affective Economies around an Antiochene Corpse (25 min)

Discussion (5 min)

Kirsten H. Mackerras, University of Oxford
Butchering Piety: Lactantius' Argument against Religious Violence (25 min)

Discussion (5 min)

Rebecca Falcasantos, University of Virginia, Respondent (15 min)

Discussion (10 min)

S23-238

SBL Religious World of Late Antiquity Section

1:00 PM–3:30 PM

Convention Center - 30C (Upper Level East)

Theme: **Experiments and Experimentation in Late Antiquity**

Mira Balberg, University of California-San Diego, Presiding



Krista Dalton, Kenyon College, Panelist (10 min)
 John Penniman, Bucknell University, Panelist (10 min)
 Rachel Rafael Neis, University of Michigan–Ann Arbor, Panelist (10 min)
 David Maldonado Rivera, Kenyon College, Panelist (10 min)
 Anna Bonnell Freidin, University of Michigan, Panelist (10 min)
 Discussion (60 min)
 Business Meeting (30 min)

S23-239

SBL Rhetoric of Religious Antiquity Seminar

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire I (Fourth Level)

Theme: **Exploring 1 Peter**

Roy Jeal, Booth University College, Presiding (5 min)
 Duane Watson, Malone University
Sociorhetorical Interpretation of 1 Peter (100 min)

Discussion (45 min)

S23-240

SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

1:00 PM–3:45 PM

Hilton Bayfront - Indigo E (Second Level)

Theme: **How Can Medical Anthropology and Sociology Be Used in Biblical Studies?**

Katherine Southwood, University of Oxford, Presiding
 Jason R. Price, University of California–Los Angeles
Monarchy Goes Viral: A Medical Anthropological Reading of the Censur-Epidemic Link in Biblical Literature (40 min)
 Ingrid Lilly, Pacific School of Religion
A Cultural Digest of Three Intestinal Illness Narratives in the Hebrew Bible (40 min)
 Chontel Syfox, University of Notre Dame
Medicine and the Maintenance of a Symbolic Universe and Social Identity in Jub. 10:1–14 (40 min)
 Laura Zucconi, Stockton University
The Recursive Relationship of Medical Anthropology and Biblical Studies (40 min)

S23-241

Society for Ancient Mediterranean Religions Affiliate / Greco-Roman Religions Section

1:00 PM–3:30 PM

Convention Center - 30D (Upper Level East)

Theme: **“Should I Stay or Should I Go?”: Responses to Guide to the Study of Ancient Magic**

Sandra Blakely, Emory University, Presiding (5 min)
 Radcliffe G. Edmonds III, Bryn Mawr College
Magic and the Art of Bicycle Maintenance: Defining Magic in the Ancient Mediterranean World (20 min)

Gina Konstantopoulos, University of Tsukuba
So Rigidly Organized a Realm: The Systematic Magic of Mesopotamian Exorcistic Incantations (20 min)

Lennart Lehmhaus, Freie Universität Berlin
Ritual Healing, Apotropaic Practices, and the Misleading Category of “Magic” in Talmudic and Late Antique Medical Discourse (20 min)

Andrew Durdin, Florida State University
Redescribing Pliny the Elder’s History of “Magic” (20 min)

Jennifer Larson, Kent State University Main Campus
A Cognitive Definition of Magic (20 min)

David Frankfurter, Boston University, Respondent (15 min)

Discussion (15 min)

A23-207

Student Lounge Roundtable

Theme: **Love Thy Neighbour and Thyself: Recognising and Cultivating Mental and Emotional Health for Students and Self**

1:00 PM–3:00 PM

Convention Center - 14B (Mezzanine Level)

The stigma of mental health struggles doesn’t stop at the threshold of the classroom — for students or for staff. Faced with a tightrope of when and what to disclose about one’s condition, students often suffer and fail to thrive due to a fear that their medical diagnoses or extenuating emotional situations (which include the ever-increasing stress of simply being in the world, let alone the Academy) will either not be taken seriously, or will come with a degree of prejudice that may follow into marking or recommendation-writing.

Similarly, staff and faculty can find themselves in a similar situation on the flip-side of that relationship, struggling with their own diagnoses or situations and when/where/how to divulge them (if at all), and/or trying to support students who may or may not feel comfortable being forthcoming with their own struggling. In this conversational workshop, I aim to discuss and brainstorm a) signs to watch for in students and colleagues who may be struggling with mental/emotional pressures, b) compassionate and respectful ways to respond without overstepping boundaries, and c) ways to cultivate better mental and emotional health inside and beyond the classroom for one’s students, one’s peers, one’s colleagues, and oneself.

Katelynn Carver, University of Saint Andrews, Panelist

S23-242

SBL Textual Criticism of Samuel – Kings Section

1:00 PM–3:15 PM

Convention Center - 31B (Upper Level East)

Theme: **Samuel**

Kristin De Troyer, Universität Salzburg, Presiding
 Natia Mirotadze, Ivane Javakishvili Tbilisi State University
Lexical Doublets in the Old Georgian Versions of I Samuel (25 min)

Discussion (5 min)

Paul Edgar, University of Texas at Austin
AQSamA, the MT, and Old Aramaic: Clarifying the Alternation of ʔel and ʕal in Samuel–Kings (25 min)

Discussion (5 min)

Break (15 min)

Paavo Huotari, University of Helsinki
The Lucianic Text of Samuel and Parallels in Paralipomena (25 min)

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Discussion (5 min)

Richard J. Saley, Harvard University
The Relevance of Greek Lucianic Perfect Verbs for Text-Critical Problems in 2 Samuel (25 min)

Discussion (5 min)

S23-243

SBL The Bible in Ancient (and Modern) Media Section

1:00 PM–3:30 PM

Convention Center - 31A (Upper Level East)

Thomas Boomershine, United Theological Seminary, Presiding
Alice Mandell, Johns Hopkins University
Monument Defacement in the Iron Age Southern Levant as a Form of Trash Talk (30 min)

Charlotte Hempel, University of Birmingham
Mediating Reality? The Dead Sea Scrolls, the Bible, and Social Media (30 min)

Nicholas A. Elder, Marquette University
Mark and Aseneth: Odd Bedfellows? (30 min)

David Young, Boston University
Author Function in the Reception of the Epistle to the Hebrews among Editions of the Pauline Corpus and Eusebius' Catalogue of Christian Scriptures (30 min)

Luke Drake, University of North Carolina at Chapel Hill
Reading Paul, Rehabilitating Paul: Judaism and the Law in the Euthalian Apparatus (30 min)

S23-245

SBL Theological Interpretation of Scripture Seminar

1:00 PM–3:30 PM

Convention Center - 31C (Upper Level East)

Theme: **Post-Supersessionist Readings of Ephesians 2**

This session is run in conjunction with the AAR Post-Supersessionist Theology Group

R. Kendall Soulen, Emory University, Presiding
Susannah Ticciati, King's College London, Panelist (25 min)
David Rudolph, The King's University, Panelist (25 min)
Lionel Windsor, Moore Theological College, Panelist (25 min)
Stephen Fowl, Loyola University Maryland, Panelist (25 min)
Randi Rashkover, George Mason University, Respondent (25 min)

P23-245a

Westar Institute

1:00 PM–3:30 PM

Marriott Marquis - Laguna (South Tower - First Floor)

Theme: **A Book Workshop on the Varieties of Post-Theism**

The Westar Institute's Seminar on God and the Human Future examines contemporary cultural and philosophical questions in a post-theistic age.

Jack Caputo, Panelist

Clayton Crockett, Panelist

S23-246

SBL Wisdom and Apocalypticism Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

Theme: **Celebrating Twenty-Five Years of the Wisdom and Apocalypticism Unit**

Jason Zurawski, Rijksuniversiteit Groningen, Presiding (5 min)

George Nickelsburg, University of Iowa, Panelist (20 min)

Lawrence Wills, Brown University, Panelist (15 min)

Catherine Playoust, University of Divinity, Panelist (15 min)

Benjamin Wright, Lehigh University, Panelist (15 min)

Break (10 min)

Karina Hogan, Fordham University, Panelist (15 min)

Matthew Goff, Florida State University, Panelist (15 min)

Discussion (40 min)

S23-247

SBL Writing/Reading Jeremiah Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **Writing to Survive**

Juliana Claassens, Universiteit van Stellenbosch - University of Stellenbosch, Presiding (5 min)

Louis Stulman, University of Findlay
Writing to Survive: The Voice Returns (30 min)

Christl M. Maier, Philipps-Universität Marburg
Burning Manuscripts and Falsifying Pens: Polemics against Scribes in the Book of Jeremiah (30 min)

Sarah Jobe, Duke University
Your Bodies Will Not Be Gathered: The Non-burial Refrain in Jeremiah (30 min)

Joe Henderson, Biola University
Jeremiah 2–10 and 11–20 as Laments (30 min)

Discussion (25 min)



A23-306**Student Lounge Roundtable****Theme: Mastering Online Education: Effective and Engaging Teaching in a Digital Classroom**

3:30 PM–5:00 PM

Convention Center - 14B (Mezzanine Level)

Many colleges and universities are turning their attention to online and hybrid education in order both to expand their student body and accommodate students who are interested in furthering their education but unable to attend as fulltime residential students. This workshop draws on years of experience in digital classrooms to highlight some of the basics of online education from the perspective of a practitioner. It emphasizes key considerations about course design, communication with students, classroom management in an online setting, best practices for student engagement, disability accommodations, and a few tips and tricks learned through years of experience. This workshop proposes a guided conversation during which each of the above topics is discussed briefly with encouragement for students to offer their own questions and insights. In addition to addressing student concerns, this discussion will also highlight current scholarship on best practices in online education and particular challenges associated with digital classrooms and online education.

Andrew Klumpp, Southern Methodist University, Panelist

P23-301**Wabash Center for Teaching and Learning in Theology and Religion**

3:30 PM–5:00 PM

Convention Center - 22 (Upper Level East)

Theme: Celebrating the Scholarship of Teaching

Join the editorial team of the new peer-reviewed, open-access, digital journal, *The Wabash Center Journal on Teaching* (wabashcenter.wabash.edu/journal), for a forum celebrating the scholarship of teaching and learning. Authors of the inaugural issue (January 2020) will discuss their essays on teaching in the changing contexts of theological and religious studies. Share your ideas for publishing scholarship on teaching in an open-access, digital platform. More information: wabashcenter.wabash.edu/programs/aar-sbl-2019/wabash-center-journal-on-teaching

Thomas Pearson, Wabash Center, Presiding

S23-301**SBL Academic Teaching and Biblical Studies Section**

4:00 PM–6:30 PM

Convention Center - 28D (Upper Level East)

Theme: Teaching Tips for Teaching the Hebrew Bible in Its Setting

Erica Martin, Seattle University, Presiding

Justus Ghormley, Valparaiso University

Teaching Ancient Hebrew Cosmology through Drawing (15 min)

Discussion (3 min)

Kristin J. Wendland, Wartburg College

Leviticus on the Lawn: Helping Students Understand a Priestly Worldview (15 min)

Discussion (3 min)

Jennifer J. Williams, Linfield College

Understanding the Complexity of Identity in Yehud and the Classroom (15 min)

Discussion (3 min)

Julie Faith Parker, General Theological Seminary

Adieu Sumeria: A Cuneiform Introduction to the Sophisticated Land Abraham Left Behind (15 min)

Discussion (3 min)

Jonathan Parker, Berry College

Walking the Land: Teaching the Bible through Kinesthetic Learning Strategies in the Undergraduate Setting (15 min)

Discussion (3 min)

Stephanie Peek, Judson College (Marion, AL)

Addressing Sexual Assault through a Neglected Biblical Text (15 min)

Discussion (20 min)

S23-302**SBL African Biblical Hermeneutics Section**

4:00 PM–6:30 PM

Convention Center - 29D (Upper Level East)

Theme: Trans/Nationalisms and the Future of African/a Biblical Hermeneutics

Peter Ajer, University of San Francisco, Presiding (5 min)

Kenneth Ngwa, Drew University

Climate Change and Postcolonial Transnationalism: An Afro-eco Reading of Exodus 7–11 (20 min)

Discussion (10 min)

Celucien L. Joseph, Indian River State College

James Cone and the Crisis of American Theology (20 min)

Discussion (10 min)

Discussion (10 min)

Break (10 min)

Business Meeting (65 min)

S23-303**SBL Ancient Fiction and Early Christian and Jewish Narrative Section**

4:00 PM–6:30 PM

Hilton Bayfront - Indigo D (Second Level)

Theme: Women and Gender in Ancient Narratives

Christy Cobb, Wingate University, Presiding

Sung Uk Lim, Yonsei University and Kelly Whitcomb, Gettysburg College

Power in Eroticism: Exploring the Intersections of Gender, Ethnicity, and Empire in Josephus' Esther (Ant. 11.184–296) (30 min)

Blaire French, University of Virginia

Married Women and the Contemplative Life in Ancient Jewish Novels (30 min)

Mark G. Bilby, California State University, Fullerton

Iphigenia in Classical and Canonical Fiction (30 min)

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R. Gillian Glass, University of British Columbia
Burning Passion: Book VIII of the Aethiopika and Martyrdom Motifs
(30 min)

Katharine Fitzgerald, McMaster University
The Guise of Judith: From Insider to Outsider and Back Again
(30 min)

S23-304

SBL Animal Studies and the Bible Consultation

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **All My Relations**

Ken Stone, Chicago Theological Seminary, Presiding (5 min)

David M. Carr, Union Theological Seminary in the City of New York

Competing Construals of Human Relations with Other Beings in Genesis 1–11 (25 min)

Peter J. Sabo, University of Alberta

Animals and Blood in the Hebrew Bible: Between Kinship and Kindness (25 min)

Brian James Tipton, Drew University

Pigs and Prisons (Mk. 5:1–20): Thinking Animality in the Age of Mass Incarceration (25 min)

Warren Carter, Phillips Theological Seminary

Rescuing the Eagles from the Vultures: Matthew 24:28 (25 min)

Kathy Barrett Dawson, East Carolina University

Dogs as the Evil Other (25 min)

Discussion (20 min)

S23-306

SBL Archaeology of Religion in the Roman World Section

4:00 PM–6:30 PM

Convention Center - 29A (Upper Level East)

Theme: **Prospective Memory and Religions of the Roman World**

Maggie Popkin, Case Western Reserve University, Presiding (10 min)

Diana Ng, University of Michigan, Dearborn, Presiding

Molly Swetnam-Burland, The College of William and Mary
Staging Memories: Rites of Passage in the Roman Home (20 min)

Discussion (10 min)

Margaret L. Laird, University of Delaware

Cursing, Drawing, and Roman Figural Graffiti (20 min)

Discussion (10 min)

Karen B. Stern, Brooklyn College (CUNY)

Jews, Graffiti, and the Politics of Prospective Memory (20 min)

Discussion (10 min)

Nicola Denzey Lewis, Claremont Graduate University

Rome as a Memory Palace: Constructing a Sacred City (20 min)

Discussion (30 min)

S23-306a

SBL Bible and Film Section

4:00 PM–6:30 PM

Convention Center - 29B (Upper Level East)

Theme: **Sexuality and Intersectionality**

Matthew Rindge, Gonzaga University, Presiding

Benjamin Bixler, Drew Theological School

A Tale of Two Handmaids: Intertextuality and Postcoloniality in the Book of Ruth and The Handmaid's Tale (40 min)

Discussion (10 min)

Jim Linville, University of Lethbridge

Mansplaining Away the Toxic Masculine Divinity in "Amazing Love: The Story of Hosea" (40 min)

Discussion (10 min)

Elizabeth Siegelman, Drew University

S/he's Gotta Have It: Black Female Sexuality in the Song and on the Screen (40 min)

Discussion (10 min)

S23-307

SBL Bible, Myth, and Myth Theory Section

4:00 PM–6:30 PM

Convention Center - 30D (Upper Level East)

Theme: **Ancient Myth and Modern Speculative Fiction**

Austin Busch, SUNY Brockport, Presiding (5 min)

Nathan Fredrickson, University of California-Santa Barbara

Making a Livable History: Contemporary Mythmaking in Fantastika (20 min)

Discussion (5 min)

Gina Konstantopoulos, University of Tsukuba

"Sumer's Legacy Is Its Megabytes": Sumerian as Magic and Myth in Modern Reception (20 min)

Discussion (5 min)

Colleen M. Conway, Seton Hall University

Building Eve: The Genesis Myth as Blueprint for Constructing Artificial Women (20 min)

Discussion (5 min)

Chance P. McMahon, University of Wisconsin-Madison

Myth versus Cognitive Estrangement or Myth as Cognitive Estrangement? Myth and Mythification as a Critical Discourse in 1 Enoch and Daniel (20 min)

Discussion (5 min)

Christopher Douglas, University of Victoria

ANE Gods in Contemporary White Evangelical Fiction (20 min)

Discussion (5 min)

Discussion (20 min)



S23-308**SBL Biblical Ethics Section**

4:00 PM–6:30 PM

Convention Center - 32A (Upper Level East)

Theme: **Panel Review of Ruben Zimmermann, *The Logic of Love: Discovering Paul's "Implicit Ethics" through 1 Corinthians* (Fortress, 2018)**

Volker Rabens, Friedrich-Schiller-Universität Jena, Presiding
Christopher Hays, Fundación Universitaria Seminario Bíblico de Colombia, Panelist (25 min)

David Firth, Trinity College - Bristol, Panelist (25 min)

Dorothea Bertschmann, College of the Resurrection, Panelist (25 min)

Lisa P. Stephenson, Lee University, Panelist (25 min)

Ruben Zimmermann, Johannes Gutenberg-Universität Mainz, Respondent (25 min)

Discussion (25 min)

S23-309**SBL Biblical Greek Language and Linguistics Section**

4:00 PM–6:30 PM

Convention Center - 8 (Upper Level West)

Constantine Campbell, Trinity Evangelical Divinity School, Presiding

Craig Shigyo, Midwestern Baptist Theological Seminary
A Way Forward in the Discussion of John's Purpose Statement: A Register Analysis of John 20:24–31 (30 min)

John J.H. Lee, McMaster Divinity College
Kayaomai: Boast or Rejoice? A Linguistic-Stylistic Approach to Lexical Semantics (30 min)

Doosuk Kim, McMaster Divinity College
Appraisal in 2 Corinthians 2:1–10 and Examining Intertextual Relations to Jewish Mystic Texts (30 min)

R. Anthony Buck, University of Oxford
Rethinking the Middle and Passive Voices? Uncontestable Examples of a Passive Aorist Middle and Further Conclusions from the Reexamined Analysis of 443 Examples from Mark and 1 Corinthians (30 min)

David I. Yoon, McMaster Divinity College
Galatians 3:15–25 as the Peak of the Letter: A Study in Prominence (30 min)

S23-310**SBL Biblical Literature and the Hermeneutics of Trauma Section / Performance Criticism of Biblical and Other Ancient Texts Section**

4:00 PM–6:30 PM

Convention Center - 1A (Upper Level West)

Theme: **Performance Criticism of Texts of Trauma**

We invite papers for this open session organized jointly with the Program Unit of Performance Criticism of Biblical and other Ancient Texts. Paper submissions are welcomed that inspire the imagination of time, place, and circumstance of traumatic issues such as exile, enslavement, imperial oppression, divine inaction and explore the movement from oral performance to written text to subsequent performance out of the written text. Papers that address the role of the audience or of audience engagement are encouraged.

David Garber, Mercer University, Presiding

Carolyn Alsen, University of Divinity
Are You Shaved? A Hermeneutic of Hair Removal (30 min)

Denise Dombkowski Hopkins, Wesley Theological Seminary
Audience Engagement with the Little Slave Girl in 2 Kgs 5 (30 min)

Alexander Coe Stewart, McMaster Divinity College
Celebrating Stars and Snow: Psalm 147 as Performative Recovery Strategy for Trauma (30 min)

Tim Langille, Arizona State University
Performing Trauma: Purimshpil in Post-Holocaust Displaced Persons Camps (30 min)

J. Albert Harrill, The Ohio State University
The Emotional Labor of Onesimus: Forced Family Performance in Paul's Letter to Philemon (30 min)

S23-311**SBL Book of Deuteronomy Section**

4:00 PM–6:30 PM

Convention Center - 27A (Upper Level East)

Julia Rhyder, Universität Basel, Presiding

H. Clay Smith, Baylor University
A Reassessment of Deuteronomy's Hērem Texts (25 min)

Discussion (5 min)

Peter Altmann, Universität Zürich
A Deeper Look at Deut 14:4–20 in the Context of Deuteronomy (25 min)

Discussion (5 min)

Joshua Jones, University of Texas at Austin
Deuteronomy's Innovation for the Perpetual Struggle with Kingship (25 min)

Discussion (5 min)

Leslie Virlnelson, Princeton Theological Seminary
Scribes as Custodians of Prophecy in Deut. 18:9–22 (25 min)

Discussion (5 min)

Tyler J. Mowry, Baylor University
A Literary-Critical Investigation of Deuteronomy 31 (25 min)

Discussion (5 min)

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S23-312

SBL Christian Theology and the Bible Section

4:00 PM–6:30 PM

Convention Center - 33A (Upper Level East)

Theme: **Book Review Panel of God's Body by Christoph Markschies**

Book review panel of Christoph Markschies, *God's Body: Jewish, Christian, and Pagan Conceptions of God in Antiquity* (Baylor University Press, 2019)

Rebekah Eklund, Loyola University Maryland, Presiding (5 min)

Sarah Coakley, Cambridge University and Australian Catholic University, Melbourne, Panelist (15 min)

Brittany Wilson, Duke University, Panelist (15 min)

Markus Bockmuehl, University of Oxford, Panelist (15 min)

Deborah Forger, Dartmouth College, Panelist (15 min)

Christoph Markschies, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Respondent (20 min)

Discussion (65 min)

S23-313

SBL Chronicles-Ezra-Nehemiah Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **The Form and Status of "Torah" in Chronicles-Ezra-Nehemiah**

This panel will address the varied representations and conceptions of "Torah" in the books of Chronicles, Ezra, and Nehemiah.

Matthew Lynch, Westminster Theological Centre, Presiding

Cynthia Edenburg, Open University of Israel
"As is Written in the Torah of Moses": The Form and Authority of "Torah" in Chronicles (30 min)

Lisbeth S. Fried, University of Michigan-Ann Arbor
Ezra's Torah: What Did He Know and When Did He Know It? (30 min)

Jonathan Vroom, University of Toronto
Why Was the Torah Treated as Law by Ezra but Not by Nehemiah? (30 min)

Hannah K. Harrington, Patten University
Authoritative Text and Interpretive Technique in Ezra-Nehemiah (30 min)

Philip Yoo, University of Texas at Austin
Mind the Gap: From Torah to Torah in Ezra-Nehemiah (30 min)

S23-314

SBL Deuteronomistic History Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo C (Second Level)

Thomas Dozeman, United Theological Seminary, Presiding
Daniel E. Fleming, New York University
The Two Kingdoms Narrative in 1 Kings 12 to 2 Kings 23 (30 min)

Nathaniel E. Greene, Brandeis University
A King in the North or No King At All? Saul's Encounter with Nabash the Ammonite and Its Role in Iron Age Israel's Statecraft (30 min)

Stephen Germany, University of Basel
Israelite and Judahite Military Alliances between Myth and History: Case Studies from the Former Prophets (30 min)

Sonja Ammann, Universität Basel
2 Kings 24–25 and Jer 52 as Converging Memories of the Babylonian Conquest (30 min)

Andrew Knapp, Eerdmans
The Current State of the Succession Narrative (30 min)

S23-315

SBL Disputed Paulines Section

4:00 PM–6:30 PM

Convention Center - 30A (Upper Level East)

Theme: **Pastoral Epistles: 1 and 2 Timothy, Titus**

Daniel Darko, Gordon College, Presiding

Jens Herzer, Universität Leipzig
Epicurus, Plutarch, and Paul: The Philosophical Discourse on Public Life and the Transformation of Pauline Ethics in 1 Timothy (30 min)

James Buchanan Wallace, Christian Brothers University
1 Timothy and Universal Salvation (30 min)

Lyn Kidson, Alphacrucis College
Saving the Woman in 1 Timothy 2: Childbirth, Women's Bodies, and the "Other Instruction" (30 min)

Christopher Hutson, Abilene Christian University
Lifting the Yoke of Slavery: Infrapolitics and Advice to Enslaved Persons in the Pastoral Epistles. (30 min)

Myriam Klinker-De Klerck, Theologische Universiteit Kampen voor de Gereformeerde Kerken
Lois, Eunice, and Timothy: The Rhetorical Strategy in 2 Timothy in the Light of Social Exclusion of the First Christians (30 min)



S23-316

SBL Feminist Hermeneutics of the Bible Section

4:00 PM–6:30 PM

Convention Center - 1B (Upper Level West)

Eric Barreto, Princeton Theological Seminary, Presiding

Cameron B. R. Howard, Luther Seminary

The Laugh of the Matriarch: Sarah's Laughter as Écriture Féminine (30 min)

Mari Joerstad, Duke University

Foreign Wives: An Immigrant and a Convert Reading the Bible's Women (30 min)

Sehee Kim, Boston University

The Danger in God's Guardianship Transforming to Marriage in Ezekiel 16 (30 min)

Ellen Aasland Reinertsen, Universitetet i Oslo

Talking Widow, Screaming Reception: Can Lost Perspectives Be Found by Mirror-Listeners to the Parable of the Widow and the Unjust Judge? (30 min)

Esther Kobel, Universität Basel

Alma Pater? The Motif of Male Lactation in Paul's Letters and Other Sources of Nascent Christianity (30 min)

S23-317

SBL Formation of Isaiah Section

4:00 PM–6:30 PM

Marriott Marquis - Newport Beach (South Tower - Level Four)

Theme: **Reviews of Christopher B. Hays, *The Josianic Origins of Isaiah 24–27* (Cambridge University Press)**

Jacob Stromberg, Duke University, Presiding

Oded Lipschits, Tel Aviv University, Panelist (20 min)

Aaron Hornkohl, University of Cambridge, Panelist (20 min)

Lena-Sofia Tiemeyer, University of Aberdeen, Panelist (20 min)

Andreas Schuele, University of Leipzig, Panelist (20 min)

H. G. M. Williamson, University of Oxford, Panelist (20 min)

Christopher B. Hays, Fuller Theological Seminary (Pasadena), Respondent (20 min)

Discussion (30 min)

S23-318

SBL Genesis Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Naomi Steinberg, DePaul University, Presiding

Moritz F. Adam, University of Oxford

"The Tree Was to Be Desired to Give Insight" (Gen 3:6): Perspectives on Ideas of Knowledge in the Paradise Narrative and the Influence of Wisdom Thought on Them (25 min)

Discussion (5 min)

Jordan Brown, University of Wisconsin-Madison

Usurping Noah's Masculinity: A Reexamination of Genesis 9:20–27 (25 min)

Discussion (5 min)

Christoph Berner, Christian-Albrechts-Universität zu Kiel

Introducing Ishmael: Secondary References to Abraham's Firstborn Son in the Priestly Portions of Gen 17 and 21 (25 min)

Discussion (5 min)

Noemí Palomares, Boston College

Sexual Pleasure or Miraculous Menstruation? A Philological and Literary Analysis of Sarah's 'dnh in Genesis 18:12 (25 min)

Discussion (5 min)

Eric M. Trinkka, The Catholic University of America

Cut Off: Forced-Migration, Identity Transformation, and the Question of Joseph's Shaving in Genesis 41 (25 min)

Discussion (5 min)

S23-319

SBL Global Education and Research Technology Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire 400B (Fourth Level)

Theme: **Semantic Domains Across Languages**

Low and Nida's Greek-English Lexicon of the New Testament Based on Semantic Domains was the first lexicon of the Biblical Languages that made use of semantic domains. This lexicon was published approximately 30 years ago and we want to celebrate that with an overview of different initiatives relating to Bible Research and Bible Translation that make use of semantic domains. We will discuss different semantic frameworks and the pros and cons of each of them. Another question that will be discussed is whether semantic domains are universal or language-specific and whether it is possible to create mappings from one semantic framework to another. A panel discussion will conclude the session.

Randall Tan, Global Bible Initiative, Presiding

Ronald Moe, International Biblical Training

Categorizing Reality: Meaning, Semantic Domains, and Language (30 min)

Reinier de Blois, United Bible Societies

Semantic Domains in Biblical Hebrew Lexicography (30 min)

Kevin Warfel, Wycliffe Bible Translators

Rapid Word Collection for Minority Languages (as It Impacts Bible Translation) (30 min)

Jonathan Robie, SIL International

Word Meaning Across Languages: Practical Tools for Translators (30 min)

Discussion (30 min)

SATURDAY, NOVEMBER 23

S23-320

SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions Affiliate

4:00 PM–6:30 PM

Convention Center - 30B (Upper Level East)

Theme: **Interpreting Greek and Roman “Religions” in Context in the Mediterranean World**

Jeffrey Brodd, California State University - Sacramento, Presiding

Mary Jane Cuyler, University of Sydney
Statuettes of Roman Gods from the Synagogue at Ancient Ostia (25 min)

Jared W Saltz, Florida College
“It Said the Men Became Gods”: Eubemerus of Messene and the Question of Divine Kingship (25 min)

Alyssa M. Cady, Princeton University
Women’s Funerary Collegia: Rethinking an Antiochene Funerary Mosaic (25 min)

Caroline Crews, University of Texas at Austin
Elusive Eleusis: Evidence of Editing in the Homeric Hymn to Demeter (25 min)

David Riggs, Indiana Wesleyan University
Re-Contextualizing the Nature and Significance of the African Cult of Saturn (25 min)

Discussion (25 min)

Papers will be available beforehand from the program unit chair, Gerhard van den Heever, vdheega@unisa.ac.za.

S23-320a

SBL Harper Collins Study Bible Editorial Board

4:00 PM–5:00 PM

SBL Press Suite

P23-321

Institute for Biblical Research

4:00 PM–6:30 PM

Convention Center - 10 (Upper Level West)

Theme: **Research Group: Scripture and the University Seminar**

The Scripture and the University Seminar initiates a multi-year project to explore the issue of the relationship between Scripture and the university. While theology used to be considered the “queen of the sciences,” and theology was inextricably tied to the explication of Scripture, the role of the study of Scripture and theology in the university is in a very different place today. Given that the university has been traditionally committed to the reality and acquisition and passing on of knowledge and wisdom, and given that Scripture is likewise committed to the twin realities of knowledge and wisdom, the study of the relationship of Scripture and the university is fitting and holds great promise.

This study group will consider both “meta” or foundational issues concerning the relationship of Scripture and the university, as well as more specialized and particular studies which focus on particular academic disciplines and their relationship to the reality and truth of Scripture. The goal of these sessions is to produce thoughtful and insightful essays which meaningfully explore and explicate the relationship between Scripture and the university. For more information, contact Brad Green (bradleygreen@gmail.com) or Eric Johnson (ejohnson@hbu.edu), or visit the Tyndale House Scripture Collective website (academic.tyndalehouse.com/thsc), or the IBR website under the Research Groups tab (ibr-bbr.org).

Brad Green, Union University, Welcome (10 min)

Eric Johnson, Houston Baptist University
Scripture and the University: Vision for the Seminar (20 min)

Daniel Strange, Oak Hill College
Scripture and the University: Meta-madness and the Academic Endeavor (20 min)

Break (10 min)

Mary Poplin, Claremont Graduate University
Scripture and the University: Man is a Tower; Biblical Insights into Justice, Ethnicity, Immigrants, Gender, Left/Right, and Equality/Equity (20 min)

Grant Macaskill, University of Aberdeen
Scripture and the University: On Identifying the Object of Study (20 min)

Break (5 min)

Discussion (45 min)

P23-322

International Organization for Septuagint and Cognate Studies

4:00 PM–6:30 PM

Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)

Theme: **Translation Technique and the Pentateuch**

Reinhart Ceulemans, Katholieke Universiteit Leuven, Presiding
David Joseph Sigrist, Stellenbosch University
From Literal to Free? A Quantitative Approach to the Characterisation of the Development of the Translation Technique of Old Greek Genesis (30 min)

Larry Perkins, Northwest Baptist Seminary, Langley, B.C.
Divine Distinctiveness in Greek Exodus with Special Focus on the Plague Narrative (30 min)

Jean Maurais, McGill University
Translating Alternate Facts: Approaching Issues of Equivalence in the Legal Section of LXX Deuteronomy (30 min)

Christopher Atkins, Yale Divinity School
Scribal Sensitivity in Greek Deuteronomy: Forms of Interpretation in 7:12–15 (30 min)

**S23-323****SBL Intertextuality in the New Testament Section / Hebrews Section**

4:00 PM–6:30 PM

Convention Center - 28C (Upper Level East)

Theme: **Intertextuality in the Letter to the Hebrews and the Old Testament/Jewish Literature**

The Hebrews Section and The Intertextuality in the New Testament Section have collaborated for two joint plenary sessions. This is the first of two which features invited papers with responses that pay particular attention to the intertextual methods employed by the author of Hebrews with the Old Testament and Jewish literature.

Max Lee, North Park Theological Seminary, Presiding

Susan Docherty, Newman University Birmingham
Israel's Scriptures in Hebrews (25 min)

David Moffitt, University of St. Andrews
Isaiah 53, Hebrews, and Covenant Renewal (25 min)

Lori Baron, Saint Louis University, Respondent (10 min)

George Guthrie, Regent College
High Priestly Sacrifice and "Intertextual Layering" in Hebrews (25 min)

Nicholas Perrin, Wheaton Graduate School
Two Psalms and a Priest Walked into a Bar: The Traditionsgeschichte behind Jesus' Sacerdotal Sonship in Hebrews (25 min)

Erik Waaler, NLA University College, Respondent (10 min)

Discussion (30 min)

Business Meeting

S23-324**SBL Islands, Islanders, and Scriptures Section / Contextual Biblical Interpretation Section / Minoritized Criticism and Biblical Interpretation Section / Postcolonial Studies and Biblical Studies Section**

4:00 PM–6:30 PM

Convention Center - 32B (Upper Level East)

Theme: **Talk with the President**

Mary Foskett, Wake Forest University, Presiding (2 min)

Rodney Sadler, Union Presbyterian Seminary, Panelist (12 min)

Jacqueline Hidalgo, Williams College, Panelist (12 min)

Miguel De La Torre, Iliff School of Theology, Panelist (12 min)

Karri Whipple, Drew University, Panelist (12 min)

Uriah Kim, Graduate Theological Union, Panelist (12 min)

Brian Blount, Union Presbyterian Seminary, Respondent (12 min)

Jione Havea, Independent Scholar, Respondent (5 min)

S23-325**SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section**

4:00 PM–6:30 PM

Convention Center - 31A (Upper Level East)

Theme: **Negotiating Empire in the Gospels of Matthew and Luke**

Arthur Wright, Baptist Theological Seminary at Richmond, Presiding

Timothy P. Hein, University of Edinburgh
Magically Satisfying: How Matthew's Magi Fulfill Early Christian Expectations (25 min)

Discussion (5 min)

Jillian Nelson, Brite Divinity School
Too Stressed to be Blessed? A Social Stress Reading of Matthew 8:5–13 (25 min)

Discussion (5 min)

Torsten Jantsch, Ludwig-Maximilians-Universität München
Jesus as Benefactor: An Aspect of Luke's Royal Christology (25 min)

Discussion (5 min)

Jordash Kiffiak, University of Zurich
Allegiance to the Annihilated Messiah: Luke's Use of an Inverted Apocalyptic Ideal to Bolster Commitment (25 min)

Discussion (5 min)

Ben Sutton, Independent Scholar
Roman News Publications and Luke's Historiography (25 min)

Discussion (5 min)

S23-326**SBL Johannine Literature Section**

4:00 PM–6:30 PM

Convention Center - 31B (Upper Level East)

Jo-Ann Brant, Goshen College, Presiding

Athanasios Despotis, Universität Bonn; Universität Bern
The Philosophical-Religious Hybridity in John 6 (25 min)

Michael A. Daise, College of William and Mary
Further on John 7:37–39: Natal, Chthonic, and Surrealist Pneumatology (25 min)

Julia Lindenlaub, University of Edinburgh
The "Beloved Author": Johannine Interpretation of Scripture and the Beloved Disciple (25 min)

Break (5 min)

Daniel K. Eng, University of Cambridge
Relationship, Reciprocity, and Regency: Friends as Subordinates in John 15 (25 min)

Michael Peppard, Fordham University
How Maria Magdalene Turned into Mariam Magdalene: Text Criticism and Early Reception History of John 20:11–18 (25 min)

Discussion (20 min)

S23-327

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section / New Testament Textual Criticism Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

Theme: **The Book of Revelation: Manuscripts and Textual Criticism**

Michelle Fletcher, King's College London, Presiding

Garrick Allen, Dublin City University

Revelation's Manuscripts and the Influence of the Andrew of Caesarea Tradition (25 min)

Peter Malik, Kirchliche Hochschule Wuppertal/Bethel and

Darius Müller, Kirchliche Hochschule Wuppertal/Bethel
Pushed to the Margins? Rediscovering the Paratexts in the Revelation Manuscripts (25 min)

Susanne Ehrich, Universität Regensburg

Appropriation, Omission, Visualization: Transforming the Latin Commentary Tradition on the Apocalypse of John into the Vernacular in the Thirteenth and Fourteenth Century (25 min)

Juan Hernandez, Bethel University (Minnesota)

The Order of the Apocalypse: Josef Schmid's Studien zur Geschichte des griechischen Apokalypse-textes vs. Text und Textwert (25 min)

Christina Kreinecker, Universität Salzburg, Respondent (20 min)

Discussion (25 min)

S23-328

SBL Letters of James, Peter, and Jude Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Mariam Kamell Kovalishyn, Regent College, Presiding

Mariam Kamell Kovalishyn, Regent College

Defining Religion: Another Look at James 1:26–27 (30 min)

Daniel B. Glover, Baylor University

Birth as Death, Birth as Life: The Contours of a Sexual Metaphor in James 1:12–18 (30 min)

Troy W. Martin, Saint Xavier University

Translating ὑποτάσσειν in the Petrine Station Code as Fitting in Instead of Submission (30 min)

Travis B. Williams, Tusculum University

Is Seeing Really Believing? The Reliability of Eyewitness Testimony in 2 Peter 1:19 (30 min)

Andrew Burrow, Samford University

Jude 12 and the Common Meal of 1QS: Using One Sectarian Text to Better Understand the Interpretation of Spilades (30 min)

S23-328a

SBL LGBTQ+ Task Force

4:00 PM–6:00 PM

Marriott Marquis - Conference Room 2 (South Tower - Level Three)

S23-330

SBL Mind, Society, and Religion: Cognitive Science Approaches to the Biblical World Seminar

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 310B (Third Level)

Jutta Jokiranta, University of Helsinki, Presiding

Antti Vanhoja, University of Helsinki

Anti-Paulinism in Early Christianity: Cultural Evolutionary Viewpoints (30 min)

Rob McIver, Avondale College of Higher Education

Parallels with Long Verbatim Sequences in Common as a Marker of Written Sources in the Synoptic Gospels: A Response to Goodacre and Poirier (30 min)

Julianne Burnett, University of Manchester

Aspects of Magic in Exodus 31:18 and 32:15–20: The Writing and Destroying of the Tablets in Light of Ancient Egyptian Magic (30 min)

Pieter F Craffert, University of South Africa

The Case of Religious Experiences: What the Cognitive Science of Religion Can (Not) Do (30 min)

Business Meeting (30 min)

S23-331

SBL Nag Hammadi and Gnosticism Section

4:00 PM–6:30 PM

Convention Center - 11B (Upper Level West)

Theme: **The Social and Intellectual Worlds of Early Christianity**

Kimberly Bauser-McBrien, Trinity University San Antonio, Presiding

Robert Williams, B. H. Carroll Theological Institute

The Tripartite Tractate: Religious Experience in the Valentinian East (30 min)

T. Christopher Hokotubbe, Cornell College

What is Docetism? Dismantling a Dubious Category (30 min)

Marianne Skovmand, University of Aarhus

"Light the Light Within You. Be on Guard and Become Godlike": On Discipleship and Divinity in the Teaching of Silvanus (NHC VII,4) (30 min)

Eunice Villaneda, Claremont School of Theology

Valentinian Identity in Rome and Its Effect on the Roman Social Class System (30 min)

Zachary Matthew Domach, Columbia University in the City of New York

Psalmic Ascent and Neoplatonic Resonances in Gregory of Nyssa (30 min)



S23-332

SBL Nature Imagery and Conceptions of Nature in the Bible Consultation / Ancient Near Eastern Iconography and the Bible Section

4:00 PM–6:30 PM

Convention Center - 31C (Upper Level East)

Theme: **Conceptions of Nature in Literature and Iconography: Methodological Considerations**

In this methodological study session, scholars focus on the long-standing discussion of the relationship between written word and pictorial presentation, giving attention to ancient conceptions of nature in order to decipher conceptions of nature in words and in pictures.

Dalit Rom-Shiloni, Tel Aviv University, Presiding

Izaak J. de Hulster, Helsingin Yliopisto - Helsingfors Universitet
Studying Conceptualization through the Text-Image-Artefact Connection: Applied to the Perception and Symbolism of Natural Phenomena (30 min)

Pierre Van Hecke, Katholieke Universiteit Leuven
Tree and Water Metaphors in the Book of Job (30 min)

Christoph Uehlinger, Universität Zürich
The Emergence of Nature: How the Study of Ancient Visual Art Can Inform Our Understanding of Cognitive Differentiation (30 min)

Lidar Sapir-Hen, Tel Aviv University, Respondent (20 min)

Scott Jones, Covenant College, Respondent (20 min)

Discussion (20 min)

S23-333

SBL Papyrology and Early Christian Backgrounds Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 307 (Third Level)

Theme: **Literary Papyri and Codicology**

AnneMarie Luijendijk, Princeton University, Presiding

Hans Foerster, Universität Wien
Greek Punctuation Versus Latin Punctuation: Is Someone Missing the Point? (20 min)

Discussion (10 min)

Benjamin Laird, Liberty University
A Reconsideration of the Nature of the "Original Autographs" of the New Testament Writings in Light of Ancient Literary Conventions (20 min)

Discussion (10 min)

Bruce W Griffin, Keiser University—Latin American Campus
The Textual Stability of Literary Texts in Roman-Period Papyri: The New Testament Texts in Context (20 min)

Discussion (10 min)

Dylan M. Burns, Freie Universität Berlin
Revisiting the Codicology of the Berlin Gnostic Codex (BG 8502) (20 min)

Discussion (10 min)

Tommy Wasserman, Ansgar Teologiske Høgskole
Constantine Simonides's "Codex Mayerianus" and Its model (20 min)

Discussion (10 min)

S23-334

SBL Paul Within Judaism Section

4:00 PM–6:30 PM

Convention Center - 25A (Upper Level East)

Theme: **Re-visiting Paul's erga nomou versus pistis trope in Second Temple Jewish Group Terms**

Genevive Dibley, Rockford University, Presiding (5 min)

Matthew Novenson, University of Edinburgh
Who Ever Thought That a Person is Justified from Works of the Law? (25 min)

Kathy Ehrensperger, Universität Potsdam
Imagine—No "Works of Law"! Struggling with "Erga nomou" in Changing Times and Places (25 min)

Mark Nanos, University of Kansas - Lawrence
For Paul's Intra-Jewish Context "Works of law" Does Not Work for erga nomou, or "Faith [alone]" for pistis: Why Not? What Works? (25 min)

Kent Yinger, George Fox Evangelical Seminary, Respondent (25 min)

Discussion (15 min)

Discussion (30 min)

S23-335

SBL Philology in Hebrew Studies Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **Review of Ronald Hendel and Jan Joosten, *How Old Is the Hebrew Bible? A Linguistic, Textual, and Historical Study* (Yale University Press, 2018)**

David Lambert, University of North Carolina at Chapel Hill, Presiding (5 min)

Na'ama Pat-El, University of Texas at Austin
On Consilience (20 min)

Noam Mizrahi, Tel Aviv University, Panelist (20 min)

Konrad Schmid, Universität Zürich, Panelist (20 min)

Jacqueline Vayntrub, Yale Divinity School, Panelist (20 min)

Jan Joosten, University of Oxford, Respondent (15 min)

Ronald Hendel, University of California—Berkeley, Respondent (15 min)

Discussion (20 min)

SATURDAY, NOVEMBER 23

S23-336

SBL Reading, Theory, and the Bible Section

4:00 PM–6:30 PM

Convention Center - 23A (Upper Level East)

Theme: **The New Materialism in Biblical Study**

Rhiannon Graybill, Rhodes College, Presiding (2 min)

Anne Elvey, University of Divinity and Monash University
Strained Breath and Open Text: Exploring the Materiality of Breath in Relation to Reading Luke 4:16–30 (25 min)

SuJung Shin, New Brunswick Theological Seminary
A "Vital Materiality" of the Ark in Its Relativity to the Body of David in 2 Samuel 6 (25 min)

Dong Hyeon Jeong, Rutgers, The State University of New Jersey
The (Processed) Vegetal Body and Blood of the Markan Messiah (25 min)

Jennifer Quigley, Drew University
Gods and Markets: New Materialism, Divine-Human Economies, and the Letter to the Philippians (25 min)

Robert Paul Seesengood, Albright College
Bespoke Words: The Bible, Fashion, and the Mechanism(s) of Things (25 min)

Discussion (5 min)

Catherine Bonesho, University of California-Los Angeles, Respondent (10 min)

Discussion (5 min)

S23-338

SBL Rhetoric and the New Testament Section

4:00 PM–6:00 PM

Convention Center - 25C (Upper Level East)

Theme: **Engaging Paul: Rhetoric, Representation, and Reimagination**

Greg Carey, Lancaster Theological Seminary, Presiding (5 min)

Matthew C. Pawlak, University of Cambridge
Is Galatians a Letter of Ironic Rebuke? (20 min)

Discussion (5 min)

Timothy A. Brookins, Houston Baptist University
Breaking Up the Party: A Reconsideration of the Coherence of 1 Corinthians 1–4 (20 min)

Discussion (5 min)

Break (5 min)

Joshua M. Reno, University of Minnesota-Twin Cities
The Pornē of Christ: Slut Shaming as Community Control (20 min)

Discussion (5 min)

Davina Lopez, Eckerd College, Respondent (20 min)

Discussion (15 min)

S23-337

SBL Religious Competition in Late Antiquity Section / Religion and Philosophy in Late Antiquity Seminar

4:00 PM–6:30 PM

Omni - Gaslamp 3 (Fourth Floor)

Theme: **Astrology and Mysticism**

Todd Krulak, Samford University, Presiding

Ilaria L.E. Ramelli, Angelicum + Oxford + MWK + Catholic U + Durham

Bardaisan and Astrology: Philosophical and Religious Competition in Imperial Antiquity and Aftermath (25 min)

Discussion (5 min)

Evgenia Moiseeva, N/A
Followers of Christ Cannot Reject the Old Testament! Epiphanius' Attacks on Manicheans (25 min)

Discussion (5 min)

Roshan Abraham, American University, Respondent (10 min)

Discussion (5 min)

Andrew W. Higginbotham, Ivy Tech Community College - Lawrenceburg Riverfront
"When Fire Descended from Heaven...after That Time Their Knowledge Became Unclear": Teaching the Merkevah as Dangerous Rivalry (25 min)

Discussion (5 min)

Avram R. Shannon, Brigham Young University
"Who Measured the Heavens?": The Rabbinic Sages and the Battle for the Control of the Heavens (25 min)

S23-339

SBL Social Scientific Criticism of the New Testament Section

4:00 PM–6:30 PM

Convention Center - 30C (Upper Level East)

Sarah Rollens, Rhodes College, Presiding

Rebecca Runnesson Sanfridson, University of Toronto
Christ Following Centurions? The Diffusion of the Christ Cult into Roman Military Networks (25 min)

Discussion (10 min)

Adam White, Alphacrucis College
"Watch Out for That One!" Evaluating a Pauline Command through the Lens of the Black Sheep Effect (25 min)

Discussion (10 min)

Break (10 min)

David E. Bosworth, Evangelische Theologische Faculteit, Leuven
Boundaries and Black Sheep in Corinth: The Heuristic Value of Subjective Group Dynamics in Evaluating Derogation of Deviant In-Group Members (25 min)

Discussion (10 min)

Hugo Méndez, University of North Carolina at Chapel Hill
In the Beginning Was the Word? The Johannine Community as a "Textual Community" in Recent Scholarship (25 min)

Discussion (10 min)



S23-340**SBL Society of Biblical Literature Commentary on the Septuagint**

4:00 PM–6:00 PM

Hilton Bayfront - Sapphire I (Fourth Level)

S23-341**SBL Student Advisory Board SBL Committees**

4:00 PM–6:30 PM

Convention Center - 30E (Upper Level East)

Theme: Publishing as a Graduate Student: Perks, Pitfalls, and Practical Advice

The pressure to publish as a graduate student facing an increasingly competitive job market can be one of the most stressful factors of obtaining an advanced degree. Featuring recently published graduate students as well as established scholars, this discussion panel seeks to demystify the process of getting that peer-reviewed journal article or dissertation into print. Panelists will also address how graduate students can make effective use of other publication opportunities, including book reviews, essays in an edited volume, and writing for a popular audience.

Joshua Smith, University of Denver, Presiding

Ian Mills, Duke University, Presiding

Angela Zautcke, University of Notre Dame, Presiding

Carey Newman, E.J. Brill, Panelist

Jeremiah Coogan, University of Notre Dame, Panelist

Clair Mesick, University of Notre Dame, Panelist

Camilla Raymond, Iliff School of Theology, Panelist

Danny Yencich, University of Denver, Panelist

Madison Tarleton, University of Denver, Panelist

S23-342**SBL The Historical Paul Consultation / Pauline Epistles Section**

4:00 PM–6:30 PM

Convention Center - 26A (Upper Level East)

Theme: Paul and (Textual) Divination

Paula Fredriksen, Hebrew University of Jerusalem, Presiding

Peter Struck, University of Pennsylvania
*Classical Divination and Christian Prophecy (25 min)*Sarah Iles Johnston, Ohio State University
*Through a Glass Darkly: Paul's Words in the Context of Greek Divination (25 min)*Matthew T. Sharp, University of Edinburgh
*Graeco-Roman Oracle Collections and Paul's "Use of Scripture" (25 min)*T.J. Lang, University of St Andrews
Mystical Senses and the Apostle Paul's Divinatory Art (25 min)

Jennifer Eyl, Tufts University, Respondent (15 min)

Discussion (35 min)

P23-343**IQSA The Qur'an and Late Antiquity**

4:00 PM–6:30 PM

Convention Center - 23B (Upper Level East)

Michael Pregill, University of California-Los Angeles, Presiding

Conor Dube, Harvard University

Eschaton or Eschatons? A New Approach to the Qur'anic Rhetoric of the End (20 min)

Emran El-Badawi, University of Houston

The Female Vessel of Qur'anic Revelation (20 min)

Thomas Hoffmann, University of Copenhagen

"So Race with One Another to Do Good: You Will All Return to God and He Will Make Clear to You the Matters You Differed About" (Q 5:48): Fashioning a New Ethico-Islamic Agon in the Qur'an (20 min)

S. Beena Butool, Florida State University and Jesse C. Miller, Florida State University

Inscriptions of an Empire: Qur'an and the Imperial Visual Landscape (20 min)

Ryann Elizabeth Craig, Catholic University of America

The Creed and the Qur'an: Christological Controversies and the Qur'anic Crucifixion (20 min)

Discussion (50 min)

S23-344**SBL Women in the Biblical World Section**

4:00 PM–6:30 PM

Convention Center - 29C (Upper Level East)

Theme: Subversive Women, Siblings, and Sons in the World of the Bible

M Adryael Tong, Fordham University, Presiding

Mayer Gruber, Ben-Gurion University of the Negev
*Naming Jesus's Sisters (20 min)*Sarah A. Hardman, Southeastern University
*Patriarchs, Priests, and Sons: Foreign Women in the Old Testament and Their Transformation from Other to Israelite (20 min)*Megan Fullerton Strollo, Union Presbyterian Seminary
Finding Favor: The Subversive Use of mats'a hen b'e'ene in the Megilloth (20 min)

N. Clayton Croy, Independent Scholar

Young, Poor, and Pregnant: Mary's Response to Being Unexpectedly Expectant (20 min)

Paul K.-K. Cho, Wesley Theological Seminary

A House of Her Own and Willingness to Die in Esther (20 min)

SATURDAY, NOVEMBER 23

S23-401 (=A23-403)

SBL Graduate Student Happy Hour

5:30 PM–7:00 PM

Convention Center - 7B (Upper Level West)

S23-501

SBL Presidential Address

7:00 PM–8:00 PM

Hilton Bayfront - Indigo AB (Second Level)

Adele Reinhartz, Université d'Ottawa - University of Ottawa,
Presiding

Gale A. Yee, Episcopal Divinity School

Thinking Intersectionally: Gender, Race, Class, and the Etceteras of the Discipline (50 min)

P23-504

Wabash Center for Teaching and Learning in Theology and Religion

8:00 PM–10:00 PM

Convention Center - 6C (Upper Level West)

Theme: **Wabash Center Reception**

Come join us for drinks and dessert as we welcome the new director of the Wabash Center and celebrate the retirement of our outgoing Director, Dr. Nadine Pence. Meet past, present, and future participants of our workshops, colloquies, consultants, and grants. Learn about current and future programming, along with resources and opportunities for teaching and learning.

Nadine Pence, Wabash Center for Teaching and Learning in Theology and Religion, Presiding

SUNDAY, NOVEMBER 24

S24-102

SBL *Journal of Biblical Literature* Editorial Board

7:15 AM–8:45 AM

Convention Center - 6E (Upper Level West)

S24-104

SBL Annual Business Meeting

7:30 AM–8:30 AM

Convention Center - 6D (Upper Level West)

S24-105

SBL Press Book Series Editors

7:30 AM–8:30 AM

Convention Center - 6C (Upper Level West)

S24-105a

SBL A.R. Pete Diamond Award for Integrative Scholarship

9:00 AM–11:00 AM

Hilton Bayfront - Indigo H (Second Level)

Louis Stulman, University of Findlay, Presiding (5 min)

Lora Walsh, University of Arkansas

Lost in Revision: Gender Symbolism in Vision 3 and Similitude 9 of The Shepherd of Hermas (30 min)

Harry Maier, Vancouver School of Theology, Respondent (25 min)

Carolyn Osiek, Brite Divinity School, Respondent (25 min)

Discussion (25 min)

S24-106

SBL Ancient Near Eastern Iconography and the Bible Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **Fifty Years after ANEP (2nd ed.): Reflections on Canon and Practices in Relating Ancient Near Eastern Pictures to the Old Testament**

Fifty years ago, the second edition of James Pritchard's *Ancient Near East in Pictures Relating to the Old Testament* (ANEP) was published. While other volumes have appeared since, none have replaced ANEP. The current and future role of ANEP in study of the Hebrew Bible and ancient Near Eastern iconography deserves fresh reconsideration in light of the existence of other published collections, the notion of a (the) canon of ancient Near Eastern Art, and the existence of digital databases.

Izaak Jozias de Hulster, Helsingin Yliopisto - Helsingfors Universitet, Presiding (10 min)

Amy Gansell, Saint John's University, Panelist (15 min)



Joel LeMon, Emory University, Panelist (15 min)
 K. Lawson Younger, Trinity International University, Panelist (15 min)
 Silvia Schroer, Panelist (15 min)
 Rachel Hallote, Purchase College, Panelist (15 min)
 Allison Thomason, Southern Illinois University Edwardsville, Panelist (15 min)
 Discussion (45 min)

S24-106a

SBL Annual Meeting Program Committee

9:00 AM–11:30 AM
 Omni - Boardroom 2 (Sixth Floor)

S24-108

SBL Aramaic Studies Section

9:00 AM–11:30 AM
 Hilton Bayfront - Cobalt 500 (Fifth Level)
 Theme: **Literary and Religious Themes in the Aramaic Bible**
 Leeor Gottlieb, Bar-Ilan University, Presiding
 Christian Brady, University of Kentucky
Why Mahlon and Chilion Died According to the Targum (30 min)
 Maria Enid Rodriguez, Catholic University of America
Mind over Memra: Sacralization of Memra in the Targum Jonathan (30 min)
 Phillip Marshall, Houston Baptist University
Daniel 4:6 and Left-Dislocation: A Modern Solution to an Ancient Problem (30 min)
 James Shire, University of Toronto
Seeking False Testimony: The Translation of Anti-Jewish Discourse from Greek Gospel of Matthew to the Syriac History of Blessed Simeon Bar Sabba'e (30 min)
 Iosif Zhakevich, Master's College and Seminary
Literary and Structural Asymmetry: A Trigger for Expansion in Targum Pseudo-Jonathan (30 min)

S24-109

SBL Assyriology and the Bible Section

9:00 AM–11:30 AM
 Convention Center - 25A (Upper Level East)
 Theme: **Signs and Signifying: Mantic, Cultic, and Literary Dimensions**
 Rannfrid Thelle, Wichita State University, Presiding (5 min)
 Alan Lenzi, University of the Pacific
Signs and Signifying in Ludlul Bel Nemeqi (25 min)
 David A. Bosworth, Catholic University of America
The Natural World in Hebrew and Akkadian Prophecy (25 min)
 Jennifer Elizabeth Singletary, Georg-August-Universität Göttingen
Signs of the Divine (25 min)
 Luiz Gustavo Assis, Boston College
How to Read the מַטֵּה of Genesis 9:11–17? (25 min)

M. Willis Monroe, University of British Columbia
Celestial Divination and Bounded Systems of Thought in Mesopotamia and Qumran (25 min)
 Discussion (20 min)

S24-110

SBL Bible and Emotion Section

9:00 AM–11:30 AM
 Convention Center - 8 (Upper Level West)
 Theme: **The Relationship between Law and Emotion**
 Amy Cottrill, Birmingham–Southern College, Presiding
 Ari Mermelstein, Yeshiva University
The Relationship between Law and Emotion in the Writings of Philo of Alexandria (30 min)
 Françoise Mirguet, Arizona State University, Respondent (10 min)
 Kathy Barrett Dawson, East Carolina University, Respondent (10 min)
 Break (10 min)
 Thomas Kazen, Stockholm School of Theology
Law and Emotion in Moral Repair: Circumscribing Infringement (30 min)
 Natalie Mylonas, Macquarie University, Respondent (10 min)
 Matthew Schlimm, University of Dubuque Theological Seminary, Respondent (10 min)
 Discussion (40 min)

S24-111

SBL Bible and Film Section

9:00 AM–11:30 AM
 Convention Center - 27A (Upper Level East)
 Theme: **Rethinking Bible in/and Film**
 Rhonda Burnette-Bletsch, Eastern University, Presiding
 Adele Reinhartz, Université d'Ottawa - University of Ottawa
The Failed-Christ Motif in Recent Québec Cinema (40 min)
 Discussion (10 min)
 Scott Ryan, Claflin University
Humans' Best Friend: Adam and Dog and Re-written Scripture (40 min)
 Discussion (10 min)
 Caroline Vander Stichele, Universiteit van Tilburg
The Brand New Testament: An Unconventional "Jesus" Film? (40 min)
 Discussion (10 min)

P24-112

Biblical Archaeology Society

9:00 AM–11:30 AM

Hilton Bayfront - Indigo 204A (Second Level)

Theme: **Archaeology of First and Second Temple Jerusalem**

This session will present papers dealing with the archeological history of Jerusalem from either the first or second temple periods.

Robert Cargill, University of Iowa, Presiding

Yuval Gadot, Tel Aviv University

New Discoveries and Findings from Iron Age Jerusalem (20 min)

Business Meeting (10 min)

Yoav Vaknin, Tel Aviv University

“Every Great Man’s House Burnt He with Fire” (2 Kgs 25:9): An Archaeomagnetic Investigation of Jerusalem’s Destruction in August, 586 BCE (20 min)

Discussion (10 min)

Abra Spiciarich, Tel Aviv University and Lidar Sapir-Hen, Tel Aviv University

Rich and Poor, Secular and Holy: The Animal Economy of Iron II Jerusalem (20 min)

Discussion (10 min)

Neria Sapir, Israel Antiquities Authority

“And They Took Absalom, and Cast Him into a Great Pit in the Wood, and Laid a Very Great Heap of Stones upon Him” (2 Samuel 18:17): Understanding a Newly Discovered Late Iron Age Rujum Site on the Out (20 min)

Discussion (10 min)

Thomas Römer, Collège de France - University of Lausanne

The Historicity of Josiah’s Reform in Light of New Archaeological Evidence from Jerusalem (20 min)

Discussion (10 min)

S24-113 (=A24-115)

SBL Biblical Exegesis from Eastern Orthodox Perspectives Consultation

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 303 (Third Level)

Theme: **Biblical Interpretation and Middle East Christianity**

The AAR Middle Eastern Christianity unit and SBL Biblical Exegesis from Eastern Orthodox Perspectives consultation are jointly sponsoring this panel of scholars discussing biblical interpretation in Middle Eastern Christian communities. The papers address specific collections and interpretive traditions in the Arabic, Coptic, Greek, and Syriac languages, and they analyze hermeneutical motifs unique to the Middle Eastern milieu throughout history.

Jason R. Zaborowski, Bradley University, Presiding

Stephen J. Davis, Yale University

Christian Arabic Biblical Commentaries in the Manuscript Library at the Monastery of the Syrians (Wādī al-Naṣṣrūn, Egypt) (20 min)

Discussion (5 min)

Janet A. Timbie, The Catholic University of America
Scriptural Exegesis in Coptic: Text-Based Homilies for Different Audiences (20 min)

Discussion (5 min)

Anna Rebecca Williams, Saint Louis University

A Secret and Spoken Sign: The Divine Remza in the Homilies of Narsai (20 min)

Discussion (5 min)

Elizabeth Martejn, University of Edinburgh

The Politics of Interpretation: Reading the Bible in the Palestinian Countryside (20 min)

Discussion (5 min)

Discussion (20 min)

S24-114

SBL Biblical Hebrew Poetry Section

9:00 AM–11:30 AM

Convention Center - 28C (Upper Level East)

Theme: **Blessing and Cursing in Ancient Hebrew Poetry and Beyond**

John Hobbins, Trinity Lutheran Seminary, Presiding

Beth E. Elness-Hanson, Johannelund School of Theology and Johanna Rönnlund, Johannelunds Teologiska Högskola

Women’s Ways of Blessing: An Intercultural Analysis of Poetic Blessings in the Hebrew Bible (25 min)

Stephen B. Chapman, Duke University

Psalms 115 and the Logic of Blessing (25 min)

Stephen Sumner, University of Chicago

Cursing Decorum in Ancient Israel and the Imprecations in the Psalms (25 min)

Brent A. Strawn, Duke University

The Art of Poetry in Psalm 137: Movement, Reticence, Cursing (25 min)

Tod Linafelt, Georgetown University, Respondent (20 min)

Discussion (15 min)

Business Meeting (15 min)

S24-115

SBL Biblical Law Section

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **Family and Civil Law**

Shalom Holtz, Yeshiva University, Presiding

Dylan Johnson, University of Lethbridge
A Necessary Heir: The Ben-mesheq of Gen 15:2 (20 min)

Discussion (10 min)

Avi Shveka, Ariel University

A Child Belongs with the Mother: Child Custody in Ancient Near Eastern Legislation (20 min)

Discussion (10 min)

Yael Landman, Brooklyn College (CUNY)

Livestock Law and Prophetic Pastures: Herding in Ezekiel 34 and Zechariah 11 (20 min)



Discussion (10 min)

Jennifer Andruska, University of Cambridge
How Would the Biblical Law Punish the Lovers in the Song of Songs?
(20 min)

Discussion (10 min)

Daniel Vos, Boston College
Inheriting a Wife in the Book of Tobit (20 min)

Discussion (10 min)

Matthew Westermayer, Cornell University
Who Taught the Cross to Speak? Nag Hammadi Codex II in the Material Worlds of Upper Egypt (12 min)

Liv Ingeborg Lied, MF Norwegian School of Theology and Marianne Bjelland Kartzow, Universitetet i Oslo
Books Known Only by Title: Exploring the Gendered Structures of the First Millennium Imagined Library (12 min)

Discussion (48 min)

S24-115a (=A24-142)

SBL Biblical Literature and the Hermeneutics of Trauma Section

9:00 AM–11:30 AM

Convention Center - 16A (Mezzanine Level)

Theme: **Moral Injury/Moral Repair**

This is an invited panel that will take advantage of the annual meeting's presence in San Diego to bring together biblical scholars and clinicians from the Moral Injury/Moral Repair Group at Naval Medical Center San Diego to address the questions: What can the study of the Bible (both as a sacred text and as an academic venture) contribute to the study of and work with moral injury? And what can moral injury research contribute to biblical studies? "Moral injury" is the result of the violation of a person's core moral beliefs. Co-sponsored by the SBL's Biblical Literature and the Hermeneutics of Trauma program unit and the AAR's Comparative Approaches to Religion and Violence program unit, the session will feature two clinicians (Navy psychologists, psychiatrists, or chaplains), two Bible scholars (one addressing Hebrew Bible texts, one considering New Testament texts), and a respondent.

Roundtable Discussion (150 min)

Joseph McDonald, Brite Divinity School (TCU), Presiding
Brad Kelle, Point Loma Nazarene University, Panelist
Kelly Denton-Borhaug, Moravian College, Panelist
Mardi M. Smith, Naval Medical Center San Diego, Panelist
Stephen Brown, Naval Medical Center San Diego, Panelist
Christopher Frechette, Salem State University, Respondent

S24-116

SBL Book History and Biblical Literatures Section

9:00 AM–11:00 AM

Convention Center - 28D (Upper Level East)

Theme: **Books That Were and Books That Weren't**

Hanna Tervanotko, McMaster University, Presiding
Hugo Lundhaug, University of Oslo
Imaginary Apostolic Books in Coptic Manuscripts (12 min)

Cat Quine, University of Nottingham
The Books of Kings as Josiah's Book of the Law (12 min)

Gregory Fewster, University of Toronto and Brigidda Bell, University of Toronto
Out of Hades: Biographies of Apollonius of Tyana's Lost Vita Pythagorae (12 min)

Jeremiah Coogan, University of Notre Dame
Gospel Books in a Quadriform Cosmos (12 min)

S24-117

SBL Book of Daniel Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 307 (Third Level)

Theme: **New Views on Daniel**

Kathryn Lopez, Campbell University, Presiding
William Yarchin, Azusa Pacific University
The Book of Daniel as a Test Case in Paratextual Criticism of the Bible
(20 min)

Discussion (5 min)

Julian C. Chike, University of Notre Dame
What's in a Name? The Reimagination of Nebuchadnezzar in the Book of Daniel (20 min)

Discussion (5 min)

Brian Charles DiPalma, Independent Scholar
Masculinity in Daniel 7–12 (20 min)

Discussion (5 min)

Matthew L. Walsh, Acadia Divinity College
Is It "The Same Old Song" or "Just My Imagination Running Away with Me"? Charting the Interpretive Spectrum of the Use of Canaanite Mythology in Daniel 7 (20 min)

Discussion (5 min)

Ralph J. Korner, Taylor College and Seminary
The "Little Horn" as Ptolemy I Soter? Daniel 7 as 3rd Century BCE Symbolic Historiography (20 min)

Discussion (5 min)

Business Meeting (25 min)

S24-118

SBL Book of the Twelve Prophets Section

9:00 AM–11:30 AM

Convention Center - 31A (Upper Level East)

Theme: **Fresh Approaches to the Book of the Twelve**

Jason Radine, Moravian College, Presiding
John Kessler, Tyndale Seminary, Toronto
The "Call to Silence" in Zeph 1:7; Hab 2:20; and Zech 2:17[ET 13]: A Form- and Redaction-Critical Reassessment (30 min)

Martha Campos, Bar-Ilan University
The Relationship of Amos 4:1–3, 5:25–27, 6:1–14, and 7:7–17 to the Deuteronomistic History, Jeremiah, Ezekiel, and Hosea (30 min)

Sara Kipfer, Heidelberg University
Joel as a Composition of Constituent Literary Units and as Part of the Book of the Twelve Prophets (30 min)

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Joshua M Matson, Florida State University
Joining the Bones of the Twelve Prophets with Textual Joints and Sinews: A Material and Textual Analysis of the Transitions in the Book of the Twelve from the Judean Desert (30 min)

Malka Z. Simkovich, Catholic Theological Union
Subversive Interpretation in Rabbinic Readings of the Minor Prophets (30 min)

S24-119

SBL Christian Apocrypha Section

9:00 AM–11:30 AM

Convention Center - 31B (Upper Level East)

Theme: **The Christian Apocrypha in Material Culture and Art**

Brent Landau, University of Texas at Austin, Presiding (5 min)

Adeline Harrington, University of Texas at Austin
Apocryphal Oxyrhynchus: The Literary Landscape of a Late Antique City (20 min)

Discussion (5 min)

Rick Brannan, Faithlife/Appian Way Press
Four Logia from Fragmentary Early Christian Papyri (20 min)

Discussion (5 min)

Break (5 min)

Emily Lafèche, University of Ottawa
Temple, Tomb, Thecla? The Heavenly Ascent of the Seven Virgins and the Curious Connection to Thecla in the Exodus Chapel at El-Bagarwat (20 min)

Discussion (5 min)

Rob Heaton, University of Denver
The Salvific Tower of the Shepherd of Hermas in Early Christian Reception (20 min)

Discussion (5 min)

Roundtable Discussion (20 min)

Business Meeting (20 min)

S24-120 (=A24-123)

SBL Contextual Biblical Interpretation Section / Ideological Criticism Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua Salon A (Third Level)

Theme: **Examining Unexamined Contexts**

Joint session with the AAR Sacred Texts, Theory, and Theological Construction Unit

James Grimshaw, Carroll University, Presiding

Emily Askew, Lexington Theological Seminary
Affirming Madness as an Unexpected Context in Mark 5:1–20: Reflections on Jesus, the Academy, and the Structural Sin of “Sanism” (20 min)

Discussion (10 min)

David A. Lambert, University of North Carolina at Chapel Hill
The Problem of Interiority in Biblical Interpretation (20 min)

Discussion (10 min)

Amanda DiMiele, Yale University
Contextualizing White Womanhood: Rethinking Method in Feminist Theology and Ethics (20 min)

Discussion (10 min)

Ken Stone, Chicago Theological Seminary
Speciesism as a Hidden Context for Biblical Interpretation (20 min)

Discussion (10 min)

Kieren Williams, University of Toronto
Vulnerability Be Damned: Compulsory Able-Bodiedness in Pauline Scholarship (20 min)

Discussion (10 min)

S24-121

SBL Corpus Hellenisticum Novi Testamenti Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo B (Second Level)

Theme: **Choice, Change, and Conversion: Celebrating A. D. Nock**

Clare Rothschild, Lewis University, Presiding

John J. Collins, Yale University
Ethnic or Prophetic Religion? Nock's Typology of Religions and the Case of Judaism (30 min)

Harold Attridge, Yale University
Exclusion and Embrace: Identity Dynamics in Johannine Christianity (30 min)

Paula Fredriksen, Hebrew University of Jerusalem
“Conversion” as “Sea Change”: Rethinking A.D. Nock (30 min)

James A. Kelhoffer, Uppsala University, Sweden
Metanoein in the Second Letter of Clement: To “Change One's Perspective,” to Choose to “Repent,” and/or to Convert through Modified Orthopraxis? (30 min)

Michael Cover, Marquette University
The Conversion and Return of Simon Peter (Luke 22:31–32) (30 min)

S24-122

SBL Early Christianity and the Ancient Economy Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire H (Fourth Level)

David Hollander, Iowa State University, Presiding

Jared W Saltz, Florida College
Debt, War, and the Absence of Slavery in Hellenistic Utopias (30 min)

Robert Moses, High Point University
Gaining by Giving Everything Away: Jesus' Command to the Rich (30 min)

David A. Creech, Concordia College - Moorhead
For Whose Sake Heaven and Earth Came into Being: Anti-cosmicism and the Rejection of Alms in the Coptic Gospel of Thomas (30 min)

Michael Spalione, Trinity College–Bristol
Ecclesiology and Economics: The Commerce of the Abrahamic Covenant (30 min)

Dana Robinson, Creighton University
Monks at Work: Occupational Identity in Early Egyptian Monasteries (30 min)



S24-123

SBL Exile (Forced Migrations) in Biblical Literature Seminar

9:00 AM–11:30 AM

Convention Center - 32A (Upper Level East)

Theme: **Late Antique Reception Histories of Biblical Flight: Pre-Constantinian Period**

This is the first of two invitational sessions on the reception histories of biblical exile in the long late-antiquity. Many early Christian and non-Christian thinkers looked to biblical text(s) for types and models of flight. Invitees are asked to engage the topic of biblical exile and its reception in the late ancient period. The first session will engage the pre-Constantinian period and, the second, the post-Constantinian period. Speakers are also encouraged to explore the various methodological approaches to studying exile such as discourse analysis, space/place theory, digital humanities, material culture, etc. The discussion following the papers will include a time to pull together themes for a collected volume on the topic.

Jennifer Barry, University of Mary Washington, Presiding

Ericka Dunbar, Drew University
Vulnerable Bodies and Vulnerable Geographies (30 min)

Roberto Mata, Santa Clara University
Migrating to Patmos: Exodus Rhetoric and John's "Deportation" in the Book of Revelation (30 min)

Jennifer Kaalund, Iona College
Called Out: Exilic Identity, Suffering, and Belonging in 1 Peter (30 min)

Discussion (60 min)

S24-124

SBL Gospel of Mark Section

9:00 AM–11:30 AM

Convention Center - 29A (Upper Level East)

Theme: **Sociological Approaches**

Papers will consider sociological interpretations of the Gospel of Mark, especially the dynamic of honor and shame, regarding Jesus' passion, his own silence, and his commands to silence. Papers are sent out before the meeting and summarized at the session. If you would like copies, please email the co-chair, Kelli O'Brien, after October 20th.

Kelli O'Brien, Independent Scholar, Presiding

April Hoelke Simpson, Southern Methodist University
Spiraling Shame and Honor Restored: A Socio-literary Analysis of Jesus's Arrest, Trial, Death, and Resurrection in Mark (10 min)

Discussion (30 min)

Scott K. Brevard, Loyola University of Chicago
An Unexpected Shame: Jesus' Silence (Mark 14:60–61a) in Its Socio-historical and Narrative Contexts (10 min)

Discussion (30 min)

Gabriella Gelardini, Nord University
Commands to Silence Reconsidered (10 min)

Discussion (60 min)

S24-124a

SBL Greek Bible Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 311B (Third Level)

Theme: **Reception of the Greek Bible in the Patristic Era**

Dirk Büchner, Trinity Western University, Presiding

Ian N Mills, Duke University
Christian Corruption of Jewish Scripture: Rewriting Greek Isaiah 53 as Messianic Prophecy (30 min)

John D. Meade, Phoenix Seminary
Origen and the Disputed Books: A Reappraisal of the Evidence for an Origenic Recension of Books Outside the Hebrew Canon (30 min)

Reinhart Ceulemans, Katholieke Universiteit Leuven
The Dogmatic Drag of Early Christian Transmission of the Greek Bible (30 min)

Edmon Gallagher, Heritage Christian University
Jerome on the Old Testament in the New Testament (30 min)

S24-125

SBL Hebrews Section / Intertextuality in the New Testament Section

9:00 AM–11:30 AM

Convention Center - 2 (Upper Level West)

Theme: **Intertextuality in the Letter to the Hebrews and the Classical Tradition/Greco-Roman Literature**

The Hebrews Section and The Intertextuality in the New Testament Section have collaborated for two joint plenary sessions. This is the second of two which features invited papers with responses that pay particular attention to the intertextual methods employed by the author of Hebrews with the classic tradition and Hellenistic/Greco-Roman literature.

David Moffitt, University of St. Andrews, Presiding

Kenneth Schenck, Indiana Wesleyan University
Echoes of Philo in the Sermon of Hebrews? (25 min)

Madison N. Pierce, Trinity Evangelical Divinity School
The Origins of Prosopological Exegesis and Features of Its Use in the Epistle to the Hebrews (25 min)

Max J. Lee, North Park Theological Seminary, Respondent (10 min)

Scott D. Mackie, Independent Scholar
Divine Testing, Toil, and Confession of Divine Kinship in Philo, Congr. 163–180 and the Epistle to the Hebrews 12:1–17 (25 min)

Jason A. Whitlark, Baylor University
Humor in Hebrews: Rhetoric of the Ridiculus in the Example of Esau (25 min)

B. J. Oropeza, Azusa Pacific University, Respondent (10 min)

Discussion (30 min)

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S24-126

SBL Homiletics and Biblical Studies Section

9:00 AM–11:30 AM

Convention Center - 23A (Upper Level East)

Charles Aaron, Southern Methodist University, Presiding (5 min)

Tyler Mayfield, Louisville Presbyterian Theological Seminary
Preaching Isaiah during Advent and the Challenges of the Revised Common Lectionary (30 min)

Ron Clark, Portland Seminary
Traumatized with the Prophets: Exploring the Prophets in Healing for Survivors of Intimate Partner and Sexual Assault, Bystanders, and Those of Us Who Care for Them (30 min)

Suzanne Nicholson, Malone University
We've Lost the Plot: The Need for a Return to Expository Preaching (30 min)

Discussion (20 min)

The Homiletics and Biblical Studies Program Unit has invited proposals on the intersection of biblical studies and homiletics.

P24-127

International Organization for Septuagint and Cognate Studies

9:00 AM–11:00 AM

Hilton Bayfront - 206 (Second Level)

Theme: **Interpretation, Theology, and Recension**

Leonard Greenspoon, Creighton University, Presiding

Matthew Albanese, Oxford University
The Interliterary Paradigm in Greek Isaiah (30 min)

Miika Tucker, University of Helsinki
Intentional Change, a Different Interpretation, or a Different Vorlage? Qualitative Differences between Jer MT and Jer LXX (30 min)

W. Edward Glenny, University of Northwestern – St. Paul (MN)
The Septuagint and Theology (30 min)

Joel R. Bell, University of Oxford
The Relation of RA 2110 to Hexaplaric Readings in Psalms 24–32; 77:30, 36–82:16 (30 min)

S24-128

SBL Intertextuality and the Hebrew Bible Section

9:00 AM–11:30 AM

Convention Center - 30C (Upper Level East)

Timothy Finlay, Azusa Pacific University, Presiding

Will Kynes, Samford University
Wrestle On, Jacob: Antebellum Spirituals and the Defiant Faith of the Hebrew Bible (30 min)

Jonathon Riley, Catholic University of America
Two Views of the Foreign Women: Reading the Hagar Narratives and 1 Kings 19 (30 min)

Paul Kim, Methodist Theological School in Ohio
Were There (or Can There Be) "Good" Slave-Owners?: An Intertextual Dialogue among Genesis 21, Exodus 21, and Deuteronomy 15 (30 min)

Jennifer M. Matheny, University of Kent at Canterbury
Ruth as a Voice of Canonical Resistance (30 min)

Orit Avnery, Shalem College and Shalom Hartman Institute
The Beloved Who Became a Widow and the Widow Who Desires to Be Loved Again: The Song of Songs and Lamentations (30 min)

S24-129

SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section / Nag Hammadi and Gnosticism Section

9:00 AM–11:30 AM

Convention Center - 33A (Upper Level East)

Theme: **Honoring the Scholarship of Karen L. King**

Paul Middleton, University of Chester, Presiding

Benjamin Dunning, Fordham University
Karen L. King's Contributions to Early Christian Studies (25 min)

Denise Buell, Williams College
This Changes Everything: Spiritualists, Theosophists, and Rethinking Early Christian Historiography (25 min)

Stanley Stowers, Brown University
Locating the Religion of Associations (25 min)

AnneMarie Luijendijk, Princeton University
The Gospel of Mary at Oxyrhynchus (P.Oxy. L 3525 and P.Ryl. III 463): Rethinking the History of Early Christianity through Literary Papyri from Oxyrhynchus (25 min)

Taylor Petrey, Kalamazoo College
Presentation of "Re-Making the World": Christianity and Categories; Essays in Honor of Karen L. King (5 min)

Karen King, Harvard University, Respondent (20 min)

S24-130

SBL Jewish Christianity / Christian Judaism Section

9:00 AM–11:30 AM

Convention Center - 32B (Upper Level East)

Theme: **Review Forum on Annette Yoshiko Reed, *Jewish-Christianity, and the History of Judaism* (TSAJ 171; Tübingen: Mohr Siebeck 2018)**

Jae Han, Brown University, Presiding (5 min)

Daniel Boyarin, University of California–Berkeley, Panelist (10 min)

Krista Dalton, Kenyon College, Panelist (10 min)

Charlotte Fonrobert, Stanford University, Panelist (10 min)

Andrew Jacobs, Scripps College, Panelist (10 min)

Susannah Heschel, Dartmouth College, Panelist (10 min)

Elaine Pagels, Princeton University, Panelist (10 min)

Annette Reed, New York University, Panelist (15 min)

Discussion (70 min)



S24-131

SBL Josephus Seminar

9:00 AM–11:30 AM

Convention Center - 30E (Upper Level East)

Chris Seeman, Walsh University, Presiding

Michael Avioz, Bar-Ilan University

Biblical Laws in Josephus' Retelling: Was Josephus Influenced by Roman Law? (20 min)

Discussion (10 min)

Alexander E. Stewart, Tyndale Theological Seminary
(Amsterdam)

The Rhetorical Reuse of Divine Threat: Fear Appeals in Josephus' Rewritten Bible (20 min)

Discussion (10 min)

David Palmer, Gordon-Conwell Theological Seminary

The Prominence of Piety in Josephus' Summary of the Law in Against Apion Book II (20 min)

Discussion (10 min)

Michael Graham, Bar-Ilan University

The Torah, the Law, and the Stories of David: An Examination of Josephus's Interpretation in Comparison to its Reception by Other Interpreters (20 min)

Discussion (10 min)

Business Meeting (30 min)

P24-132

Journal of Feminist Studies in Religion

9:00 AM–11:30 AM

Marriott Marquis - Pacific Ballroom 17 (First Floor)

Theme: **Mary, Mother of Martyrs: How Motherhood Became Self-Sacrifice in Early Christianity**

A book review panel of *Mary, Mother of Martyrs: How Motherhood Became Self-Sacrifice in Early Christianity*, by Kathleen Gallagher Elkins. This book examines several ancient representations of mothers and children in contexts of socio-political violence in order to explore the political, social, and ethical production of notions of motherhood both in antiquity and today.

Elisabeth Schüssler Fiorenza, Harvard University, Presiding
(15 min)

Stephanie Crowder, Chicago Theological Seminary, Panelist
(20 min)

Sharon Jacob, Pacific School of Religion, Panelist (20 min)

Hisako Kinukawa, Center for Feminist Theology and Ministry,
Tokyo, Panelist (20 min)

Break (5 min)

Anna Rebecca Solevåg, VID Specialized University, Panelist
(20 min)

Kathleen Gallagher Elkins, Saint Norbert College, Respondent
(20 min)

Discussion (30 min)

S24-134

SBL Letters of James, Peter, and Jude Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo D (Second Level)

Theme: **History of Reception**

Darian Lockett, Biola University, Presiding

Erik Estrada, Texas Christian University

Rehabilitating James and His Soteriological Message: Jerome and Ambrose's Efforts at Reclaiming James and His Epistle for the Greater Church from the Critiques of Marius Victorinus (30 min)

Martin C. Albl, Presentation College

Reconciling James and Paul in the Ancient Greek and Latin Commentary Traditions (30 min)

Shane Patrick Gormley, Loyola University of Chicago

Following in Christ's Steps: Discipleship as Social Identity in 1 Peter (30 min)

Nicholas Moore, St John's College, Durham University

The Faith Once Delivered: Definiteness and Development in the Deposit of Faith in Jude and Origen (30 min)

Nelson R. Morales, Central American Theological Seminary
(SETECA)

Speech Ethics: A Contextual Reading from Latin America (30 min)

S24-134a

SBL LGBTI/Queer Hermeneutics Section

9:00 AM–11:30 AM

Convention Center - 1B (Upper Level West)

Theme: **Trans* Readings**

Katy Valentine, Disciples Seminary Foundation, Presiding (5 min)

James S. Klotz, Princeton Theological Seminary

"A House of Prayer for All Peoples": Isaiah 56, Identification, and Intersectionality (25 min)

Joy Ladin, Yeshiva University

"The Voice is the Voice of Jacob, but the Hands are the Hands of Esau": Recognizing Trans Experience in Biblical Texts (25 min)

Minenhle Nomalungelo Khumalo, Drew University and Eric A. Thomas, Drew University

Grace, Truth, and Danger: Toward an Africana Trans-Figuration of John 1:14 (25 min)

David A. Schones, Southern Methodist University

Texts of Terror? The Bible and Bathroom Bills in Texas (25 min)

Gwynn Kessler, Swarthmore College, Respondent (20 min)

Discussion (25 min)

SUNDAY, NOVEMBER 24

S24-135

SBL Linguistics and Biblical Hebrew Seminar

9:00 AM–11:30 AM

Convention Center - 26A (Upper Level East)

All papers will be read and discussed. Everyone is welcome.

Misheck Nyirenda, United Bible Societies, Presiding

Jillian L. Ross, Liberty University and Jaeshil Kim, Liberty University

Revisiting the Hebrew Definite Article: A Reference Hierarchy Model (25 min)

Discussion (5 min)

Kevin Grasso, Hebrew University of Jerusalem

Building Meaning in Biblical Hebrew: A Case Study of Roots of Judgment (25 min)

Discussion (5 min)

Vladimir Olivero, University of Oxford

The Gendered Grammar of Sight (25 min)

Discussion (5 min)

David E. S. Stein, Stellenbosch University, Freelance Editing

When Did the Biblical Hebrew Noun 'is Become Lexically Gendered? (25 min)

Discussion (5 min)

Lénart de Regt, United Bible Societies

Biblical Hebrew Gender on a Diachronic Scale: Some Translational Implications (25 min)

Discussion (5 min)

S24-136

SBL Masoretic Studies Section

9:00 AM–11:30 AM

Convention Center - 30D (Upper Level East)

David Marcus, Jewish Theological Seminary of America, Presiding

Fred N. Reiner, Wesley Theological Seminary

C.D. Ginsburg's Two Masoretic Bible Editions: Some History of Controversy and Comparison of the Texts (30 min)

Robert Vanhoff, TorahResource Institute

Is There Theology in This Masorah? An Inquiry into the Several Early MG Lists for Vayachshveba and Their Interpretation History (30 min)

Sebastian Seemann, Hochschule für Jüdische Studien Heidelberg

Does Sefer Okhla we-Okhla Show Any Structure? (30 min)

Kay Joe Petzold, Hochschule für Jüdische Studien Heidelberg

The Appearance and Utilization of Okhlah we-Okhlah List Material in Figurative Masora Compositions (30 min)

Clemens Liedtke, Hochschule für Jüdische Studien Heidelberg

Masorah as Knowledge Graphs: Data Modeling on Functional Texts in Medieval Ashkenazi Manuscript Culture (30 min)

S24-137

SBL Matthew Section

9:00 AM–11:30 AM

Convention Center - 25C (Upper Level East)

Theme: **Women in/on Matthew and Related Literature: Feminist Readings and Comparative Perspectives**

Anders Runesson, University of Oslo, Presiding (5 min)

Shelly Matthews, Brite Divinity School (TCU)

Beyond the Divine Man? Corporate Resurrection in Matthew 27:51–54 and I Thessalonians 4:13–18 (25 min)

Discussion (5 min)

Mark Goodacre, Duke University

Mary, Mary, and Another Mother: How Matthew Read Mark's Women (25 min)

Discussion (5 min)

Catherine Sider Hamilton, Wycliffe College, University of Toronto

From Tamar and Mary to Perpetua: Women in Matthew and Women on Paul; A Reception-Historical Re-reading (25 min)

Discussion (5 min)

Lily Vuong, Central Washington University

Reimagining Sacred Space: Gender, Purity, and the Temple in the Gospel of Matthew and the Protevangelium of James (25 min)

Discussion (5 min)

Discussion (25 min)

S24-138 (=A24-127)

SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 305 (Third Level)

Theme: **Modern Use of Ancient Texts and Artifacts**

Joint session with the AAR Western Esotericism Unit.

Grant Adamson, University of Arizona, Presiding

April D. DeConick, Rice University

Artifact Migration and the Transfer of Ancient Knowledge into Modernity (25 min)

Discussion (5 min)

Anne Kreps, University of Oregon

The Adaptation of 1 Enoch in the American Religious Imagination (25 min)

Discussion (5 min)

Shannon Grimes, Meredith College

Zosimos and Theosebia: An Erotics of Alchemical Pedagogy (25 min)

Discussion (5 min)



S24-139

SBL Nominating Committee

9:00 AM–12:00 PM

SBL Suite

S24-140

SBL Paul and Politics Seminar

9:00 AM–11:30 AM

Omni - Gaslamp 4 (Fourth Floor)

Theme: **Nationalism and Diaspora**

Ronald Charles, St. Francis Xavier University, NS, Canada,
Presiding

James M. Scott, Trinity Western University and Daniel Hawkins,
Trinity Western University
Paul's Cosmopolitanism in Light of Galatians 3:28 (25 min)

Raymond Morehouse, Independent Scholar
*Governing Authorities are a Covenant Curse: Romans 13:1–7
through an Exilic Lens* (25 min)

Mark J. Keown, Laidlaw College
*Christ, the Man of Lawlessness, and Contemporary Politics (Phil
2:6–7; 2 Thess 2:3–4)* (25 min)

Yung Suk Kim, Virginia Union University
*The Politics of Identity in Paul's Gospel: In the Case of the Antioch
Incident (Gal 2:11–14)* (25 min)

Jay Twomey, University of Cincinnati
*Apostle to Nixonland: Paul and Pauline Fictions in the Rise of the
Religious Right* (25 min)

Discussion (25 min)

S24-141

SBL Pentateuch Section

9:00 AM–11:30 AM

Convention Center - 29B (Upper Level East)

Theme: **Narrative**

Ruth Ebach, Eberhard Karls Universität Tübingen, Presiding
Friederike Neumann, Carl von Ossietzky Universität Oldenburg
*"And Laban Had Two Daughters ..." (Gen 29:16): The Historical
Background of the Jacob-Laban-Story (Gen 29–31)* (30 min)

Seth Sanders, University of California-Davis
*Did Pentateuchal Writers Live in an "Oral World"? Textual Features
of "Orality" in Priestly Narrative* (30 min)

Sarah Schwartz, Bar-Ilan University
The Spies' Report (Num. 13:26–33): A New Reading (30 min)

Casey Strine, University of Sheffield
*The Study of Migration and the Composition History of the Ancestral
Narrative* (30 min)

Jaeyoung Jeon, Université de Lausanne
*The Israelite Wilderness Camp and the Persian Movable Court of the
Great Kings* (30 min)

S24-142

SBL Philology in Hebrew Studies Section / Metacriticism of Biblical Scholarship Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Theme: **The Theory and Practice of Philology in Biblical Studies**

Edward Silver, Wellesley College, Presiding

Mark Smith, Princeton Theological Seminary
The Practices and Practitioners of Philology (15 min)

Discussion (10 min)

Molly Zahn, University of Kansas - Lawrence
*"Biblical Liberation Philology": A Philological Approach to
Metacriticism* (15 min)

Discussion (10 min)

Dorothea Erbele-Kuester, Johannes Gutenberg-Universität
Mainz
*Gender, Body, and Race as Pilological and Metacritical Concept in
Hebrew Bible Studies* (15 min)

Discussion (10 min)

Yii-Jan Lin, Yale Divinity School
*Musical Performance Practice and New Testament Textual Criticism:
A Proposal for Creative Philology* (15 min)

Discussion (25 min)

S24-143

SBL Recovering Female Interpreters of the Bible Section

9:00 AM–10:30 AM

Hilton Bayfront - Indigo C (Second Level)

Theme: **Women Biblical Interpreters in a Man's World**

In 1894, Anna Ely Rhoads (1862–1943) was the first woman invited to become a member of the Society of Biblical Literature and Exegesis. On the 125th anniversary of women's entrance into SBL, this session commemorates the struggles and achievements of historical female interpreters through the ages.

Amy Easton-Flake, Brigham Young University, Presiding

Karl Shuve, University of Virginia
*Contesting the Nature of Women's Exegetical Authority in the
Correspondence between Hildegard of Bingen and Guibert of
Gembloux* (25 min)

Discussion (5 min)

Joy A. Schroeder, Trinity Lutheran Seminary at Capital
University
*Scholarly Daughters: Sixteenth- and Seventeenth-Century Women
Who Studied Biblical Languages* (25 min)

Discussion (5 min)

Michael M. Sokupa, Stellenbosch University
*Ellen G. White (1827–1915): A Prophetic Interpreter of the Bible
(25 min)*

Discussion (5 min)

S24-143a

SBL Religions of Israel and Judah in Their West Asian Environment Section

9:00 AM–11:15 AM

Convention Center - 10 (Upper Level West)

Theme: **Religion and the Comparative Method**

This panel brings together a diverse group of scholars to discuss religion and the future of the comparative method. Scholars of Assyriology, Hittitology, and Sumerology have built on the philological work of past generations, to engage with concepts like scribal culture, ritual, medicine, magic, and the cult. Since these fields have developed into disciplines existing in their own right, it is now necessary to revisit comparative methods for reconstructing the religions of ancient Israel. The invited speakers are asked to reflect on their respective methods and how the improved understanding of primary sources might impact their reconstruction of ancient Israelite religion and its place within the broader culture of the ancient Near East.

Isabel Crazz, University of Pennsylvania, Presiding

Yitzhaq Feder, University of Haifa

Hittite Rituals, Scribal Culture, and the Priestly Source: A Glimpse Behind the Scenes? (30 min)

John Tracy Thames, Jr., Clemson University

Problems of Comparativism in Ritual: Considering the Role of Emar in Biblical Studies (30 min)

Anna Elise Zerneck, Christian-Albrechts-Universität zu Kiel
Reconstructing Worlds out of Scattered Fragments: The Northwest Semitic Literature and the Religions of Ancient Israel (30 min)

Jessie DeGrado, Brandeis University

Transcending Monotheism: Problems in Scholarly Classifications of Yahweh and Assur (30 min)

Debra Ballentine, Rutgers, The State University of New Jersey, Respondent (15 min)

S24-145

SBL Religious World of Late Antiquity Section / Social History of Formative Christianity and Judaism Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo E (Second Level)

Theme: **Comparison in the Study of Late Antiquity: A Dissertation Roundtable**

Elizabeth Castelli, Barnard College, Presiding

Benjamin M. De Vos, Universiteit Gent

The Role of Greek Rhetorical Education in the Pseudo-Clementine Novel: Judeo-Christianity versus Paganism for the "True" Paideia (15 min)

Sari Fein, Brandeis University

Conceiving Motherhood: The Reception of Biblical Mothers in Jewish Literature in Late Antiquity (15 min)

Meghan Henning, University of Dayton, Respondent (12 min)

Sheldon Steen, Florida State University

But He Has Jewish Friends! John Chrysostom, Anti-Judaism, and Identity Politics (15 min)

Michael Gaston, Claremont Graduate University

Xenophobia and Ethnogenesis: Reconsidering the Chroniclers of the Late Antique Roman Empire (15 min)

Todd Berzon, Bowdoin College, Respondent (12 min)

Discussion (65 min)

S24-146

SBL Senses, Cultures, and Biblical Worlds Section / Healthcare and Disability in the Ancient World Section / Violence and Representations of Violence in Antiquity Section

9:00 AM–11:30 AM

Convention Center - 28E (Upper Level East)

Theme: **The Experience of Pain: Body, Sense, and Violence**

Dominika Kurek-Chomycz, Liverpool Hope University, Presiding

Andrew M. Langford, University of Oregon

"They Pierced Themselves with Many Pains": Pain Experience and the Rhetoric of Self-Harm in 1 Timothy (20 min)

Discussion (5 min)

Erin Galgay Walsh, University of Chicago Divinity School

Giving Voice to Pain: Poetic Representations of the Hemorrhaging Woman (20 min)

Discussion (5 min)

Jonathan L Zecher, Australian Catholic University

Hermeneutics of Mental Pain and the Organization of Emotions in Late Antique Asceticism (20 min)

Discussion (5 min)

Helen Rhee, Westmont College

Pain's Shareability and Sociality in the Writings of Gregory Nazianzen and Augustine (20 min)

Discussion (5 min)

Lennart Lehmhaus, Freie Universität Berlin

Talmudic Torment: Jewish Discourse on Pain and Suffering between Medicine and Martyrdom (20 min)

Discussion (5 min)

Discussion (25 min)

S24-147

SBL Space, Place, and Lived Experience in Antiquity Section

9:00 AM–11:30 AM

Convention Center - 31C (Upper Level East)

Theme: **Oceans and Seas**

Jaime Waters, DePaul University, Presiding

Rosanna Lu, University of California-Los Angeles

Spatial Separation of Waters in Hodayot: Dividing the Wicked and the Righteous (30 min)

Jolyon G. R. Pruszinski, Princeton Theological Seminary

When the Waters Rise Up: Spatial Metonymy of Galilean Sea and Swamp in the Parables of Enoch (30 min)

Patrick J. Russell, Sacred Heart Seminary and School of Theology

The Blind Man and the Sea: Thirdspace in Mark's Gospel (30 min)



W. Gil Shin, Fuller Theological Seminary (Pasadena)
"Jonah" in Paul's Voyage Passing through the Paradoxical Sea to Rome: The Complex Spatial Significance of "the Sea" in the Sea Storm Narrative (Acts 27:9–44) (30 min)

Johanna Pink, Albert-Ludwigs-Universität Freiburg
Be a Hero! Qur'anic Education, Ethics, and Popular Culture (20 min)

Elliott Bazzano, Le Moyne College
The Qur'an in the Liberal Arts: Reflections on Pedagogy and Purpose (20 min)

Discussion (40 min)

S24-148

SBL Textual Criticism of the Hebrew Bible Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua Salon C (Third Level)

Theme: **The Text of the Hebrew Bible in Light of its Innerbiblical Quotations and Allusions from the Second Temple Period**

Armin Lange, Universität Wien, Presiding (5 min)

Bennie H. Reynolds, Medical University of South Carolina
Quotations and Allusions to the Texts of Genesis and Exodus in Biblical Books Commonly Dated to the Second Temple Period (12 min)

Discussion (5 min)

Aure Ben-Zvi Goldblum, New York University
Uses of Leviticus–Numbers in Biblical Second Temple Jewish Literature (12 min)

Discussion (5 min)

Donald W. Parry, Brigham Young University
The Text of Isaiah in Biblical Second Temple Jewish Literature (12 min)

Discussion (5 min)

Armin Lange, Universität Wien
Uses of Jeremiah in Biblical Second Temple Jewish Literature (12 min)

Discussion (5 min)

Daniel Olariu, Hebrew University of Jerusalem
Uses of Ezekiel and Proverbs in Biblical Second Temple Jewish Literature (12 min)

Discussion (5 min)

Russell E. Fuller, University of San Diego
Uses of the Minor Prophets in Biblical Second Temple Jewish Literature (12 min)

Discussion (5 min)

Jason Driesbach, Independent Scholar
Uses of Psalms in Biblical Second Temple Jewish Literature (12 min)

Discussion (5 min)

Discussion (26 min)

P24-148a

IQSA The Societal Qur'an

9:00 AM–11:00 AM

Convention Center - 23B (Upper Level East)

Thomas Hoffmann, University of Copenhagen, Presiding

SherAli Tareen, Franklin & Marshall College
Qur'an Translations and Commentaries in South Asia (20 min)

Lien Iffah Naf'atu Fina, Sunan Kalijaga State Islamic University Yogyakarta

Learning From the Qur'an, Not Learning the Qur'an: The Practice of Tadabbur in Contemporary Sufi Gatherings in Indonesia (20 min)

S24-149

SBL Theological Interpretation of Scripture Seminar

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 400B (Fourth Level)

Theme: **Reading the Beatitudes Theologically**

Amy Peeler, Wheaton College (Illinois), Presiding

Rebekah Eklund, Loyola University Maryland
Underdetermining the Beatitudes: Some Theological Functions of Jesus' Blessings (25 min)

Jonathan Tran, Baylor University
How to Do Things with the Beatitudes (25 min)

Christopher Holmes, University of Otago
The Contribution of Purity and Sight toward Friendship with God (25 min)

Julius-Kei Kato, King's College-Western University
The Beatitudes and Eschatological Hope: How to Interpret the Beatitudes when Its Original Context of Apocalypse Has Not Come? (25 min)

Discussion (20 min)

S24-150a

SBL Theology of the Hebrew Scriptures Section / National Association of Professors of Hebrew Affiliate

9:00 AM–11:45 AM

Convention Center - 5A (Upper Level West)

Theme: **Theological Interpretations of the Hebrew Scriptures**

Review on Shai Held, *The Heart of Torah*, 2 vols. (Jewish Publication Society, 2017)

J. Richard Middleton, Northeastern Seminary at Roberts Wesleyan College, Presiding

J. Richard Middleton, Northeastern Seminary at Roberts Wesleyan College, Introduction (10 min)

Ellen Davis, Duke Divinity School, Panelist (15 min)

Marvin Sweeney, Claremont School of Theology, Panelist (15 min)

David Frankel, Schechter Institute of Jewish Studies, Panelist (15 min)

S. Tamar Kamionkowski, Reconstructionist Rabbinical College, Panelist (15 min)

Break (5 min)

Jacqueline Lapsley, Princeton Theological Seminary, Panelist (15 min)

Dennis Olson, Princeton Theological Seminary, Panelist (15 min)

Shai Held, Hadar Institute, Respondent (30 min)

Discussion (30 min)

SUNDAY, NOVEMBER 24

P24-151

Theta Alpha Kappa

9:00 AM–11:30 AM

Hilton Bayfront - Aqua Boardroom (Third Level)

Theme: **Board of Directors Meeting**

P24-102

Wabash Center for Teaching and Learning in Theology and Religion

9:00 AM–10:30 AM

Convention Center - 22 (Upper Level East)

Theme: **Teaching with Digital Media**

This session will explore a range of teaching contexts—residential and online—in which digital media is utilized. Session leaders will explore particular methods for effective use of digital media in classroom teaching and learning.

For additional information, see: wabashcenter.wabash.edu/programs/aar-sbl-2019/teaching-with-digital-media

Paul Myhre, Wabash Center, Presiding

Ralph Watkins, Columbia Theological Seminary, Panelist

Elizabeth Drescher, Santa Clara University, Panelist

Katherine Turpin, Iliff School of Theology, Panelist

Jaime Wright, Santa Clara University, Panelist

S24-152

SBL Wisdom and Apocalypticism Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo A (Second Level)

Theme: **Spiritual Exercise and Wisdom: Formation of the Subject**

Hindy Najman, University of Oxford, Introduction (5 min)

Jason Zurawski, Rijksuniversiteit Groningen, Presiding

Ingrid Lilly, Pacific School of Religion

Corporality of the Self: Exploring Subjectivity in the Medical Traditions of Hebrew and ANE Wisdom Literature (20 min)

Arjen Bakker, Oxford University

Labour of the Soul (20 min)

Shadi Bartsch-Zimmer, University of Chicago

Roman Stoicism, the Second-Order Self, and the Perversion of the Subject (20 min)

Break (5 min)

Joshua Billings, Princeton University

Sophia on Stage (20 min)

Hindy Najman, University of Oxford

Imitatio Dei and the Formation of the Subject (20 min)

Discussion (35 min)

S24-153

SBL Wisdom in Israelite and Cognate Traditions Section

9:00 AM–11:30 AM

Convention Center - 1A (Upper Level West)

Theme: **Wisdom in a Greek Register**

Stuart Weeks, University of Durham, Presiding

Gary P. Klump, Marquette University

Ben Sira and the Divine Warrior (25 min)

Samuel L. Adams, Union Presbyterian Seminary

Apologetics or Innovation: Ben Sira's Ambiguous Exploration of Theodicy (25 min)

Jeremy Barrier, Heritage Christian University

A Comparison of the Wisdom of Solomon and the Middle Platonism of Plutarch (25 min)

Break (10 min)

Kevin Clarke, Kenrick-Glennon Seminary-Kenrick School of Theology

The Craftsmanship of God and Σοφία Verses the Evil Craft of Idolaters in the Wisdom of Solomon (25 min)

James Wykes, Marquette University

Move Over, Linnaeus: Taxonomic Reclassification in LXX-Job (25 min)

Discussion (15 min)

S24-155

SBL Writing Social-Scientific Commentaries of the New Testament Seminar

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire I (Fourth Level)

Theme: **Methods and Perspectives on Reading the New Testament through Social Identity Theory**

Kathy Ehrensperger, Universität Potsdam, Presiding (5 min)

Sin-pan Ho, Lutheran Theological Seminary, Hong Kong

How Did Paul Deal with "Black Sheep" in the Jewish Community and Christ-Follower Community, and Why Does It Matter? (15 min)

Petri Luomanen, University of Helsinki, Respondent (10 min)

Discussion (30 min)

Break (5 min)

Christopher A. Porter, Ridley College

Building "One of Us-ness": Prototypicality and Shared Social Narratives in Epistolary Context (15 min)

Petri Luomanen, University of Helsinki, Respondent (10 min)

Discussion (30 min)

Business Meeting (30 min)

S24-156

SBL Review of Biblical Literature Editorial Board

9:30 AM–10:30 AM

Convention Center - 7A (Upper Level West)



S24-901

Encyclopedia of Jewish-Christian Relations Board Meeting

10:00 AM–1:00 PM

Marriott Marquis - Presidio Room 2 (North Tower - Lobby Level)

A24-136

Student Lounge Roundtable

Theme: **Promises and Procrastination: How to Find Balance When Everyone and Everything Need You Now!**

10:00 AM–11:30 AM

Convention Center - 14B (Mezzanine Level)

As graduate students, we are often subject to numerous, and at times, conflicting demands, experiencing highs and lows throughout our studies. Sometimes we have our noses to the grindstone while other times it feels like we have all the time in the world. However, although being graduate students is a significant portion of our identities, it is not our sole identifier, nor should it be. In my roundtable, I want to discuss the challenges, but also the rewards, of juggling the various dimensional worlds we are responsible for with particular attention to community involvement, such as volunteering and hobbies. Drawing on my personal experiences, I will highlight how being involved in volunteer (or work) opportunities outside of academia and maintaining hobbies is not only beneficial for one's graduate pursuits — in the form of networking — it is also good for one's mental health, which in turn strengthens our studies.

Elizabeth Guthrie, University of Waterloo, Panelist

P24-110

Wabash Center for Teaching and Learning in Theology and Religion

11:30 AM–1:00 PM

Convention Center - 6E (Upper Level West)

Theme: **Faculty of Color Luncheon**

You are invited to attend the Faculty of Color Luncheon. This mealtime gathering is a space for fellowship, mutual support, and empowerment for our teaching lives. Hear about Wabash Center programming and how to apply for the 2020–21 Peer Mentoring Cluster Grants. Pre-registration is required. Send an email to Beth Reffett reffettb@wabash.edu. Registration deadline is November 1. Walk-ins may also be accepted if space is available.

Tim Lake, Wabash Center, Presiding

Mark Chung Hearn, Seattle University, Panelist

Stephanie M. Crumpton, McCormick Theological Seminary, Panelist

S24-202

SBL Bible Odyssey Editorial Board

12:00 PM–1:00 PM

Convention Center - 7A (Upper Level West)

S24-203

SBL Academic Teaching and Biblical Studies Section

1:00 PM–3:30 PM

Convention Center - 29B (Upper Level East)

Theme: **The Digital Debate: Pros and Cons of Technology in the Classroom**

John Hilton, Brigham Young University, Presiding

David Joseph Sigrist, Stellenbosch University

Active Learning with Digital Natives: Evidence-Based Practical Solutions of the Intentional and Careful Use of Technological Devices for Post-secondary in Class Instruction (25 min)

Discussion (5 min)

Chris Jones, Washburn University

Phones Over Drones! Incorporating Technology into an Active Learning Classroom (25 min)

Discussion (5 min)

Troy M. Troftgruben, Wartburg Theological Seminary

Collaborative Wikis: Better Than a Final Exam (25 min)

Discussion (5 min)

Renate Hood, University of Mary Hardin-Baylor

"Come and See": Do Personal Mobile Devices Enhance or Reduce Course Experiences? (25 min)

Discussion (5 min)

Erica Martin, Seattle University

Digital Devil's Advocate: Why and How to Ban Tech in the Classroom (25 min)

Discussion (5 min)

S24-204

SBL Bible and Emotion Section

1:00 PM–3:30 PM

Convention Center - 30C (Upper Level East)

Theme: **Laughter, Anger, Ecstasy, Shame, and Affective Spaces**

Kathy Barrett Dawson, East Carolina University, Presiding

Sonia Kwok Wong, Chinese University of Hong Kong

Being Angry with God: Radical Suffering, Radical Doubt, and Emotional Catharsis in Lamentations 2 (25 min)

Discussion (5 min)

Katrina Schaafsma, Duke University

Enjoying Esther's Excess: Responding to Absurdity with Laughter in the Tragic Mode (25 min)

Discussion (5 min)

Natalie Mylonas, Macquarie University and Stephen Llewelyn, Macquarie University

Cast Out on the Open Field: Emotion and Space in Ezekiel 16 (25 min)

Discussion (5 min)

Marina Garner, Boston University

Shame in the Day of Judgment (25 min)

Discussion (5 min)

Ian Paul, Fuller Theological Seminary (Pasadena)

Terror and Ecstasy in the Book of Revelation (25 min)

Discussion (5 min)

SUNDAY, NOVEMBER 24

S24-206

SBL Bible and Film Section

1:00 PM–3:30 PM

Convention Center - 30E (Upper Level East)

Theme: **Borders and Monsters**

Rhonda Burnette-Bletsch, Eastern University, Presiding
 Melanie A. Howard, Fresno Pacific University and Karl A. Gurney y Anaya, Fresno Pacific University Biblical Seminary
Christ in Crisis: Immigration and Liberation in Matthew 2 in Alfonso Cuarón's "Children of Men" (40 min)

Discussion (10 min)

Robert Paul Seesengood, Albright College
"It's Alive!": Frankenstein and His Horrible Fellows as Messianic Figures (40 min)

Discussion (10 min)

Leland Merritt, Claremont School of Theology
The Monsters Within: Rape and Revenge in Genesis 34. (40 min)

Discussion (10 min)

P24-207

Biblical Archaeology Society

1:00 PM–3:30 PM

Marriott Marquis - Pacific Ballroom 26 (First Floor)

Theme: **Archaeology of First and Second Temple Jerusalem**

This session will present papers dealing with the archeological history of Jerusalem from either the first or second temple periods.

Robert Cargill, University of Iowa, Presiding
 Chris McKinny, Bar-Ilan University
The Setting of the Assassination of King Joash of Judah: Biblical and Archaeological Evidence for Identifying the House of Millo (20 min)

Discussion (10 min)

Nitsan Ben-Melech, Tel Aviv University and Dafna Langgut, Tel Aviv University
The History of Jerusalem through Its Hillsides (20 min)

Discussion (10 min)

Alexander Wiegmann, Israel Antiquities Authority
Drawings and Inscriptions from a Second Temple Period Ritual Bath in Southern Jerusalem (20 min)

Discussion (10 min)

Débona Sandhaus, Tel Aviv University & Israel Antiquities Authority
The Formation of Jewish Identity through the Hellenistic Period: A View from the Kitchen Ware. (20 min)

Discussion (10 min)

Joe Uziel, Israel Antiquities Authority
New Testament Jerusalem: New Findings from Early and Late Roman Jerusalem (20 min)

Discussion (10 min)

S24-208

SBL Biblical Law Section

1:00 PM–3:30 PM

Convention Center - 5A (Upper Level West)

Hannah Harrington, Patten University, Presiding
 William Briggs, Baylor University
Priests Getting Paid: The Rhetoric of Money and Authority in Leviticus 6–7 and the Marseille Tariff (20 min)

Discussion (10 min)

Tova Ganzel, Bar-Ilan University
Cultic Rituals in Ezekiel's Temple Vision and in Babylonian Temples (20 min)

Discussion (10 min)

Katie Maguire, University of Toronto
No Augury among Us: Reconciling Violations of Scriptural Divinatory Prohibitions at Qumran (20 min)

Discussion (10 min)

Shlomo Wadler, University of Notre Dame
Narrativizing Leviticus: A Reexamination of Noah's Sacrifices in the Genesis Apocryphon (20 min)

Discussion (10 min)

David A. Lambert, University of North Carolina at Chapel Hill
Murderous Intent? Toward a New Poetics of Violence in Biblical Law (20 min)

Discussion (10 min)

S24-209

SBL Book of Samuel: Narrative, Theology and Interpretation Consultation

1:00 PM–3:30 PM

Convention Center - 2 (Upper Level West)

Theme: **Readers of the Lost Ark: Stories of the Ark and the Book of Samuel**

Rachelle Gilmour, University of Divinity, Presiding
 Nathan Chambers, Wisser Lake Chapel
Sense Perception in 1 Sam 1–6 (25 min)
 Josef Sykora, Northeastern Seminary at Roberts Wesleyan College
Honoring the God of the Ark: Comparing the Ritual Actions of the Philistines (1 Sam 6) with Those of Eli's House (1 Sam 2–4) (25 min)

Benjamin Johnson, LeTourneau University
Humor in the Midst of Tragedy: The Comic Vision of 1 Samuel 4–6 (25 min)

SuJung Shin, New Brunswick Theological Seminary
The Destructing/Regenerating Nature of the Ark of the Covenant in the Transition from Saul to David (25 min)

Yigal Levin, Bar-Ilan University
One Ark, Two Arks, Three Arks, More? (25 min)

Discussion (25 min)



S24-210

SBL Christian Theology and the Bible Section

1:00 PM–3:30 PM

Convention Center - 8 (Upper Level West)

Theme: **Adam and Eve in the Two Testaments**

Stephanie Matthews, Point Loma Nazarene University, Presiding

Robert (J.R.C.) Cousland, University of British Columbia
The Double Seduction of Eve (30 min)

Kathryn Greene-McCreight, Christ Church, New Haven
Eve/Mary: Typology and Christology (30 min)

Tommy Givens, Fuller Theological Seminary (Pasadena)
One Adam, Dying, and Living: The Oneness of the Human as Figured in Adam (30 min)

Courtney Innes, University of British Columbia
Knockin' on Heaven's Door: Granting Access to the Celestial Temple via Mortuary Rites in the Greek Life of Adam and Eve (30 min)

Discussion (30 min)

S24-211

SBL Contextualizing North African Christianity Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **Constructing Gender in North African Christianity**

David Wilhite, Baylor University, Presiding

J. Columille Dever, University of Notre Dame
The Figure of Echo in the Passio Perpetuae et Felicitatis (30 min)

Megan DeVore, Colorado Christian University
Depicting Gender (...or Is It Status?) in a North African Martyr Narrative (30 min)

Paul Middleton, University of Chester
And I Was a Man?: Wrestling with Gender in the Passion of Perpetua (30 min)

Edwina Murphy, Morling College
Greatly Blessed and Glorious: Biblical Women in the Writings of Cyprian of Carthage (30 min)

Hannah VanSyckel, University of Notre Dame
Crispina, mulier et martyr (30 min)

S24-212

SBL Cultic Personnel in the Biblical World Section

1:00 PM–3:30 PM

Convention Center - 23A (Upper Level East)

Jonathan Stökl, King's College London, Presiding

Ndikho Mtshiselwa, University of South Africa
This is a Man's World? An Inquiry into the Place of Women in the Israelite Cultus (25 min)

Discussion (5 min)

Nidhani De Andrado, Curry College
Hannah as a Cultic Agent Challenging an Exclusive Priesthood (25 min)

Discussion (5 min)

Stephanie Budin, Independent Scholar

Don't Go Whoring with Those Qedesot! (25 min)

Discussion (5 min)

Isaac Blois, Biola University

Brave Priestesses of Philippi: The Cultic Role of Euodia and Syntyche (Phil 4:2) (25 min)

Discussion (35 min)

S24-212a

SBL David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

1:00 PM–2:30 PM

Convention Center - 16A (Mezzanine Level)

John Pleins, Santa Clara University, Presiding

Andrew Perrin, Trinity Western University
Danielic Pseudepigraphy in/and the Hebrew Scriptures? Remodeling the Structure and Scope of Daniel Traditions at Qumran (30 min)

Anathea Portier-Young, Duke University, Respondent (15 min)

Matthew Goff, Florida State University, Respondent (15 min)

S24-213

SBL Ecological Hermeneutics Section

1:00 PM–3:30 PM

Convention Center - 31A (Upper Level East)

Theme: **Ecological Readings of the Text**

Peter Trudinger, Flinders University, Presiding

Tim Meadowcroft, Laidlaw College
Secularism and Psalm 104: Enchantment and Disenchantment Considered (25 min)

Emily Colgan, Trinity Theological College
Reading Women/Reading Land: An Ecological Analysis of Jeremiah 3:1–5 (25 min)

Anne Elvey, University of Divinity and Monash University
Bleaching the Text, Reading toward Activism: Transfigurations (25 min)

Jeffrey S. Lamp, Oral Roberts University
O Adam, Where Art Thou?: Second Adam Christology Read Ecologically (25 min)

Jonah Peter Bissell, Duke University, Divinity School
Towards an Agrarian New Testament: An Evaluation of Ecological Readings of Paul (25 min)

Tina Dykesteen Nilsen, VID Specialized University
Green Goals: SDGs in Ecological Hermeneutics (25 min)

S24-214

SBL Feminist Hermeneutics of the Bible Section

1:00 PM–3:30 PM

Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)

Theme: **White Supremacy and Feminist Hermeneutics of the Bible**

A panel discussion on the intersections between White Supremacy and Feminist Biblical Hermeneutics. This panel will include reflections from female-identified biblical scholars of different academic ranks and social locations as well as engagement with the audience.

SUNDAY, NOVEMBER 24

Margaret Aymer, Austin Presbyterian Theological Seminary, Presiding
 Juliana Claassens, Universiteit van Stellenbosch - University of Stellenbosch, Panelist (15 min)
 Jin Young Choi, Colgate Rochester Crozer Divinity School, Panelist (15 min)
 Wil Gafney, Brite Divinity School (TCU), Panelist (15 min)
 Corinna Guerrero, Santa Clara University, Panelist (15 min)

Break (5 min)

Cheryl Kirk-Duggan, Shaw University Divinity School, Panelist (15 min)
 Monica Rey, Boston University, Panelist (15 min)
 Melissa Sellew, University of Minnesota-Twin Cities, Panelist (15 min)

Roundtable Discussion (15 min)

Discussion (25 min)

S24-214b

SBL Gender, Sexuality, and the Bible Section

1:00 PM–3:30 PM

Convention Center - 10 (Upper Level West)

Katy Valentine, Presiding
 Peter J. Sabo, University of Alberta
The Abject Body of Daughter Zion in Lamentations (25 min)

Discussion (5 min)

Jimmy Hoke, Luther College
Spirits of Queer Kinship: The "Law of Kinship" and Queer Liberalism in Roman 8 (25 min)

Discussion (5 min)

Eric A. Thomas, Drew University
Gazing Darkly and Queerly at the Price: Chloe's People Clap Back on 1 Corinthians 6:9–20 (25 min)

Discussion (5 min)

Richard A Purcell, Emory University
Playing the Man in the Book of Ruth: Who Best Performs the Masculine Role? (25 min)

Discussion (5 min)

Karen Langton, University of Birmingham
Is Wisdom a Sub or a Dom? (25 min)

Discussion (5 min)

S24-214a

SBL Genesis Section/ Pentateuch Section

1:00 PM–3:30 PM

Convention Center - 1B (Upper Level West)

Theme: **Genesis 6:1–4 in Recent Interpretation**

Angela Erisman, Angela Roskop Erisman Editorial, Presiding
 Michaela Bauks, Universität Koblenz - Landau, Panelist (30 min)

David Carr, Union Theological Seminary in the City of New York, Panelist (30 min)

Ronald Hendel, University of California–Berkeley, Panelist (30 min)

Jan Christian Gertz, Ruprecht-Karls-Universität Heidelberg, Panelist (30 min)

Dexter Callender, University of Miami, Respondent (30 min)

S24-215

SBL Gospel of Mark Section

1:00 PM–3:30 PM

Convention Center - 31B (Upper Level East)

James Voelz, Concordia Seminary, Presiding
 M. JP O'Connor, Princeton Theological Seminary
Moral Accountability according to Mark (23 min)

Discussion (8 min)

Stephanie Day Powell, Manhattan College
Sinners in the Hands of an Ambiguous Text: A Queer(er) Reading of Jesus's Relationship with Sinners in Mark's Gospel (23 min)

Discussion (5 min)

Michael Paik, Duke University
In Full Fig: A Horticultural Approach to Mark 11:11–21 (23 min)

Discussion (9 min)

Sonya S. Cronin, Florida State University
Mark's Use of Jonah, Noah, and Isaiah to Undergird a Mission to the Gentiles (23 min)

Discussion (5 min)

Joshua Maurer, Wheaton College Graduate School
"You are My Beloved Son, in You I Delight": Words of Affection and Their Significance for the Functional/Filial Debate of the Divine Sonship of Jesus (23 min)

Discussion (8 min)

S24-216

SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions Affiliate

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 313 (Third Level)

Theme: **Further on the Twilights of Greek and Roman Religions**

Eric Orlin, University of Puget Sound, Presiding
 David R. Edwards, Florida State University
On the Rhetoric of Ruins and Restorations: Conflict over Cult Sites in Late Antiquity (25 min)

Brad Boswell, Duke University
Julian the Apostate and the Narrative Subsumption of Christianity: Re-reading against the Galilaeans (25 min)

Gerhard van den Heever, University of South Africa
Twilights of Greek and Roman Religions: Afterlives and Transformations (25 min)

Todd Berzon, Bowdoin College, Respondent (25 min)

Discussion (25 min)

Break (5 min)

Business Meeting (20 min)



Papers will be available beforehand, and can be requested from Gerhard van den Heever, vdbeega@unisa.ac.za

S24-217

SBL Hebrews Section

1:00 PM–3:30 PM

Convention Center - 1A (Upper Level West)

Madison Pierce, Trinity Evangelical Divinity School, Presiding
Bryan R. Dyer, Calvin College/Baker Academic
“In the Days of His Flesh”: The Humanity of Jesus in the Argument of Hebrews (30 min)

Michael Kibbe, Great Northern University
The Ascended Son (and His Siblings): Storied Theology in Hebrews 1 (30 min)

Seth Whitaker, University of St. Andrews
Future Hope and Ancient Songs: The Eschatology of Psalms in Hebrews 1–2 compared with Midrash and Targum Traditions (30 min)

Nicholas Moore, Cranmer Hall, St John’s College, Durham University
Once More Unto the Breach: The Sanctuary Veil in Hebrews in Pentateuchal, Apocalyptic, and Synoptic Perspective (30 min)

Vincenz Heereman, University of Notre Dame
How Abel Ended up in Hebrews: Reexamining the Origins of Heb 11:4 and the Problem of Dating the Targumim (30 min)

S24-218

SBL Historiography and the Hebrew Bible Section

1:00 PM–3:30 PM

Convention Center - 30D (Upper Level East)

Lauren Monroe, Cornell University, Presiding
Andrew Tobolowsky, College of William and Mary
The Plot against Judah (30 min)
Eric X. Jarrard, Harvard University
We Will Rock You: Stone Monument Construction as Sites of Memory in the Deuteronomistic History (30 min)

Jiani Sun, Yale Divinity School
An Oxymoron: Historiography in Utterance (30 min)

Reed Carlson, Harvard University
Early Jewish Pseudepigrapha as Non-Western Historiography: A Comparison with “Possession Studies” (30 min)

S24-220

SBL Intertextuality in the New Testament Section

1:00 PM–3:30 PM

Convention Center - 27A (Upper Level East)

Theme: **Composite Techniques and Traditions**

Sean Adams, University of Glasgow, Presiding
Seth Ehorn, Wheaton College (Illinois), Presiding
Sean Adams, University of Glasgow and Seth Ehorn, Wheaton College (Illinois)
What is a Composite Allusion? An Introduction to This Session and Its Aims (5 min)

Michelle Fletcher, King’s College London
Reading Composite Allusions as Pastiche (20 min)

Discussion (5 min)

Sean Adams, University of Glasgow and Seth Ehorn, Wheaton College (Illinois)
Composite Allusions in Classical Authors (20 min)

Discussion (5 min)

Tavis Bohlinger, University of Durham
An Overlooked Composite Allusion to Genesis 15:6 in Pseudo-Philo’s Liber Antiquitatum Biblicarum (20 min)

Discussion (5 min)

Other (20 min)

Discussion (5 min)

Roundtable Discussion (45 min)

S24-221

SBL Johannine Literature Section

1:00 PM–3:30 PM

Convention Center - 25A (Upper Level East)

Theme: **The Gospel of John and the Synoptics**

Heather Gorman, Johnson University, Presiding
Mark Goodacre, Duke University
Parallel Traditions or Parallel Gospels? John’s Gospel as a Re-imagination of Mark (25 min)

Catrin H. Williams, University of Wales, Trinity Saint David
John’s “Rewriting” of Mark: Insights from Ancient Jewish Analogues (25 min)

Break (5 min)

Kasper Bro Larsen, Aarhus Universitet
The Lost Temptation of Christ? John’s Philosophical Rewriting of Markan Temptation Stories (25 min)

Sherri Brown, Creighton University, Respondent (25 min)

Jennifer Knust, Duke University
Response: Patristic Writers and John’s Compositional Goals (25 min)

Discussion (20 min)

S24-221a

SBL Latter-day Saints and the Bible Section

1:00 PM–3:30 PM

Convention Center - 28C (Upper Level East)

Jill Kirby, Edgewood College, Presiding
Grant Adamson, University of Arizona
Responses to Thomas Paine after the Book of Mormon (30 min)

Stephen Betts, Brigham Young University, Respondent (30 min)

Benjamin E. Park, Sam Houston State University, Respondent (30 min)

Joseph M. Spencer, Brigham Young University
“The gnosis shall be taken away”: Hugh Nibley, Gnosticism, and 1 Corinthians 13 (30 min)

Business Meeting (30 min)

S24-222

SBL Linguistics and Biblical Hebrew Seminar / Ugaritic Studies and Northwest Semitic Epigraphy Section

1:00 PM–3:30 PM

Convention Center - 25C (Upper Level East)

Theme: **Sentence Syntax and Discourse in Ugaritic and Northwest Semitic (including Biblical Hebrew)**

All papers will be read and discussed. Everyone is welcome.

Nili Samet, Bar-Ilan University, Presiding

Tania Notarius, Hebrew University of Jerusalem
Middle Voice Constructions in Ugaritic (25 min)

Discussion (5 min)

Peter Bekins, Hebrew Union College - Jewish Institute of Religion
Conditional Structures in Northwest Semitic and Biblical Hebrew (25 min)

Discussion (5 min)

John A. Cook, Asbury Theological Seminary
Word Order in Biblical Aramaic (25 min)

Discussion (5 min)

Richard W. Medina, Hebrew University of Jerusalem
The Fronted Position of the Adverbial in Qumran Hebrew Finite Clauses (25 min)

Discussion (5 min)

Benjamin Paul Kantor, University of Cambridge
The Biblical Hebrew Reading Tradition of the Second Column (Secunda) of the Hexapla and Its Relationship to the Biblical Hebrew Reading Traditions of Late Antiquity and the Middle Ages (25 min)

Discussion (5 min)

S24-223

SBL Masoretic Studies Section

1:00 PM–3:30 PM

Convention Center - 28D (Upper Level East)

Theme: **Masorah and Linguistic**

Daniel Mynatt, University of Mary Hardin-Baylor, Presiding
Kristine Heewon Yi, Jewish Theological Seminary of America
Doublet Catchwords in the Cairo Codex (30 min)

Viktor Golinets, Hochschule für Jüdische Studien Heidelberg
Linguistic Categories Attested in the Masoretic Notes of Oriental Manuscripts of the Hebrew Bible (30 min)

Vincent DeCaen, University of Toronto
Tiberian Hebrew Pause and the Past Tense: A Lexico-semantic Contrast Revealed (30 min)

Jonathan Loopstra, Northwestern College - St. Paul
The Syriac "Masorah" for Hebraists: An Introductory Conversation (30 min)

Johan Lundberg, University of Cambridge
Accents and Syntax: A Comparison of Biblical Hebrew and Syriac Masoretic Traditions (30 min)

S24-224

SBL Meals in the HB/OT and Its World Section

1:00 PM–3:30 PM

Convention Center - 26A (Upper Level East)

Margaret Cohen, W. F. Albright Institute of Archaeological Research, Presiding

Nathan MacDonald, University of Cambridge
The Comparative Evidence for an Ancient Israelite Covenant Meal (25 min)

Discussion (5 min)

Peter Altmann, Universität Zürich
What's Wrong? The Dynamics of Fasting as the Embodied Entanglement of Sorrow and Longing in the Hebrew Bible (25 min)

Discussion (5 min)

Kirsten H Gardner, Bethel Seminary (St. Paul, MN)
Inexplicable Displays of Hospitality or Marzēah? (Judges 19:5–9) (25 min)

Discussion (5 min)

David Rothstein, Ariel University
Cultic Feasting in the Hebrew Bible and the Temple Scroll (25 min)

Discussion (5 min)

Cyndi Parker, Missio Seminary
Spiced Wine and Stolen Wine: Eating with Wisdom and Folly in Proverbs 9 (25 min)

Discussion (5 min)

S24-225

SBL Metaphor Theory and the Hebrew Bible Section

1:00 PM–3:15 PM

Convention Center - 33A (Upper Level East)

Theme: **Review Session: Recent Work on Metaphors in the Book of Job**

Hanne Loeland Levinson, University of Minnesota-Twin Cities, Presiding

Review: Metaphor Competition in the Book of Job (Lance Hawley)

Amy Erickson, Iliff School of Theology, Panelist (20 min)

Lance Hawley, Harding School of Theology, Respondent (10 min)

Discussion (10 min)

Review: Metaphors in the Discussion on Suffering in Job 3–31 (Hanneke van Loon)

Ryan Bonfiglio, Emory University, Panelist (20 min)

Hanneke van Loon, Katholieke Universiteit Leuven, Respondent (10 min)

Discussion (10 min)

Review: Metaphorical Landscapes and the Theology of Job (Johan de Joode)

Bryan Bibb, Furman University, Panelist (20 min)

Johan de Joode, Katholieke Universiteit Leuven, Respondent (10 min)

Discussion (10 min)



S24-226

SBL Midrash Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo D (Second Level)

Theme: **Literary Approaches to Midrash**

W. David Nelson, Presiding

Rivka Ulmer, Bucknell University, Presiding

Gilad Elbom, Oregon State University

The Rabbinization of the Enemy: Villains in the Service of the Pharisees (20 min)

Discussion (10 min)

Josiah S. Bisbee, Brown University

"The Ways of the Egyptians" in the World of the Mekilta De-Rabbi Yishmael (20 min)

Discussion (10 min)

Robert Vanhoff, TorahResource Institute

When Midrash Looks like Masorah: A Gematria Lesson for Moses and Its Transmission in Medieval Torah Manuscripts (20 min)

Discussion (10 min)

Benjamin Williams, Leo Baeck College

"Some Fanciful Midrash Explanation": Derash on the Te'amim in the Middle Ages and Early Modern Period (20 min)

Discussion (10 min)

Lennart Lehmann, Freie Universität Berlin

Mashal Le-atzmo: The Changing Role of Parabolic Narratives as Discursive Tools in Seder Eliyahu (20 min)

Discussion (10 min)

S24-227

SBL New Testament Textual Criticism Section

1:00 PM–3:30 PM

Convention Center - 31C (Upper Level East)

Theme: **Methods and Readings in Texts, Paratexts, and Editions**

Christina Kreinecker, Universität Salzburg, Presiding

Stephen C. Carlson, Australian Catholic University

A Bias at the Heart of the Coherence-Based Genealogical Method (CBGM) (30 min)

Gregory S Paulson, Institut für Neutestamentliche Textforschung

Five Editorial Phases in the History of the Nestle-Aland Novum Testamentum Graece (30 min)

Jeremiah Coogan, University of Notre Dame

The Eusebian Apparatus in New Testament Textual Criticism (30 min)

Linnea Thorp, University of Birmingham

Good Guy Jesus by Josephus (30 min)

Tommy Wasserman, Ansgar Teologiske Høgskole and Conrad

Thorup Elmélund, Københavns Universitet
Second Timothy: When and Where? Text and Traditions in the Subscriptions (30 min)

S24-228

SBL Papyrology and Early Christian Backgrounds Section

1:00 PM–3:30 PM

Convention Center - 32A (Upper Level East)

Theme: **Documentary Papyri and Early Christian Backgrounds**

Lincoln Blumell, Brigham Young University, Presiding

Michael P. Theophilos, Australian Catholic University

The Infancy Narratives of Matthew and Luke in Light of Greco-Roman Birth Notices and Registrations (20 min)

Discussion (10 min)

Michael Dormandy, University of Cambridge

How to Understand What Passes Understanding: Using the Documentary Papyri to Understand "eirēne" in Paul (20 min)

Discussion (10 min)

David I. Yoon, McMaster Divinity College

The Documentary Papyri and Lexical Semantics: A Study of δικαιοσύνη in the Non-Biblical Literature (20 min)

Discussion (10 min)

Blossom Stefaniew, German Research Council

Collecting and Integrating Evidence on the Tura Find (20 min)

Discussion (10 min)

James A. Libby, Judson University (Elgin, Illinois)

Updating the METIS Papyrological Identification System for the Identification of Fragmentary and Heavily Damaged Papyri (20 min)

Discussion (10 min)

S24-229

SBL Pauline Epistles Section

1:00 PM–3:30 PM

Convention Center - 28E (Upper Level East)

Theme: **The Corinthian Correspondence**

Laura Dingeldein, University of Illinois at Chicago, Presiding
(5 min)

Ethan Johnson, University of St Andrews

"Because God's Temple Is Holy": Paul's Use of Φθέρω in 1 Cor 3:16–17 (25 min)

Discussion (10 min)

Eyal Regev, Bar-Ilan University

What Paul Never Said: A New Look at Pauline Temple Metaphors (25 min)

Discussion (10 min)

Amy Smith Carman, Brite Divinity School (TCU)

Paul, Women, and Socio-economic Violence (25 min)

Discussion (10 min)

Annelies Moeser, Brite Divinity School (TCU)

The Aroma of Christ as a Healing Performance (2 Cor 2:14–16) (25 min)

Discussion (10 min)

SUNDAY, NOVEMBER 24

S24-230

SBL Pauline Theology Section

1:00 PM–3:30 PM

Convention Center - 25B (Upper Level East)

Theme: **Panel Review of Douglas Campbell, Pauline Dogmatics: The Triumph of God's Love (Eerdmans, 2019)**

- Alexandra Brown, Washington and Lee University, Presiding
- Grant Macaskill, University of Aberdeen, Panelist (25 min)
- Judith Gundry, Yale Divinity School, Panelist (25 min)
- Douglas Harink, King's University (Edmonton), Panelist (25 min)
- Mark Kinzer, Messianic Jewish Theological Institute, Panelist (25 min)
- Douglas Campbell, Duke University, Respondent (25 min)

Discussion (25 min)

S24-231

SBL Philo of Alexandria Seminar

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 400B (Fourth Level)

Theme: **Philo's "On the Embassy to Gaius"**

Seminar papers will be available on-line at torreys.org/philo_seminar_papers

- Justin Rogers, Freed-Hardeman University, Presiding
- Sandra Gambetti, College of Staten Island (CUNY)
It Is All in a γὰρ; Philo's Introduction to Legatio ad Gaium (25 min)
- Sarah Pearce, University of Southampton
Alexandria and Legatio (25 min)

Break (10 min)

- Allen Kerkeslager, Saint Joseph's University (Philadelphia, PA)
Stages in the Funerary Rituals for Caligula's Sister Drusilla in Alexandria in 38CE (25 min)
- René Bloch, Universität Bern - Université de Berne
Dionysus, "Inventor of New Blessings" (Legat. 88): Philo's Use of Greek Religion in his Embassy to Gaius (25 min)

Discussion (25 min)

Business Meeting (15 min)

S24-232

SBL Polis and Ekklesia: Investigations of Urban Christianity Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **The Transformation of Jerusalem in the First Two Centuries of the Common Era**

- James Harrison, Sydney College of Divinity, Presiding
- Sarit Kattan Gribetz, Fordham University
Can We Tell a Feminist History of Jerusalem? (25 min)

Discussion (5 min)

Philip Esler, University of Gloucestershire
Babatha: A Judean Woman in Focus 100–135 CE (25 min)

Discussion (5 min)

Guy Rogers, Wellesley College
The Logistics of Destruction: The Roman Siege of Jerusalem in 70 CE (25 min)

Discussion (5 min)

Jodi Magness, University of North Carolina at Chapel Hill
From Jerusalem, the City of the God of Israel, to Aelia Capitolina, the City of Capitoline Jupiter (25 min)

Discussion (5 min)

Avner Ecker, Bar-Ilan University
The Circumstances and Consequences of the Foundation of Colonia Aelia Capitolina in Jerusalem (25 min)

Discussion (5 min)

This session seeks to unlock the manifold changes in the city of Jerusalem from the reign of Herod the Great to the aftermath of the re-foundation of Jerusalem as Aelia Capitolina

S24-233

SBL Pseudepigrapha Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo A (Second Level)

Theme: **Fraudes, Fabulae, Pseudepigrapha! A Celebration of the 50th Anniversary of the Pseudepigrapha Section**

Join us for a panel discussion on past, present, and future developments in the study of the Pseudepigrapha, along with a presentation of *The Old Testament Pseudepigrapha: Fifty Years of the Pseudepigrapha Section at the SBL* (SBL Press, 2019) and celebratory reception for our jubilee anniversary.

- Kelley Coblenz Bautch, St. Edward's University, Presiding (5 min)
- Jacques van Ruiten, Rijksuniversiteit Groningen, Presiding
- Matthias Henze, Rice University
The Beginnings of the Pseudepigrapha Section (20 min)
- George Nickelsburg, University of Iowa
The Pseudepigrapha at the SBL (20 min)
- Randall Chesnutt, Pepperdine University
The SBL Pseudepigrapha Section at Fifty: The Beginning of the End? (20 min)
- Hindy Najman, University of Oxford and Irene Peirano Garrison, Yale University
Pseudepigraphy as Interpretative Construct (25 min)
- Lorenzo DiTommaso, Concordia University - Université Concordia
Mediaeval Manuscripts in the Digital Age (20 min)
- Liv Ingeborg Lied, MF Norwegian School of Theology and Loren Stuckenbruck, Ludwig-Maximilians-Universität München
Manuscripts of Pseudepigrapha and Their Multiple Attestation Considered (25 min)

Other (5 min)

Other (10 min)



S24-234

SBL Psychology and Biblical Studies Seminar

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire I (Fourth Level)

Theme: **Maturity, Marriage, and Adulthood as Depicted in the Bible**

Papers have been circulated in advance for this Seminar session; please email mckayb@edgehill.ac.uk if you wish to receive them.

Pieter van der Zwan, University of South Africa, Presiding (5 min)

Stuart Lasine, Wichita State University
Does the Hebrew Bible Portray Yahweh as a Mature Adult? (40 min)

Heather McKay, Edge Hill University
Does Joseph Ever Reach Maturity? Or Does He Remain Trapped in Vengeful Adolescence? (40 min)

Ron Clark, Portland Seminary
Maturing through Agape: A Discussion of Agape, Faith Development, and Telos in the Practice of Spiritual Growth of Congregational Mission and Ministry in Portland, OR. (40 min)

Discussion (25 min)

S24-235

SBL Qumran Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

Jutta Jokiranta, University of Helsinki, Presiding

Drew Longacre, University of Groningen
Stylistic Paleographic Analysis and the Forms and Functions of the Dead Sea Psalms Scrolls (30 min)

Yonatan Adler, Ariel University
Comprehensive Analysis of the Tefillin (Phylacteries) from the Judean Desert: A New Work-in-Progress (30 min)

Ariel Feldman, Brite Divinity School (TCU)
Tefillin or Amulets? Reconsidering Milik's Undeciphered Tefillin and Mezuzah (30 min)

Antony Perrot, Ecole Pratique des Hautes Etudes
The Rise and Fall of Cryptic C: 4Q363a as a Manuscript Written Entirely in Paleo-Hebrew (30 min)

Dennis Mizzi, University of Malta
Analysis of Residue from a Qumran-Type Jar Lid (30 min)

S24-236

SBL Racism, Pedagogy and Biblical Studies Consultation / Minoritized Criticism and Biblical Interpretation Section

1:00 PM–3:30 PM

Marriott Marquis - Cardiff (South Tower - Level Three)

Theme: **Introductory Bible Courses as Entry to Interrogate/Address Disciplinary and Pedagogical Whiteness**

Sonja Anderson, Carleton College, Presiding (5 min)

Roberto Mata, Santa Clara University, Panelist (20 min)

Roger Nam, George Fox University, Panelist (20 min)

Justine Wilson, North American Institute of Indigenous Theological Studies, Panelist (20 min)

Denise Buell, Williams College, Panelist (20 min)

Love Sechrest, Columbia Theological Seminary, Respondent (15 min)

Caroline Johnson Hodge, College of the Holy Cross, Respondent (15 min)

Break (5 min)

Discussion (30 min)

S24-237

SBL Reading, Theory, and the Bible Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo B (Second Level)

Theme: **Specters, Affects, Objects, and Gender**

Hannah Strommen, University of Chichester, Presiding (2 min)

Andrew P. Wilson, Mount Allison University
Ned's Head: John 14:9, Dynamic Materiality, and the Intra-active Legacy of Edward (Ned) Kelly. (25 min)

M. L. Case, Virginia Polytechnic Institute and State University
The Child in the Refrigerator: Narrative Death in 2 Kgs 4:8–37 (25 min)

Heidi Epstein, University of Saskatchewan
"Til the Day Breathes and the Shadows Flee": The Song of Songs and the Spectral Turn (25 min)

Joseph A. Marchal, Ball State University
Affects, Epistles, Apostles: Re-assembling the Study of Paul's Letters (25 min)

Colleen M. Conway, Seton Hall University
Masculinities 2020: New Paths for Masculinities Studies and the Bible (25 min)

S24-237a

SBL Religion and Philosophy in Late Antiquity Seminar

1:00 PM–3:30 PM

Marriott Marquis - Torrey Pines 3 (North Tower - Lobby Level)

Seminar papers will be pre-circulated. If you would like to receive a copy of the seminar papers, please contact Todd Krulak at tckrulak@hotmail.com.

Matthew Chalmers, Washington and Lee University, Presiding

Svetla Slaveva-Griffin, Florida State University
Ashes to Ashes, Dust to Dust: The Anthroposomatic Crossroads of Religion and Philosophy in Late Antiquity (15 min)

Heidi Marx-Wolf, University of Manitoba, Respondent (10 min)

Discussion (10 min)

Edward Watts, University of California, San Diego
Philosophy, Religion, and Empire in Late Neoplatonic Athens (15 min)

Todd Krulak, Samford University, Respondent (10 min)

Discussion (10 min)

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Thomas Lewis, Brown University
Philosophy, Religion—Then, Now: On Conceptualizing Philosophy in Late Antiquity (15 min)

Roshan Abraham, American University, Respondent (10 mins)
Discussion (45 min)

S24-238

SBL Religious Experience in Antiquity Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Theme: **Book Review Panel of Meredith J.C. Warren, *Food and Transformation in Ancient Mediterranean Literature* (SBL Press, 2019)**

Frederick Tappenden, St. Stephen's College, at the University of Alberta, Presiding

Meredith Warren, University of Sheffield, Introduction (10 min)

Angela Standhartinger, Philipps-Universität Marburg, Panelist (20 min)

Angela Harkins, Boston College, Panelist (20 min)

Barbette Spaeth, College of William and Mary, Panelist (20 min)

Elizabeth Castelli, Barnard College, Panelist (20 min)

Meredith Warren, University of Sheffield, Respondent (15 min)

Discussion (20 min)

Break (5 min)

Business Meeting (20 min)

S24-239

SBL Ritual in the Biblical World Section

1:00 PM–3:30 PM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Ritual and Epistemology in the Hebrew Bible**

Isabel Crazz, University of Pennsylvania, Presiding

Liane Feldman, New York University

Composing Ritual: The Epistemology of Sacrifice in the Hebrew Bible (30 min)

Discussion (5 min)

Christine Palmer, Gordon-Conwell Theological Seminary
Sensing is Believing: An Exploration into Sensory Ritual Epistemology (30 min)

Discussion (5 min)

Katherine Smith, Trinity College–Bristol
The Persuasive Power of Ritual (30 min)

Discussion (5 min)

Dru Johnson, The King's College (New York)
Ethical Preparation for Epistemological Rituals (30 min)

Discussion (5 min)

Discussion (10 min)

S24-240

SBL Slavery, Resistance, and Freedom Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua Salon A (Third Level)

Theme: **Marianne Bjelland-Kartzow, "Slave Metaphor," and Chris DeWet, "Unbound God"**

Bernadette Brooten, Brandeis University, Presiding (5 min)

Gail Labovitz, American Jewish University, Panelist (20 min)

Sheila Briggs, University of Southern California, Panelist (20 min)

Marianne Kartzow, Universitetet i Oslo, Respondent (20 min)

Discussion (20 min)

Break (5 min)

Sheila Briggs, University of Southern California, Respondent

Chris de Wet, University of South Africa, Respondent (20 min)

Discussion (20 min)

S24-241

SBL Space, Place, and Lived Experience in Antiquity Section / Metacriticism of Biblical Scholarship Section

1:00 PM–3:30 PM

Convention Center - 32B (Upper Level East)

Theme: **Book Review: *The Museum of the Bible: A Critical Introduction*, edited by Jill Hicks-Keeton and Cavan Concannon (Lexington, 2019)**

Melanie Johnson-DeBaufre, Drew University, Presiding

James Bielo, Miami University, Panelist

Michael Holmes, Museum of the Bible, Panelist

Kimberly Wagner, Lutheran School of Theology at Chicago, Panelist

Robert Kashow, Brown University, Panelist

Cavan Concannon, University of Southern California, Respondent

Jill Hicks-Keeton, University of Oklahoma, Respondent

A24-203

Student Lounge Roundtable

Theme: **Surviving and Even Enjoying Comprehensive Exams**

1:00 PM–3:00 PM

Convention Center - 14B (Mezzanine Level)

The first major hurdle through the PhD process, the qualifying or comprehensive exams, can be an extremely daunting experience. However, with enough preparation and guidance, they can be approached and conquered with a relative amount of calm and determination. Based in personal experience, countless conversations with faculty and other graduate students, and research on preparation strategies, this roundtable will discuss effective tactics for approaching the exams from the first stages of envisioning the exams all the way through the defense.



Participants will come away with proven effective strategies concerning how to use coursework to their advantage, how to cultivate a reading list, how to study without going overboard, and how to make the actual process of sitting the exams and the defense as painless as possible. Time will be reserved at the end for the creation of personal timelines to plan for the exams.

Gwendolyn Gillson, Oberlin College, Panelist

S24-242

SBL Synoptic Gospels Section

1:00 PM–3:30 PM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **Neglected Solutions to the Synoptic Problem**

- Michael Whinton, Baylor University, Presiding
 Rebecca Runesson Sanfridson, University of Toronto
Accounting for Matthean Reception in the Farrer Hypothesis (30 min)
- Alan Kirk, James Madison University
Orality, the Synoptic Tradition, and the Traditions hypothesis: A Critical Examination (30 min)
- David B. Sloan, Trinity Evangelical Divinity School
A Better Two-Document Hypothesis: Matthew's and Luke's Independent Use of Mark and the Gospel According to the Hebrews (30 min)
- George van Kooten, University of Cambridge
"Eyewitnesses of the Logos": The Inclusion of John's Gospel among the "polloi" of Luke's Preface (30 min)
- Michael Kok, Vose Seminary
The Literary Relationship between Luke and John: Luke 7:36–50 and John 12:1–8 as a Test Case (30 min)

S24-243

SBL The Bible in Ancient (and Modern) Media Section / Performance Criticism of Biblical and Other Ancient Texts Section

1:00 PM–3:30 PM

Convention Center - 29A (Upper Level East)

Theme: **Hermeneutics of Sound and Biblical Text**

This session is organized jointly by the Bible in Ancient (and Modern) Media section and the Performance Criticism of Biblical and Other Ancient Texts section. This session will address such issues as sound mapping, linguistic studies, and auditory analysis. The papers for this session will feature discussion on literature from both the Hebrew Bible and the New Testament.

- Raymond Person, Ohio Northern University, Presiding
 Amy Kalmanofsky, Jewish Theological Seminary of America
Thin Yet Mighty: The Powerful Sound of God's Voice (25 min)
- Jeanette Mathews, Charles Sturt University
Rhyming Slang: What Does Biblical Hebrew and Cockney English Have in Common? (25 min)
- Margaret E. Lee, Tulsa Community College
From Sound to Meaning: How to Make Sense of a Sound Map (25 min)
- Jeffrey E. Brickley, Urshan Graduate School of Theology
"Sing in Me, Muse": Converging Soundscapes in the Prologues of the Odyssey and Hebrews (25 min)

Jade Weimer, University of Manitoba
The Early Christian Soundscape: Hymn Singing as an Efficacious Form of Pedagogy (25 min)

Discussion (25 min)

P24-243a

IQSA The Qur'an and the Biblical Tradition

1:00 PM–3:30 PM

Convention Center - 23B (Upper Level East)

Theme: **Panel 2**

- Nora K. Schmid, University of Oxford, Presiding
 Daniel Bannoura, Bethlehem Bible College
The Qur'anic Theology of the Land: An Inter-textual Analysis of the Land Verses in the Qur'an (30 min)
- Shari L. Lowin, Stonehill College
If All the Seas Were Ink: Tracking the Evolution of a Motif across Islamic and Rabbinic Literature (30 min)
- Rachel Claire Dryden, University of Oxford
Iblis, al-Shaytan and Shayatin: Qur'anic Demonology and the Reception History of Jewish and Christian Traditions in Late Antiquity (30 min)
- David Penchansky, University of Saint Thomas (Saint Paul, MN)
"By the Lote Tree": Call Narratives in Surat Al-Najm and Isaiah 6 (30 min)
- Sharif Randhawa, CASQI
"Immortality and Kingdom That Never Fades"? Adam, Satan, and the Forbidden Tree in the Qur'an (30 min)

S24-245

SBL Theological Perspectives on the Book of Ezekiel Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 307 (Third Level)

- Penelope Barter, Tilburg University, Presiding
 Kaz Hayashi, Baylor University
The Living Temple: Reimagining the Solomonic Temple in Ezekiel's Heavenly Visions (Ezek 1:10) (30 min)
- Anja Klein, Edinburgh University
The End is Coming: Textual History, Redaction, and Literary Horizons in Ezek 7:1–12 (30 min)
- Stefano Salemi, Oxford University
מִיָּדוּת-identity: The Exile of the Prophet Ezekiel (12:1–16) (30 min)
- Nate Wall, Wycliffe College at the University of Toronto
Your Sister Sodom: Ezekiel 16:45–63 and the Ecumenism of Harlotry (30 min)
- Joshua Gardner, McMaster Divinity College
Strange Bedfellows: Intertextual Connections between Micah and Ezekiel (30 min)

S24-245a

SBL Writing on Religion for the General Reader

1:00 PM–3:00 PM

Hilton Bayfront - Aqua Salon F (Third Level)

Theme: **A Roundtable with Grantees in the NEH's Public Scholar Program**

In recent years more scholars in religious studies have become interested in writing for general readers. They want to be read widely and to contribute to discussions beyond the academic guild. For many of these scholars, this kind of writing is why they pursued advanced education in religious studies in the first place. In this roundtable session, three religion scholars who have received grants from the NEH Public Scholar Program will discuss their experience writing for a general audience. The goal is to encourage other scholars who are interested in doing this kind of work. They will share their experiences and offer advice, especially on the differences between public scholarship and academic writing. Their discussion of conceptual and practical questions will help those who would like to reshape their scholarship for general readers.

Daniel Sack, National Endowment for the Humanities, Presiding
Timothy Beal, Case Western Reserve University, Panelist (20 min)

Julie Byrne, Hofstra University, Panelist (20 min)

Darren Dochuk, University of Notre Dame, Panelist (20 min)

S24-246

SBL Writing Social-Scientific Commentaries of the New Testament Seminar

1:00 PM–3:30 PM

Hilton Bayfront - Indigo E (Second Level)

Theme: **Methods and Perspectives on Reading the New Testament through Social Identity Theory**

Petri Luomanen, University of Helsinki, Presiding (5 min)

William S. Campbell, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David
A Letter to Ethne in Christ: Construction, Content, and Coherence in Romans (15 min)

Discussion (30 min)

J. Brian Tucker, Moody Theological Seminary–Michigan
Social Identities in 1 Corinthians (15 min)

Discussion (30 min)

Break (10 min)

Nina Nikki, University of Helsinki
Commentary on 1 and 2 Thessalonians: Initial Thoughts on Social Identity and Pseudepigraphy (15 min)

Discussion (30 min)

S24-247

SBL Writing/Reading Jeremiah Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo C (Second Level)

Theme: **Innovating Jeremiah**

Mark Brummitt, Colgate Rochester Crozer Divinity School,
Presiding (5 min)

Mary Chilton Callaway, Fordham University
Crocodiles and Holy Terror: Eight Centuries of Growing Up with Jeremiah (30 min)

Rhiannon Graybill, Rhodes College
A Cannibal Reading of Jeremiah (30 min)

Michael J. Biggerstaff, Ohio State University
Reading Jeremiah and Hananiah from Beginning to End (30 min)

John de Jong, Laidlaw College
Zephaniah Reads Jeremiah (30 min)

Discussion (25 min)

S24-248

SBL Writings from the Ancient World Editorial Board

1:00 PM–3:00 PM

SBL Press Suite

S24-249

SBL Educational Resources and Review Committee

2:00 PM–4:00 PM

Convention Center - 7A (Upper Level West)

P24-201

Wabash Center for Teaching and Learning in Theology and Religion

2:00 PM–4:00 PM

Convention Center - 22 (Upper Level East)

Theme: **Grant Design Conversations**

Do you have a grant idea for a project on teaching and learning? Have you ever thought about applying for a Wabash Center grant? Do you have questions about our grant procedures and protocols, whether your project would qualify, or how your ideas might be shaped into an appropriate Wabash Center proposal? Come see us in either on Sunday, Nov. 24, 2:00pm–4:00pm, or Monday, Nov 25, 9:00am–11:30am to meet with one of the Wabash Center Staff. We are scheduling appointments ahead of time. Please write Beth Reffett (reffettb@wabash.edu) to schedule a time to meet with us. Registration deadline is November 1.

Paul Myhre, Wabash Center, Presiding



P24-250

Korean Biblical Colloquium

3:30 PM–6:00 PM

Convention Center - 11B (Upper Level West)

Theme: *Landscapes of Korean and Korean American Biblical Interpretation* (SBL Press, 2019)

1. This year's KBC Business Meeting will take place between 3:30 PM and 4:00 PM.
2. After our session, all presenters, respondents, and attendees are invited to a restaurant nearby (TBD).

John Ahn, Howard University, Presiding

Koog P. Hong, Yonsei University

Ethics of Remembering: Scapegoating Manasseh after the Sewol Ferry Tragedy (15 min)

SungAe Ha, Claremont School of Theology

An Invitation for Postcolonial Reading of the Prophetic Tradition Claiming Imperial Powers as God's Agents in the Context of American Colonialism in Korea (15 min)

Sun-Ah Kang, Garrett-Evangelical Theological Seminary

Re-reading "A Virtuous Woman" ("ëset hayil") in Proverbs 31:10–31 (15 min)

Hyun Chul Paul Kim, Methodist Theological School in Ohio
Crossing Boundaries: Daniel's Three Friends Meet Reverend Ki-chol Chu of Colonized Korea (15 min)

Kang Na, Westminster College (Pennsylvania)

Of Great Walls, DMZs, and Other Lines in the Sand: Galatians Demythologized and Deconstructed (15 min)

Eunyoung Lim, Lutheran School of Theology at Chicago

Eve and Norea Retold: The Power of Storytelling in Nature of the Rulers (15 min)

Mary Foskett, Wake Forest University, Respondent (15 min)

Marvin Sweeney, Claremont School of Theology, Respondent (15 min)

Mitzi Smith, Ashland Theological Seminary, Respondent (15 min)

Fernando Segovia, Vanderbilt University, Respondent (15 min)

This workshop will provide a one-sheet handout with suggestions for creating support networks, making schedules that work for you, channeling your built-in resources, learning to multi-task efficiently and identify when to focus on a single task, take breaks and be present to enjoy life. These tips will come from a wide swath of resources, from Brigid Schulte's book *Overwhelmed: Work, Love and Play When No One has the Time*, to high performance coaches like Brendon Burchard, to mindfulness teachers like Thich Nhat Hanh. Additionally, I will draw upon my own experiences as a PhD candidate, mom and wife who successfully navigated coursework, comprehensive exams, the beginnings of dissertation research, and even potty training with twin preschoolers.

Marie Purcell, Southern Methodist University, Panelist

S24-300

The State of the Field: A Preliminary Report on Employment Landscape in Religious Studies and Theology

3:30 PM–5:00 PM

Cobalt 501A (Fifth Level) - Hilton Bayfront

This past summer the Society of Christian Ethics led the way in a broad-scale intersocietal study on the landscape of employment in religious studies and theology. This panel will share preliminary data from this study. Joined by American Academy of Religion and the Society of Biblical Literature this roundtable will explore what we now know — and don't know — about the state and trajectory of our field.

Edwin David Aponte, Louisville Institute, Presiding

Kerry Danner, Georgetown University, Presiding

Matthew Gaudet, Santa Clara University, Society of Christian Ethics, Panelist

Joshua Patterson, University of Georgia, American Academy of Religion, Panelist

Christopher Hooker, Society of Biblical Literature, Panelist

Zayn Kassam, Pomona College, Respondent

S24-301

SBL African Biblical Hermeneutics Section

4:00 PM–6:30 PM

Convention Center - 33A (Upper Level East)

Theme: **Book Review: Navigating African Biblical Hermeneutics: Themes and Trends from Our Pots and Our Calabashes** (Cambridge Scholars Publishing, 2018)

Aliou Niang, Union Theological Seminary in the City of New York, Presiding (10 min)

Cheryl Anderson, Garrett-Evangelical Theological Seminary, Panelist (15 min)

Elelwani Farisani, University of South Africa, Panelist (15 min)

Gilbert Ojwang, Oakwood University, Panelist (15 min)

Beth Elness-Hanson, Johannelunds Teologiska Högskola, Panelist (15 min)

Madipoane Masenya, University of South Africa, Respondent (15 min)

Kenneth Ngwa, Drew University, Respondent (15 min)

A24-306

Student Lounge Roundtable

Theme: **Teaching the ABCs While Earning Your PhD: How To Live Well While Navigating the Pressures of Parenting and Doctoral Work**

3:30 PM–5:00 PM

Convention Center - 14B (Mezzanine Level)

This workshop offers strategies for navigating the pressures of doctoral work combined with the demands and pleasures of family life. It also seeks to create an environment for creative sharing and brainstorming about ways to both succeed academically while still thriving personally. Attendees can expect to leave with tangible suggestions for scheduling their time, re-imagining where and how work happens, and how to match goals with priorities in order to meet the demands of PhD life while also making space to care for one's self, nurture important relationships, and raise children.

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S24-301a

SBL Apocalypse Now: Apocalyptic Reception and Impact Throughout History Seminar

4:00 PM–6:30 PM

Convention Center - 8 (Upper Level West)

Theme: **Legitimisation of Apocalyptic Violence in and through Texts**

Loren Stuckenbruck, Ludwig-Maximilians-Universität München, Presiding (2 min)

Ana Valdez, University of Lisbon and Bert Jan Lietaert Peerbolte, Vrije Universiteit Amsterdam
Apocalypse Now: Outline of a New Seminar Series (18 min)

Discussion (5 min)

Jeremia Punt, Universiteit van Stellenbosch - University of Stellenbosch
An Apocalyptic Womb? The Great Whore of Rev 17–18 (20 min)

Discussion (5 min)

Andrew Krause, Pennsylvania State University
Apocalyptic Justification of Historical Violence in Psalms of Solomon 2 (20 min)

Discussion (5 min)

Vicente Dobroruka, Universidade de Brasília
The Last Avenger of the East: Odenath of Palmyra in the Sibylline Oracles (20 min)

Discussion (5 min)

Paul Middleton, University of Chester
No Tears in Heaven? The Imposition of "Violent Peace" in the Book of Revelation (20 min)

Discussion (5 min)

Carla Sulzback, McGill University
When the Sword Is Mightier than the Pen: From Past Written War Games to Future Wars of Destruction (20 min)

Discussion (5 min)

S24-302

SBL Aramaic Studies Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo C (Second Level)

Theme: **Images of Women in Aramaic Texts from Antiquity**

Ute Possekkel, Harvard University, Presiding

Annalisa Azzoni, Vanderbilt University
Women at Persepolis: The Aramaic Evidence (30 min)

Tawny Holm, Pennsylvania State University
Taking Pride in Her Name: Women in Aramaic Literary Texts from Egypt (30 min)

Blake Hartung, Saint Louis University
Late Antique Performative Techniques and Feminine Characterization in the Hymns of Ephrem of Nisibis (30 min)

Jeffrey Wickes, Saint Louis University
Grief, Gender, and Genre in the Mimre of Jacob of Serugh (30 min)

Jeanne-Nicole Mellon Saint-Laurent, Marquette University
Feasting and Fasting with the Female Saints of Syriac Hagiography (30 min)

S24-303

SBL Art and Religions of Antiquity Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo A (Second Level)

Theme: **Faces of Holy Persons**

Lee M. Jefferson, Centre College, Presiding

Katherine Marsengill, Independent
Why Eikones? Understanding the Place of Painted Portraits of Holy Persons in Early Christianity (25 min)

Discussion (5 min)

Maria Evangelatou, University of California-Santa Cruz
Of Absent Wombs and Dry Breasts: Why Are the Maternal Experiences of Pregnancy and Breastfeeding Rare in the Visual Record of the Byzantine Cult of Mary? (25 min)

Discussion (5 min)

Douglas Estes, South University
Capturing the Divine: Multistable Expressions on the Face of Jesus in Late Antiquity (25 min)

Discussion (5 min)

Wongi Park, Belmont University and Jennifer Awes-Freeman, United Theological Seminary of the Twin Cities
A Genealogy of Racialized Jesuses in Late Antiquity: An Interdisciplinary Approach (25 min)

Discussion (5 min)

Business Meeting (30 min)

S24-304

SBL Asian and Asian-American Hermeneutics Seminar

4:00 PM–6:45 PM

Convention Center - 27A (Upper Level East)

Theme: **Asian and American Readings of the Bible**

Henry Rietz, Grinnell College, Presiding (5 min)

Jackson Wu, International Chinese Theological Seminary
What Is an "East Asian" Interpretation of the Bible? (30 min)

Volker Kuester, Johannes Gutenberg-Universität Mainz
Story, Narrativity, and the Bible in Asia (30 min)

M Alroy Mascenghe, University of Cape Town
Using Thinai Poetics to Read Ecclesiastes: Reading Ecclesiastes in the Light of Tamil Sangam Literature (30 min)

Sharon Jacob, Pacific School of Religion
And They Cried Out in a Loud Voice! Faceless Nations, Facialized Languages, and the Empire of God; A Contextual, Postcolonial, and Nationalism Reading of Revelation 7:9–17 (30 min)

Yi-Sang Patrick, Chan, Fuller Theological Seminary
A Message of Solidarity from the Younger Son and the Dishonest Manager to the Chinese Church: A Parallel Study of Luke 15:11–32 and Luke 16:11–13 (30 min)



S24-305

SBL Book History and Biblical Literatures Section

4:00 PM–6:00 PM

Convention Center - 1B (Upper Level West)

Theme: **Living Books**

Matthew Larsen, Princeton University, Presiding

Rebecca Krawiec, Canisius College

Reading the Monastic Book, Reading the Monastic Body: Texts and Monastic Formation in the White Monastery (12 min)

Yitz Landes, Princeton University

Between Sepphoris and Sinai: Shifting Views of the Mishnah's Origins in Byzantine Palestine (12 min)

Sarah Cook, University of Georgia

When Texts Dwell Together: Redaction as Textual Re-framing (12 min)

Mark Letteney, Princeton University

The "Gospel of Truth" and Nicene Textual Fetishism (12 min)

Monika Amsler, University of Maryland

Leisure and Entertainment: The Babylonian Talmud's Lighthearted Life (12 min)

Matt Chalmers, University of Pennsylvania

Why No One Read Epiphanius' Book: Information Overload and the Biography of the Panarion (12 min)

Liane Feldman, New York University

The Priestly Narrative: A Biography (12 min)

Discussion (36 min)

S24-306

SBL Children in the Biblical World Section

4:00 PM–6:30 PM

Convention Center - 5A (Upper Level West)

Theme: **Children in the Hebrew Bible and the New Testament**

A. James Murphy, South Dakota State University, Presiding

Michael Gabizon, McMaster University

The Identity of "Mixed" Children in the Jacob Cycle (25 min)

Lisa M. Wolfe, Oklahoma City University

Hidden, Abstract, and Dead Children in Qoheleth (25 min)

Melanie A. Howard, Fresno Pacific University

Using "Children" as a Rhetorical Strategy to Increase Pedagogical Authority in 1 John (25 min)

Sharon Betsworth, Oklahoma City University

The Child Snatched Away: Reading Revelation 12 through a Childist Lens (25 min)

Discussion (25 min)

Business Meeting (25 min)

S24-307

SBL Christian Apocrypha Section

4:00 PM–6:30 PM

Convention Center - 28C (Upper Level East)

Theme: **Collected and Orphaned Christian Apocryphal Texts**

Acacia Chan, University of Texas at Austin, Presiding (5 min)

Christoph Marksches, Humboldt-Universität zu Berlin - Humboldt University of Berlin

Edgar Hennecke: A Non-Harnackian View on the Apocrypha by a Pupil of Harnack (25 min)

Discussion (10 min)

Stephen Hopkins, University of Central Florida

A Haunted Scholar: M.R. James and the Apocryphal Impulse (25 min)

Discussion (10 min)

Break (5 min)

Tony Burke, York University

Four Syriac "Orphan" Apocrypha Relating to the Birth and Death of Jesus (25 min)

Discussion (10 min)

Jacob A. Lollar, Abilene Christian University

"Listen to a Story, That Is Not a Story...": Eusebius, John the Son of Zebedee, and John and the Robber in the Syriac Tradition (25 min)

Discussion (10 min)

S24-308

SBL Corpus Hellenisticum Novi Testamenti Section

4:00 PM–6:30 PM

Convention Center - 16A (Mezzanine Level)

Theme: **Amulets as Texts and Religious Artifacts**

Donald Walker, Museum of Science and Industry Chicago, Presiding

Theodore de Bruyn, Université d'Ottawa - University of Ottawa
Religious Transformation: Materials and Models (30 min)

Peter Arzt-Grabner, Universität Salzburg

Biblical Amulets: A New Enhanced and Limited Definition (30 min)

Robert Matthew Calhoun, Texas Christian University

The Use and Operation of the Lord's Prayer in Christian Amulets (30 min)

Joseph Sanzo, University of Warwick

Amulets and Ritual Differentiation: Leiden, Ms. AMS 9 as a Case Study (30 min)

Discussion (30 min)

S24-309

SBL Deuterocanonical and Cognate Literature Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo E (Second Level)

Theme: **Leadership and Authority in Deuterocanonical Literature**

Barbara Schmitz, Julius-Maximilians-Universität Würzburg, Presiding

Frank Ueberschaer, Martin-Luther-University Halle-Wittenberg
I Am Your Father: Dad's Authority and Its Challenges (25 min)

Alma Brodersen, Universität Bern
Traditional Figures and Textual Authority in Ben Sira's "Praise of the Ancestors" (25 min)

Kristin De Troyer, Universität Salzburg
Emotions and Leadership in the MT, OG, and AT of the Book of Esther (25 min)

Paul Cizek, Marquette University
Beyond the Violent/Nonviolent Messiah Debate in Psalm of Solomon 17 (25 min)

Discussion (25 min)

S24-310

SBL Deuteronomistic History Section

4:00 PM–6:30 PM

Convention Center - 30D (Upper Level East)

Theme: **Writing, Rewriting, and Overwriting in the Books of Deuteronomy and the Former Prophets: A Session in Honour of Cynthia Edenburg**

Thomas Römer, Collège de France - University of Lausanne, Introduction (10 min)

Ido Koch, Tel Aviv University, Introduction (10 min)

Angela Roskop Erisman, Angela Roskop Erisman Editorial
Caleb and the Territory of Judah (25 min)

Reinhard Müller, Westfälische Wilhelms-Universität Münster
The Redactional Framework of Judges (25 min)

Nathan MacDonald, University of Cambridge
David's Two Priests (25 min)

Richard Nelson, Southern Methodist University
Disorienting Rhetoric in Joshua 8:30–35 (25 min)

Cynthia Edenburg, Open University of Israel, Respondent (30 min)

S24-311

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua Salon D (Third Level)

James McGrath, Butler University, Presiding

Juha Pakkala, University of Helsinki and Ville Mäkipelto, University of Helsinki

Introducing the Biblical Online Synopsis (BOS) (30 min)

Claire Clivaz, Swiss Institute of Bioinformatics

Enlightening the Diversity of Scholarly Opinions on Multimodal Material: Mark 16 as Test-Case (30 min)

Daniel Stökl Ben Ezra, Ecole Pratique des Hautes Etudes and Hayim Lapin, University of Maryland - College Park
Automatic Transcriptions of Medieval Hebrew Manuscripts and Crowdsourcing Their Corrections (30 min)

A. Marshall King V, University of Notre Dame

The Big Data of Intertextuality and the Bible: Deuteronomy as a Case Study (30 min)

Benjamin White, Clemson University

Paul's Dirty Texts: Scribal Transmission and Our Access to the Apostle's Stylome (30 min)

S24-312

SBL Exile (Forced Migrations) in Biblical Literature Seminar

4:00 PM–6:30 PM

Convention Center - 30C (Upper Level East)

Theme: **Exile: Memory and Method**

This panel investigates the emerging field of memory studies as a promising methodological framework for the analysis of biblical exile and forced migrations and settlement. Panelists address how events and stories about an exilic past are used in biblical literature to shape identity in the Second Temple period and how memory studies might be a useful intervention for problems related to and emanating from literature resulting from exile and forced migration. Equally, this panel is interested in ways biblical literature on, about, or resulting from the exilic period(s) may challenge, reframe, and underscore the value of memory studies for the analysis of biblical texts.

Pamela Barmash, Washington University, Presiding

Diana V. Edelman, University of Oslo

Applying Memory Studies to the Theme of Exile in the Hebrew Bible (25 min)

Dan Pioske, Georgia Southern University

Chronicles and the Colonial Mindset: Remarks on Remembering What Never Was (25 min)

Aubrey E. Buster, Wheaton College (Illinois)

Mnemonic Strategy in Nehemiah: How the People (Do Not) Remember the Exile in Nehemiah 9 (25 min)

Ehud Ben Zvi, University of Alberta

Approaching the World of the Literati of the Early Second Temple with Social Memory Approaches (25 min)

Eric X. Jarrard, Harvard University

Memory in Exile: Current Debates and Future Directions (25 min)

Discussion (25 min)



S24-314

SBL Genesis Section / Assyriology and the Bible Section

4:00 PM–6:30 PM

Convention Center - 29B (Upper Level East)

Theme: **Genesis in the Mesopotamian Context**

Bill T. Arnold, Asbury Theological Seminary, Presiding

Rannfrid I. Thelle, Wichita State University

The Reception of Babylonian "Creation" Myths in Commentaries on Genesis (20 min)

Discussion (5 min)

Robin B. ten Hoopen, Protestantse Theologische Universiteit

The Contextual Method: Reflections from the Garden of Eden (20 min)

Discussion (5 min)

Andrew Giorgetti, Sterling College

Building Boats and Crossing Boundaries: An Intertextual Approach to Genre and Comparative Method (20 min)

Discussion (5 min)

Louise M. Pryke, Macquarie University

Not the Biblical Noah: Communication and Character in Flood Narratives (20 min)

Discussion (5 min)

Jeffrey L. Cooley, Boston College

Exegeting Enoch: Rewriting a Mesopotamian Figure in the Yahwist Narrative (20 min)

Discussion (5 min)

Christopher W. Jones, Columbia University in the City of New York

A Great King without Rival: The Literary Memory of Sargon of Akkad in Eighth–Seventh Century Assyria as a Background for Nimrod in Genesis 10:8–12 (20 min)

Discussion (5 min)

S24-315

SBL German Bible Society

4:00 PM–5:30 PM

Convention Center - 30E (Upper Level East)

Theme: **The UBS Greek New Testament: A Benchmark in Translation and Teaching; Evaluation and Perspectives**

Christian Brenner, German Bible Society, Presiding

Florian Voss, Deutsche Bibelgesellschaft

The UBSGNT in Transition: Its Story and Its Perspectives (20 min)

Discussion (10 min)

Edgar Ebojo, United Bible Societies

Text, Translations, and Translators: Looking at the UBSGNT Editions from a Translator's Perspective (20 min)

Discussion (10 min)

Jeff Cate, California Baptist University

The Use of the UBSGNT in Classrooms (20 min)

Discussion (10 min)

S24-316

SBL Harassment, Discrimination, and Title IX

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Sponsored by the Professional Development Committee.

Most people at U.S. universities have probably heard of Title IX, but may not be clear on how it functions to handle harassment and discrimination, what you should do if you think you have a Title IX complaint, or what the benefits and risks of lodging a Title IX complaint may be. This panel brings together a group of professionals and academics with experience working in Title IX issues to help explain the ins and outs.

Sarah Sheckman, Independent Scholar, Presiding

Hilary Lipka, University of New Mexico, Presiding

Cherie A. Scricca, UC San Diego, Panelist

Janet Spittler, University of Virginia, Panelist

Hilary J. Scarsella, Vanderbilt University, Panelist

Meredith Minister, Shenandoah University, Panelist

S24-317

SBL Healthcare and Disability in the Ancient World Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire 400B (Fourth Level)

Theme: **Work in Progress Workshop**

Julia Lillis, Union Theological Seminary, Presiding

Timothy Hyun, Faith International University and Seminary
Job's Dialogic Body and Disability (15 min)

Rebecca Raphael, Texas State University, Respondent (15 min)

Christopher Stanley, Saint Bonaventure University
Paul and Asklepios: The Greco-Roman Quest for Healing and the Mission of Paul (15 min)

John Penniman, Bucknell University, Respondent (15 min)

Roundtable Discussion (30 min)

Roundtable Discussion (30 min)

Discussion (30 min)

Workshop participants that would like a pre-circulated copy of the project proposals may email mhenning2@udayton.edu.

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S24-318

SBL Hebrew Bible, History, and Archaeology Section

4:00 PM–6:30 PM

Convention Center - 31A (Upper Level East)

Theme: **Beyond Iconography: Reconsidering the Relationship between Text and Image in Ancient Israel**

Justin White, Yale University, Presiding

Christoph Uehlinger, Universität Zürich

Beyond Iconography: Reviewing 50 Years of Correlating Biblical Texts, Ancient Near Eastern Images, and Southern Levantine Artifact Culture in Religio-historical Perspective (25 min)

Ryan Bonfiglio, Emory University

The Image-Text Dialectic: Contemporary Theory and Ancient Visual Culture (25 min)

Helen Dixon, Wofford College

Reading Faces in Phoenicia: Masks, Sarcophagi, and Other Powerful Material Visages (25 min)

Cory Crawford, Ohio University

A Caption in Search of an Image: Figuring Bible and Archaeology in the "Pictorial Turn" (25 min)

Stephanie M. Langin-Hooper, Southern Methodist University

The Deliberate Ambiguity of Figurines: An Object-Centered Methodology for Analyzing Figurines of Women with Infants (25 min)

Discussion (25 min)

S24-319

SBL Hellenistic Judaism Section

4:00 PM–6:30 PM

Convention Center - 25C (Upper Level East)

Theme: **New Evidence for, and New Interpretations of, Jewish Hellenistic Texts**

Sarah Pearce, University of Southampton, Presiding

Jared Ludlow, Brigham Young University

Joseph and Aseneth: A Conversion Story or Authorial Playfulness in Hellenistic Jewish Texts (20 min)

Discussion (5 min)

Sami Yli-Karjanmaa, University of Helsinki

The Josephan Accounts of Jewish Afterlife Beliefs: Evidence for Josephus' Familiarity with Philo's Allegorical Commentary (20 min)

Discussion (5 min)

Ted M. Erho, Ludwig-Maximilians-Universität München
Greek Heroes, Jewish Giants, and the Apocryphon of Jannes and Jambres (20 min)

Discussion (5 min)

Justin David Strong, University of Notre Dame

Babrius: A Lost and Re-lost First-Century Jewish Poet? (20 min)

Discussion (5 min)

Daniel P. Mueller, Marquette University

A King and 500 Elephants Walk into a Bar: 3 Maccabees and Greek Comic Conventions (20 min)

Discussion (5 min)

Discussion (15 min)

Business Meeting (10 min)

S24-320

SBL Historical Jesus Section

4:00 PM–6:30 PM

Convention Center - 2 (Upper Level West)

Theme: **New Perspectives in Historical Jesus Research**

Cecilia Wassén, Uppsala Universitet, Presiding

Brandon Massey, Saint Mary's University (Twickenham)

Fordism and Form Criticism: The Means of Production and the Production of the Gospels (25 min)

David A. Brondos, Comunidad Teológica de México

The Roads Not Taken: Why Jesus Went up to Jerusalem (25 min)

Hector M. Patmore, Cardiff University

What Did Jesus Think Demons Looked Like? (25 min)

Andrew Loke, Hong Kong Baptist University

The Deification of Rebbe Menachem Schneersohn and Jesus' Self-Understanding (25 min)

Jordash Kiffiak, University of Zurich

The Pathetic Apocalyptic Messiah (25 min)

Discussion (25 min)

S24-321

SBL History of Interpretation Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua Salon A (Third Level)

Theme: **Jewish and Christian Biblical Interpretation in the Enlightenment**

Michael Legaspi, Pennsylvania State University, Presiding

Jonathan Birch, University of Glasgow

The Materialists' Bible: Scholarship, Polemic, and Propaganda in an Age of Revolution (25 min)

David Ney, Trinity School for Ministry

The Trinity and the Sensus Literalis in the English Enlightenment (25 min)

Michah Gottlieb, New York University

Moses Mendelssohn on Biblical Anthropomorphism and Divine Personhood (25 min)

Mark Elliott, University of St. Andrews

Post-Enlightenment Biblical Criticism and Theology, with Special Reference to De Wette and Vatke (25 min)

Discussion (30 min)



S24-322

SBL Ideological Criticism Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **Ideological Criticism and the Hebrew Bible**

Rachelle Gilmour, University of Divinity, Presiding

Ludwig Beethoven J. Noya, Vanderbilt University
The Intertwined Agenda in the Book of Ezekiel: Yahweh and Nebuchadnezzar (and Ezekiel?) (20 min)

Jonathan Redding, Nebraska Wesleyan University
Same as It Ever Was: Daniel 7 as Imperial Placation (20 min)

Paul Michael Kurtz, University of Cambridge
Modern Catholics, Ancient Jews: A Neglected Story in the History of Scholarship (20 min)

Alease Brown, Stellenbosch University
Honour as Dignity: Retrieving a Concept from the First Century Context of Christian Marginalization (20 min)

S24-323

SBL Intertextuality in the New Testament Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 307 (Third Level)

Theme: **Intertextuality in the Gospels and Acts**

Isaac Morales, Providence College (Rhode Island), Presiding

Bruce Henning, University of Aberdeen
The Church's One Foundation? Peter as the Messianic Temple Foundation in Matt 16:18 (20 min)

Discussion (10 min)

Rachel Yejee Park, Yale Divinity School
More Parallels between Jesus and Moses in Matthew 14:22–33 and Exodus 14:10–31 (20 min)

Discussion (10 min)

Hans M. Moscicke, Marquette University
Intertextual Allusions to Jonah in Matthew 27 (20 min)

Discussion (10 min)

J. D. Atkins, Trinity Evangelical Divinity School
Where Is It Written That the Christ Must Suffer? An Intertextual Clarification of Luke 24:44–46 (20 min)

Discussion (10 min)

Michael Patrick Barber, Augustine Institute Graduate School of Theology
Holy Craps: Lot Casting and Priestly Traditions in Acts 1 (20 min)

Discussion (10 min)

S24-324

SBL Israelite Prophetic Literature Section / Writing/ Reading Jeremiah Section / Theological Perspectives on the Book of Ezekiel Section / Formation of Isaiah Section / Prophetic Texts and Their Ancient Contexts Seminar / Book of the Twelve Prophets Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua Salon C (Third Level)

Theme: **Memory and Vision**

This session provides space to explore the question of what are the ways that prophetic texts function as sites of storage, retrieval, and formation of memory. The question why read prophetic texts today invites consideration of what data/insights readers expect to acquire from reading these texts. This consideration poses the related concern regarding the ways prophetic texts prescribe certain visions of the future that have been or continue to be useful/harmful. The session explores thinking regarding the value of prophetic texts through textual, historical, and contemporary evidences and will feature presentations from diverse perspectives. The session also allows adequate space for participation and the construction of knowledge in a communal setting.

Discussion (30 min)

Roundtable Discussion (45 min)

Discussion (25 min)

P24-325

La Comunidad of Hispanic Scholars of Religion

4:00 PM–6:30 PM

Marriott Marquis - Pacific Ballroom 26 (First Floor)

Theme: **Voces Fronterizas: Perspectivas Descoloniales Sobre (In)migración/ Borderlands Voices: Decolonized Perspectives about (In)migration**

(This session will be in Spanish)

La cercanía a la frontera estadounidense durante la reunión anual de la Sociedad de Literatura Bíblica (SBL) en 2019 presenta una oportunidad para pensar sobre la frontera como el espacio liminal entre dos horizontes. Las realidades socioeconómicas en el sur y norte de la(s) frontera(s), productos de la explotación capitalista, exigen un análisis descolonizador de sistemas, leyes y prácticas que en ocasiones apelan a principios bíblicos y teológicos. La continua migración e inmigración de pueblos sufrientes y el afán por construir muros divisorios—políticos, religiosos, así como físicos—entre familias, comunidades e iglesias urgen una lectura descolonial de textos y contextos. Con esto en mente, este panel de voces fronterizas busca avanzar la conversación desde perspectivas descoloniales con el fin de denunciar abusos y desplazamientos imperialistas.

The proximity of the US border during the annual meeting of the Society of Biblical Literature in 2019 provides an opportunity to think about the border as the liminal space between two horizons. The socioeconomic realities south and north of the border(s), products of capitalistic exploitation, demand a decolonial analysis of systems, laws, and practices that at times appeal to biblical and theological principles. The continued migration and immigration of suffering peoples and the misguided desire to construct dividing walls—political, religious, as well as physical—between families, communities and churches call for a decolonial reading of texts and contexts.

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With this in mind, this panel of borderlands voices seeks to advance the conversation from decolonial perspectives with the aim of denouncing imperialist abuses and displacements.

- Loida Martell, Lexington Theological Seminary, Presiding (15 min)
- Sammy Alfaro, Grand Canyon University, Presiding (15 min)
- Ahida Pilarski, Saint Anselm College, Panelist (20 min)
- Gregory Cuéllar, Austin Presbyterian Theological Seminary, Panelist (20 min)
- Leticia Guardiola-Sáenz, Seattle University, Panelist (20 min)
- Jean-Pierre Ruiz, Saint John's University, Respondent (20 min)

S24-325a

SBL LGBTQ+ Task Force Listening Session

4:00 PM–5:30 PM

Convention Center - 9 (Upper Level West)

SBL's LGBTQ+ Task Force invites colleagues to attend and contribute to two listening sessions on the initiative's goals. Task force members will briefly describe their charge and open the session to comments, questions, concerns, and suggestions. If you are not able to attend either session, you are encouraged to email feedback (LGBTQ@sbl-site.org).

- Lynn Huber, Elon University, Member
- Joseph Marchal, Ball State University, Member
- Peter Mena, University of San Diego, Member
- Melissa Harl Sellwe, University of Minnesota-Twin Cities, Member
- Eric Thomas, Drew University, Member
- Charlene Van der Walt, University of KwaZulu-Natal, Member

S24-326

SBL Linguistics and Biblical Hebrew Seminar / National Association of Professors of Hebrew Affiliate

4:00 PM–6:30 PM

Convention Center - 25A (Upper Level East)

Theme: **New Directions in the Verbal Linguistics of Biblical Hebrew**

All papers will be read and discussed. Everyone is welcome.

- John Cook, Asbury Theological Seminary, Presiding
- Hatav Galia, University of Florida
- The Nature of the Infinitive Absolute* (25 min)

Discussion (5 min)

- Joshua Berman, Bar-Ilan University
- Frequency of wayyiqtol and yiqtol Verbs in Post-Exilic Literature: Data from the Tiberias Stylistic Classifier for the Hebrew Bible* (25 min)

Discussion (5 min)

- Elizabeth Robar, Tyndale House
- Qatal and yiqtol in Poetic Parallelism: Opposites Attracting?* (25 min)

Discussion (5 min)

Sharon Alley, Institute for Biblical Languages and Translation and Randall Buth, Institute for Biblical Languages and Translation

בנימין ורוממותי *How We Have Changed Our Minds on Veqatal* (25 min)

Discussion (5 min)

Barbara Gryczan, Uniwersytet Warszawski

Language and Poetics in the Verse of Jehuda ha-Levi: Biblical Hebrew Verbal System as a Poetic Device (25 min)

Discussion (5 min)

S24-327

SBL Meals in the HB/OT and Its World Section / Ancient Near Eastern Iconography and the Bible Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

Theme: **Feasting with the Dead**

Cynthia Shafer-Elliott, Jessup University, Presiding

Shannon Parrott, University of Oxford

Fatal Feasts and the Bread of the Dead (30 min)

Discussion (5 min)

Jonathan S. Greer, Grand Rapids Theological Seminary

A Duck for the Dead... or Something Else? A Reevaluation of the Meal Elements Depicted on the Katumwa Stela in Light of ANE Iconography and Archaeology (30 min)

Discussion (5 min)

Gideon R. Kotzé, North-West University (South Africa)

"Junk Food" in the Inscription of the Tell Fekheriyeh Statue and Lamentations 4 (30 min)

Discussion (5 min)

Janling Fu, Harvard University

Setting the Table: Defining the Limits of the So-Called Banquet Stele of Ashurnasirpal II (30 min)

Discussion (5 min)

Discussion (10 min)

S24-328

SBL Midrash Section

4:00 PM–7:00 PM

Hilton Bayfront - Indigo B (Second Level)

Theme: **Ritual and Theology in Midrash**

W. David Nelson, Presiding

Rivka Ulmer, Bucknell University, Presiding

Jonathan Schofer, University of Texas at Austin

Canonical Homiletic Midrash and the Holidays (20 min)

Discussion (10 min)

Abdulla Galadari, Khalifa University of Science & Technology

The Qur'an and the Midrash in Understanding the Red Heifer Ritual (20 min)

Discussion (10 min)

Katharina Keim, Lund University

Apocalyptic in Pirkei deRabbi Eliezer (20 min)

Discussion (10 min)



Johanna Erzberger, University of Bochum
Leviticus Rabbah: Space, Time, and Sacredness (20 min)

Discussion (10 min)

Daniel R. Streett, Durham University
Moses' Birth Date: A Minority Report in Exodus Rabbah with Roots in the Book of Jubilees (20 min)

Discussion (10 min)

Business Meeting (30 min)

S24-329

SBL Mind, Society, and Religion: Cognitive Science Approaches to the Biblical World Seminar / Cognitive Linguistics in Biblical Interpretation Section

4:00 PM–6:30 PM

Convention Center - 23A (Upper Level East)

Theme: **Parables and Blending**

David Parris, Anglican Institute/Fuller Theological Seminary (Colorado), Presiding

Frederick S. Tappenden, St. Stephen's College, at the University of Alberta
"Do You Not Understand This Parable?": Blending Feedback Loops and the Markan Parable of the Sower/Soils/Seed/Plantings (20 min)

Bonnie Howe, New College Berkeley - GTU
Vital Relations and Compressions in Divergent Readings of the Good Samaritan (20 min)

Eve Sweetser, University of California-Berkeley
Blended Structures in the Parables in the Gospel of Matthew (20 min)

Rikard Roitto, Stockholm School of Theology, Respondent (20 min)

Discussion (30 min)

S24-330

SBL Nag Hammadi and Gnosticism Section / Early Exegesis of Genesis 1–3 Seminar

4:00 PM–6:30 PM

Hilton Bayfront - Indigo H (Second Level)

Theme: **Genesis 1–3 Exegesis in Christian Interpretation**

Volker Drecoll, Eberhard Karls Universität Tübingen, Presiding

David A. Creech, Concordia College - Moorhead
Editorial Fatigue in the Apocryphon of John (30 min)

Kristine Toft Rosland, Universitetet i Agder
The Canon of the Apocryphon of John (30 min)

S24-331

SBL Pauline Epistles Section

4:00 PM–6:30 PM

Convention Center - 26A (Upper Level East)

Theme: **Stanley Stowers's A Rereading of Romans 25 Years On**

Paula Fredriksen, Hebrew University of Jerusalem, Presiding (5 min)

Laura Nasrallah, Harvard University, Panelist (20 min)

Runar Thorsteinsson, University of Iceland, Panelist (20 min)

Erin Heim, Wycliffe Hall, Oxford, Panelist (20 min)

Matthew Novenson, University of Edinburgh, Panelist (20 min)

Stanley Stowers, Brown University, Respondent (30 min)

Discussion (30 min)

S24-332

SBL Prayer in Antiquity Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Book Review**

Book Review Panel of Judith Newman, *Before the Bible: The Liturgical Body and the Formation of Scriptures in Early Judaism* (OUP, 2018)

Daniel Falk, Pennsylvania State University, Presiding

Jutta Jokiranta, University of Helsinki, Panelist (20 min)

Angela Kim Harkins, Boston College School of Theology and Ministry, Panelist (20 min)

Ari Mermelstein, Yeshiva University, Panelist (20 min)

Annette Reed, New York University, Panelist (20 min)

Steven Fraade, Yale University, Panelist (20 min)

Judith Newman, University of Toronto, Respondent (30 min)

Business Meeting (20 min)

S24-333

SBL Qumran Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **History of Scholarship**

Esther Chazon, Hebrew University of Jerusalem, Presiding

Sidnie White Crawford, University of Nebraska - Lincoln
Qumran from Where I Stand: The Past and Future of the Field (30 min)

Pnina Shor, Israel Antiquities Authority

From Puzzles to Science Fiction: Contributions of the Israel Antiquities Authority to Study of the Dead Sea Scrolls (30 min)

Michael Langlois, HCAS / CRFJ / Unistra

Rescuing the Dead Sea Scrolls (30 min)

George J. Brooke, University of Manchester

Dead Sea Scrolls Scholarship in Oxford, Past, Present, and Future: A Paradigm? (30 min)

Maxine Grossman, University of Maryland

From Monastery to Movement: Consideration of a Generation of Scholarship on the Social and Religious Framing of the Dead Sea Scrolls (30 min)

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S24-335

SBL Reading, Theory, and the Bible Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 313 (Third Level)

Theme: **Festschrift for Stephen Moore**

- Scott Elliott, Adrian College, Presiding (10 min)
- Jennifer Koosed, Albright College, Panelist (15 min)
- Danna Fewell, Drew University, Panelist (15 min)
- Catherine Keller, Drew University, Panelist (15 min)
- Tina Pippin, Agnes Scott College, Panelist (15 min)
- Surekha Nelavala, Panelist (15 min)
- Stephen Moore, Drew University, Respondent (25 min)

S24-336

SBL Recovering Female Interpreters of the Bible Section

4:00 PM–6:30 PM

Convention Center - 1A (Upper Level West)

In 1894, Anna Ely Rhoads was the first woman invited to become a member of the Society of Biblical Literature. Now, 125 years later, women scholars are a significant contingent of its membership. In this session, invited speakers reflect on the history of women in the Society of Biblical Literature. Particular attention will be paid to the stories of individual women as they relate to the fields of archaeology, Hebrew Bible, early Judaism, New Testament, and early Christianity.

- Joy Schroeder, Capital University, Presiding
- Kristine Henriksen Garroway, Hebrew Union College - Jewish Institute of Religion, Panelist (20 min)
- Susanne Scholz, Southern Methodist University, Panelist (20 min)
- Sara Parks, University of Nottingham, Panelist (20 min)
- Shively Smith, Boston University, Panelist (20 min)
- Carly Daniel-Hughes, Concordia University - Université Concordia, Panelist (20 min)
- Lai-Ling Elizabeth Ngan, Baylor University, Respondent (10 min)
- Kay Higuera Smith, Azusa Pacific University, Respondent

S24-337

SBL Religious World of Late Antiquity Section

4:00 PM–6:30 PM

Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)

- Moulie Vidas, Princeton University, Presiding
- Meredith J C Warren, University of Sheffield
Tasting Death (25 min)
- Alexander Weisberg, New York University
The Sanctified Vibrancy of the Rabbinic Sabbatical Perieconomy of Leviticus 25 between Sifra, Mishnah, and Tosefta (25 min)

Jennifer Barry, University of Mary Washington
Queen Mab Visits the Fathers: Fantastic Dreams and Male Desire Revisited (25 min)

Jae Hee Han, Brown University
Ideologies of Oral Revelation in Late Antique Syro-Mesopotamia (25 min)

Stephen J. Shoemaker, University of Oregon
A New Arabic Apocryphon from Late Antiquity: The Qur'an (25 min)

Discussion (25 min)

S24-338

SBL Rhetoric and the New Testament Section

4:00 PM–6:00 PM

Convention Center - 29A (Upper Level East)

Theme: **Review of M. Parsons and M. Martin, *Ancient Rhetoric and the New Testament: The Influence of Elementary Greek Composition***

- Davina Lopez, Eckerd College, Presiding (5 min)
- Robyn Whitaker, University of Divinity, Panelist (15 min)
- Ryan Schellenberg, Methodist Theological School in Ohio, Panelist (15 min)
- Lillian Larsen, University of Redlands, Panelist (15 min)
- Mark Given, Missouri State University, Panelist (15 min)

Break (5 min)

Mikeal Parsons, Baylor University, Respondent (15 min)

Discussion (20 min)

S24-339

SBL Rhetoric of Religious Antiquity Section / Senses, Cultures, and Biblical Worlds Section

4:00 PM–6:30 PM

Convention Center - 28D (Upper Level East)

Theme: **Mental Images, Embodied Experience, and Textual Rhetoric**

- Sheila McGinn, John Carroll University, Presiding (5 min)
- Sunny Kuan Hui Wang, Baptist Theological Seminary Singapore
The Use of Enargeia in the Story of the Samaritans (John 4:1–26, 39–42) (20 min)

Discussion (5 min)

Bart Bruehler, Indiana Wesleyan University
From Rhetography to Rhetosomatics: Expanding the Insight of Embodied Rhetoric (20 min)

Discussion (5 min)

Anne Katrine de Hemmer Gudme, University of Copenhagen
Hard to Swallow? Judgment, Ingestion, and Acceptance in Selected Hebrew Bible Texts (20 min)

Discussion (5 min)

Alexander E. Stewart, Tyndale Theological Seminary (Amsterdam)
"You Will Eat the Flesh of Your Sons": The Rhetorical Force of Imagined Potential Futures in Lev 26:3–45 (20 min)

Discussion (5 min)

Robert von Thaden, Mercyhurst College, Respondent (10 min)

Discussion (35 min)



S24-339a

SBL Screening of American Heretics

4:00 PM–6:30 PM

Offsite - Offsite

Theme: **Co-sponsored by the Westar Institute**

The screening of the film *American Heretics* will be offsite at Bard Hall, First Unitarian Universalist Church of San Diego. The address for GPS directions is 298 W Arbor Dr., San Diego, CA 92103.

S24-340

SBL Scripture and Paul Seminar

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **Wrestling With Paul's Use of Scripture in 2 Corinthians**

A. Andrew Das, Elmhurst College, Presiding

Linda Belleville, Grand Rapids Theological Seminary, Panelist (20 min)

The Motifs of "I Believed Therefore I Spoke" and Unequal Yoking in 2 Cor 4:13 and 6:14

Roundtable Discussion (25 min)

Fredrick Long, Asbury Theological Seminary, Panelist (20 min)
"Paul's Rhetorical Argument and Use of Scripture in 2 Corinthians"

Roundtable Discussion (25 min)

Roy Ciampa, Samford University, Panelist (20 min)
Wrestling with 2 Corinthians 6:16-18

Roundtable Discussion (25 min)

S24-341

SBL Social Scientific Criticism of the New Testament Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire I (Fourth Level)

Theme: **Context Group Session**

This session is modeled on the annual meetings of the Context Group, wherein a pre-circulated working paper is briefly introduced by the author, followed by a formal response, then group discussion. We invite audience members to read the papers ahead of time and prepare comments and critique for the authors. Pre-circulated papers will be available on Nov. 1; please email Sarah Rollens (rollens@rhodes.edu) to request copies of them to prepare for the session.

John Kloppenborg, University of Toronto, Presiding

Peter Oakes, University of Manchester
A Social-Scientific Toolkit for getting from Archaeology to Textual Interpretation: Methodological Issues in preparation of Ground-Level Exegesis: From Pompeii to the New Testament (10 min)

Eric Stewart, Augustana College (IL), Respondent (15 min)

Discussion (40 min)

Break (15 min)

Ernest van Eck, University of Pretoria

A Samaritan Merchant and his Friend: Revisiting the Parable of the Samaritan (10 min)

Michelle Christian, University of Toronto, Respondent (15 min)

Discussion (40 min)

S24-342

Society for Ancient Mediterranean Religions Affiliate / Greco-Roman Religions Section

4:00 PM–6:30 PM

Convention Center - 31B (Upper Level East)

Theme: **Dedications and Votives, Method, and Context**

Nancy Evans, Wheaton College (Massachusetts), Presiding (5 min)

Christine M. Thomas, University of California-Santa Barbara
Reading Dedications from Rural Sanctuaries of Zeus: Cognitive Archaeological and Object Agency Approaches (25 min)

Avram R. Shannon, Brigham Young University
"Under Every Green Tree": Votive Offerings in Mishnah and Tosefta Avodah Zarah (25 min)

Jordan Conley, Boston University
An Empty Category No More: Votives as Agential Objects at Late Antique Saints' Shrines (25 min)

Discussion (10 min)

Business Meeting (20 min)

S24-343

SBL Space, Place, and Lived Experience in Antiquity Section

4:00 PM–6:30 PM

Convention Center - 31C (Upper Level East)

Eric Smith, Iliff School of Theology, Presiding

Eric Wagner, Pontifical College Josephinum
Beyond the Heights of Zion: Proposing and Testing Fundamental Spatial Categories (30 min)

Edward Silver, Wellesley College
Tent-Pegs and Tribal Politics: The Spatial Logic of Judges 4 (30 min)

Amy J. Chase, Drew University
Locating a Woman of Worth: Spaces, Gender Construction, and Ideology in Proverbs 31:10-31 (30 min)

Joshua Schachterle, University of Denver
Remaking the Desert: Territory, Holiness, and the Origenist Controversy (30 min)

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S24-344

SBL Student Advisory Board SBL Committees

4:00 PM–6:30 PM

Convention Center - 32A (Upper Level East)

Theme: **Teaching All Students: Accessible Pedagogy**

In this panel, we will explore some of the primary barriers in making classrooms and lecture halls helpful learning spaces for students of with and without disabilities. We will discuss different areas of biblical studies, and some experienced teachers will share their expertise in the field. We will then break into small groups and work on case studies, and participants will design a lesson plan or lecture before getting feedback from their peers and the panelists.

Kirsty Jones, Georgetown University, Presiding
 Joshua Matson, Florida State University, Presiding
 Sofanit Abebe, University of Edinburgh, Presiding
 Sara Wells, Fuller Theological Seminary (Pasadena), Panelist
 Bethany Fox, Fuller Theological Seminary, Panelist
 Brenda Issen, Pacific Lutheran University, Panelist
 Benjamin Conner, Western Theological Seminary, Panelist

S24-345

SBL Synoptic Gospels Section

4:00 PM–6:30 PM

Convention Center - 32B (Upper Level East)

Jin Young Choi, Colgate Rochester Crozer Divinity School, Presiding
 Laura Robinson, Duke University
"Making Disciples": A Note on an Unusual Verb Form in Matt 28:19 and Acts 14:21 and the Implications for Gospel Relationships (30 min)
 Stephen Black, Vancouver School of Theology
For Those Who Don't Have an Ear to Hear: Mark 14:47, Matthew 26:51–52, and Luke 22:36, 38 (30 min)
 Tyler A. Stewart, Lincoln Christian University
Demonizing Unclean Spirits: Mythologies of Evil in the Synoptic Tradition (30 min)
 Wayne Baxter, Heritage College & Seminary
Presenting the King: The Function of Herod in the Synoptic Gospels (30 min)
 David Smith, Duke University
The Sitze im Leben of the Trial Narratives in Early Jewish-Christian Relations (30 min)

S24-346

SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

4:00 PM–6:30 PM

Convention Center - 10 (Upper Level West)

Theme: **Using Online Resources to Teach the Bible in an Undergraduate Liberal Arts Context**

Sylvie Raquel, Trinity International University, Presiding
 Carl N. Toney, Hope International University
Turning Dung into Fertilizer: One Professor's Journey through Free eBible Tools (20 min)

Discussion (10 min)

Seth Heringer, Toccoa Falls College
Picturing Textual Criticism: Using Digital Images to Capture Student Attention (20 min)

Discussion (10 min)

Eric A. Seibert, Messiah College
"You Don't Always Die from Tobacco" and Other Unexpected Insights from Bible 101: Harnessing the Power of Brief, Provocative Video Clips to Teach Biblical Studies (20 min)

Discussion (10 min)

Kimberly Bauser McBrien, Trinity University
Reading Together Apart: Collective Annotation as an Out-of-Class Reading Tool (20 min)

Discussion (10 min)

Timothy Luckritz Marquis, Virginia Commonwealth University
Course Text Site: The LMS, Interpretation, and Community in Online Biblical Studies (20 min)

Discussion (10 min)

P24-346a

IQSA The Qur'an: Manuscripts and Textual Criticism

4:00 PM–6:30 PM

Convention Center - 23B (Upper Level East)

Shady Hekmat Nasser, Harvard University, Presiding
 Éléonore Cellard, Collège de France
Scribal Practices in Early Qur'anic Manuscripts from Fustat: The Role of the Copyist in the Transmission of the Qur'an (25 min)
 Daniel A. Brubaker, Independent
Partial Correction? A Discussion of One Non-Palimpsest and Variant Qur'an Fragment, Possibly Seventh Century (25 min)
 Roy M McCoy III, University of Oxford
"Mother" or "Birth" in Surat al-Ma'idah (Q 5:110)? Theological and Linguistic Observations on the Rasm of Early Qur'an Manuscripts (25 min)
 Marijn van Putten, Leiden University
Before Canonization: Qur'anic Manuscripts as Evidence for Pre-Canonical Reading Traditions (25 min)
 Manal Najjar, University of Tabuk
The Distinction of the Ottoman Orthography in the Holy Qur'an: A Pragmatic Reading (25 min)



S24-347

SBL Transmission of Traditions in the Second Temple Period Section

4:00 PM–7:00 PM

Convention Center - 5B (Upper Level West)

Theme: **What is Tradition?**

Mika Pajunen, University of Helsinki, Presiding

Sara Milstein, University of British Columbia
Text and Tradition: Insights from Ancient Law (25 min)

Discussion (5 min)

Raymond Person, Ohio Northern University
Scribal Memory, Texts, and Tradition (25 min)

Discussion (5 min)

Andrew Perrin, Trinity Western University
Danielic Pseudepigraphy in/and the Hebrew Scriptures? Remodeling the Structure and Scope of Daniel Traditions at Qumran (25 min)

Discussion (5 min)

Francis Borchardt, Lutheran Theological Seminary, Hong Kong
Manufacturing Tradition by Performing the Past in Hellenistic Jewish Literature (25 min)

Discussion (5 min)

Eva Mroczek, University of California-Davis
Schrodinger's Books: Hidden Pasts and Native Theories of Tradition (25 min)

Discussion (5 min)

Discussion (30 min)

S24-348

SBL Use, Influence, and Impact of the Bible Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo D (Second Level)

Theme: **Teaching the Bible with and through Reception**

Presenters in this session will offer reflections on reception and teaching, treating such things as instances in which a consideration of reception had a significant impact on the understanding of a biblical text or texts in the classroom; on how their thinking about reception emerged from pedagogical experience; or pedagogical experiences in which reception highlighted, created, or mitigated what struck students as a particularly troubling dimension of a biblical text or texts.

Lesleigh Cushing, Colgate University, Presiding (2 min)

Laura Jean Torgerson, Graduate Theological Union
Defending the Reina Valera (By Misquoting It): Pentecostal Textual Practice and Ideology in Conflict (20 min)

Discussion (9 min)

Ingunn Aadland, IKO–Church Educational Centre
Bible and Children: Educators Loyalty towards the Cultural Bible (20 min)

Discussion (9 min)

Michael R Whitenton, Baylor University
Reaching Readers Reasoning Morally: Moral Intuitions, Moral Confounding, and Teaching the Bible (20 min)

Break (9 min)

Rebecca Esterson, Graduate Theological Union

Judge Not? The Pedagogical Puzzle of Right Interpretation and Wrong Interpretation (20 min)

Discussion (12 min)

S24-349

SBL Wisdom and Apocalypticism Section

4:00 PM–6:30 PM

Convention Center - 11A (Upper Level West)

Matthew Goff, Florida State University, Presiding

Dana Brattlof, Harvard University
The Fabulist Communication of Eden's Talking Snake: Insights into Genesis 3 through the Lens of the Early Mesopotamian Genre Fable (30 min)

Israel McGrew, Marquette University
"What is 'Enosh?": The Anthropology of Job 7:17–18's Allusion to Psalm 8:5–6 as Apocalyptic Antecedent (30 min)

Break (10 min)

Heather Woodworth Brannon, Emory University
"[God] Has Put Infinity in Their Mind" (Eccl 3:11b): Qoheleth's Quest to Comprehend the Incomprehensible (30 min)

Rony Kozman, University of Toronto
Adam's Wisdom in Romans 1:18–32 (30 min)

Discussion (20 min)

S24-350

SBL Wisdom in Israelite and Cognate Traditions Section

4:00 PM–6:30 PM

Convention Center - 28E (Upper Level East)

Theme: **Job and Ecclesiastes**

Mark Sneed, Lubbock Christian University, Presiding

Nathaniel E. Greene, Brandeis University
In the End, The Beginning: Job's Birth and Yabweh's Whirlwind Speech as Call and Response (25 min)

Patricia Vesely, Union Presbyterian Seminary
The Physicality of Virtue in Job 31: The Use of Bodily Terms in Job's Depiction of Moral Integrity (25 min)

Davis Hankins, Appalachian State University and Brennan Breed, Columbia Theological Seminary
Ecclesiastes and the Speculative Imagination in Early Hellenistic Judaism (25 min)

Break (10 min)

Jesse Peterson, University of Durham
Qoheleth's Concept of Pleasure: A Philosophical Account (25 min)

Joseph W. Mueller, Fuller Theological Seminary (Pasadena)
A Time for Qoheleth and a Time for Uta-Napishi: Exploring Parallels in Qoheleth 3 and the Gilgamesh Epic (25 min)

Discussion (15 min)

SUNDAY, NOVEMBER 24

S24-351

SBL Writings from the Greco-Roman World Editorial Board

4:00 PM–5:30 PM
SBL Press Suite

P24-400

Wabash Center for Teaching and Learning in Theology and Religion

5:00 PM–6:30 PM
Convention Center - 22 (Upper Level East)

Theme: **Doctoral Student Seminar Reunion Reception '19**

Reception for participants in 2016–19 Wabash Teaching Seminars for Doctoral Students. By invitation only. More information: wabashcenter.wabash.edu/programs/aar-sbl-2019/doctoral-student-seminar-reunion

Mary Stimming, Wabash Center, Presiding

A24-403

Student Lounge Roundtable

Theme: **Surviving Theological Education Without Losing Your Soul: Spiritual Practices for Students**

5:30 PM–7:00 PM

Convention Center - 14B (Mezzanine Level)

Our outward quest for success in higher education often comes at a high cost to our interior life and we find ourselves exhausted, spread thin, and wondering why we began this quest in the first place. This roundtable session — appropriate for those of any worldview, will identify the deep needs at the core of your being, suggest practices that nourish the well of creativity and life within you (which ironically brought you to higher education in the first place), and clarify the unique-to-you rhythms that keep the inner and outer parts of your life in balance. As informative as it is formative, this session will leave you centered, refreshed, and inspired for the journey ahead. Come remember who you are and why you are here. Savoy Stevens is a certified spiritual director and member of Spiritual Directors International — an ecumenical and interfaith professional organization. She has also completed postgraduate coursework in interfaith studies.

Savoy Stevens, Campbell, CA, Panelist

S24-401

SBL Women in the Society of Biblical Literature: 125th Anniversary Reception

6:30 PM–7:30 PM

Convention Center - 6F (Upper Level West)

All members are invited to a reception celebrating the 125th year since the first woman, Anna Ely Rhoads, joined the Society in 1894. There will be a book raffle courtesy of SBL Press, including copies of the new volume, *Women in the Society of Biblical Literature* (2019). There will also be an opportunity for members to record their stories for the SBL Archive.

P24-501

Wabash Center for Teaching and Learning in Theology and Religion

7:00 PM–8:30 PM

Convention Center - 6E (Upper Level West)

Theme: **Dinner for New Teachers**

By invitation only, new teachers will join together for an elegant dinner and directed table conversations about the first year of teaching. More information: wabashcenter.wabash.edu/programs/aar-sbl-2019/dinner-for-new-teachers

Paul Myhre, Wabash Center for Teaching and Learning in Theology and Religion, Presiding

S24-502

SBL Committees of Council Reception

7:30 PM–8:30 PM

SBL Suite

P24-500

12 Step Recovery Support Meeting

Sunday, 7:30 PM–8:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

MONDAY, NOVEMBER 25

S25-101

SBL Women Members Breakfast

7:00 AM–9:00 AM

Convention Center - 7A (Upper Level West)

S25-103

SBL TC: *A Journal of Biblical Textual Criticism* Editorial Board

7:30 AM–8:30 AM

SBL Press Suite

S25-104

SBL International Voices in Biblical Studies Editorial Board

9:00 AM–10:00 AM

Convention Center - 19 (Mezzanine Level)



S25-105

SBL African Biblical Hermeneutics Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Theme: **Methodological Contributions of David T. Adamo**

Focus on Scholarship of Prof. David T. Adamo

Madipoane Masenya, University of South Africa, Presiding (10 min)

Miracle Ajah, National Open University of Nigeria
David Adamo and Communal Reading as an Interpretive Method in African Biblical Hermeneutics (15 min)

Knut Holter, VID Specialized University, Norway, Panelist (15 min)

Randall Bailey, Faulkner University, Panelist (15 min)

Marta Høyland Lavik, VID Specialized University, Norway, Panelist (15 min)

Funlola Olojede, University of Stellenbosch, Panelist (15 min)

David Adamo, Kogi State University, Respondent (30 min)

Discussion (35 min)

S25-106

SBL Ancient Israel and Its Literature Editorial Board

9:00 AM–10:00 AM

SBL Press Suite

S25-107

SBL Animal Studies and the Bible Consultation / Ecological Hermeneutics Section

9:00 AM–11:30 AM

Convention Center - 28C (Upper Level East)

Theme: **Wildlife Depletion, Then and Now**

Lidar Sapir-Hen, Tel Aviv University, Presiding (5 min)

David Seidenberg, Jewish Theological Seminary of America
Finding an Alternative Model for Covenant in the Relationship of the Israelites with Their Domesticated Animals (25 min)

Margaret Cohen, W. F. Albright Institute of Archaeological Research
Forests and Deforestation in the Biblical Narrative and Modern Day Jezreel Valley (25 min)

Jacob R. Evers, Fuller Theological Seminary (Pasadena)
Let Them Eat Straw: An Ecological Reevaluation of Isaiah 11:6–8 (25 min)

Brian James Tipton, Drew University
Mark's Parabolic Aviary: The Environmental Problems of the Ancient Romans and Ours (25 min)

Jaime L. Waters, DePaul University
Judah in Ruins: Habitat Destruction in Jeremiah 9 (25 min)

Discussion (20 min)

S25-108

SBL Archaeology of the Biblical World Section

9:00 AM–11:30 AM

Convention Center - 28D (Upper Level East)

Theme: **New Testament and Early Christianity**

Eric Welch, University of Kentucky, Presiding (5 min)

Moyer Hubbard, Talbot School of Theology (Biola University)
"The Presence of His Body Is Weak": Athleticism, Sport, and the Social Setting of the Corinthian Complaint (25 min)

Discussion (5 min)

Daniel C Browning Jr, University of Southern Mississippi
Paul's Travel Decisions in Acts and Malaria: A GIS Approach (25 min)

Discussion (5 min)

Mark Wilson, Asia Minor Research Center
Humpty Dumpty in Troas: The Architecture and Archaeology Related to Eutychus's Fall (25 min)

Discussion (5 min)

Business Meeting (30 min)

S25-109 (=A25-125)

SBL Bible and Film Section

9:00 AM–11:30 AM

Convention Center - 28B (Upper Level East)

Theme: **Terrifying and Transformative Bodies: From Exodus to Modern Films**

Joint Session with Religion, Film and Visual Culture (AAR)

Matthew Rindge, Gonzaga University, Presiding

Caryn Tamber-Rosenau, University of Houston
The Goddess in the Exodus: Nina Paley's Seder-Masochism and the Female Divine in Israel (20 min)

Discussion (10 min)

Joshua Canzona, Wake Forest University
Lust and Weibermacht in Biblical Film (20 min)

Discussion (10 min)

Jordan Conley, Boston University
A Woman's Place is in the Home: The Material, Spatial, and Agential Dimensions of Aronofsky's Mother! (20 min)

Discussion (10 min)

Jon Coutts, Trinity College Bristol
Arrival and Annihilation: Cinematic Re-imaginings of the Eschatological Transformation of the Body (20 min)

Discussion (10 min)

MONDAY, NOVEMBER 25

S25-110

SBL Bible and Practical Theology Section / Homiletics and Biblical Studies Section

9:00 AM–11:30 AM

Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)

Theme: **Prophetic Preaching and Practical Theology**

Johnny Ramirez-Johnson, Fuller Theological Seminary (Pasadena), Presiding (1 min)

Kimberly Wagner, Lutheran School of Theology at Chicago and Brady Alan Beard, Emory University
Standing at the Watchpost: Habakkuk as Model for Posttraumatic Prophetic Preaching (20 min)

Discussion (9 min)

Michael Koppel, Wesley Theological Seminary
Preaching as Prophetic Pastoral Care (20 min)

Discussion (10 min)

Charles Aaron, Southern Methodist University
Isaiah 55 and a Practical Theology of Persuasion (20 min)

Discussion (10 min)

Yolanda Norton, San Francisco Theological Seminary
Preaching in the Divide: Prophetic Preaching in an Era of Racial/Ethnic Schism (20 min)

Discussion (10 min)

Joy J. Moore, Bethel United Methodist
Toward the Preaching Event as a Practice of Theology (20 min)

Discussion (10 min)

S25-111

SBL Bible, Myth, and Myth Theory Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 313 (Third Level)

Theme: **Myth Theory in the Study of Ancient Religion**

M. David Litwa, Australian Catholic University, Presiding (5 min)

Dexter E. Callender, Jr., University of Miami
The Paterfamilias in Myth and Ritual: A Cognitive Perspective (15 min)

Carolina Lopez-Ruiz, Ohio State University
Greek and Near Eastern Comparison: The Importance of Historical and Cultural Frames (15 min)

Marshall A Cunningham, University of Chicago
The Mythomoteur and the Construction of Diaspora Identity: The Case of Judeans in Egypt in the Sixth and Fifth Centuries BCE (15 min)

Robyn Walsh, University of Miami
"Myth with Footnotes": Neo-Romanticism and the Study of Antiquity (15 min)

Kevin McGinnis, Stonehill College
The Bible is the Problem: Why Ideological Myth Criticism Requires That We Expand Our Corpus (15 min)

Debra Ballentine, Rutgers, The State University of New Jersey, Respondent (15 min)

Roundtable Discussion (20 min)

Discussion (30 min)

S25-112

SBL Biblical Hebrew Poetry Section

9:00 AM–11:30 AM

Convention Center - 30B (Upper Level East)

Elizabeth Hayes, Fuller Theological Seminary (Pasadena), Presiding

J. Blake Couey, Gustavus Adolphus College
The Poetry of War in the Biblical Prophets (25 min)

Discussion (5 min)

Sarah Zhang, GETS Theological Seminary
The Saying Tinging the Said: Little Foxes, Context, and Musicality in Song 2:15 (25 min)

Discussion (5 min)

Brittany Kim, Unaffiliated
Stretching Out the Heavens: The Background and Rhetorical Function of a Creational Metaphor (25 min)

Discussion (5 min)

Rachel Krohn, Wycliffe College at the University of Toronto
Hebrew Verse Structure Revisited: Reviving and Revising M. O'Connor's Description of BH Poetry (25 min)

Discussion (5 min)

Bezalel Porten, Hebrew University of Jerusalem
Paraphony and Leitwort in the David Narrative (1 Sam 17–14): ykl & 'kl + kly lhm & krt + yrkty (25 min)

Discussion (5 min)

S25-114

SBL Book History and Biblical Literatures Section

9:00 AM–11:30 AM

Convention Center - 31C (Upper Level East)

Theme: **Review Panel of Jacqueline Vayntrub, *Beyond Orality: Biblical Poetry on Its Own Terms***

Eva Mroczek, University of California–Davis, Presiding (5 min)

Hindy Najman, University of Oxford, Introduction (20 min)

Edward Greenstein, Bar-Ilan University, Panelist (20 min)

Elaine James, Princeton Theological Seminary, Panelist (20 min)

Michael Legaspi, Pennsylvania State University, Panelist (20 min)

Jonathan Ready, Indiana University (Bloomington), Panelist (20 min)

Jacqueline Vayntrub, Yale Divinity School, Respondent (20 min)

Discussion (25 min)



S25-115

SBL Book of Acts Section / Latino/a and Latin American Biblical Interpretation Section

9:00 AM–11:30 AM

Convention Center - 8 (Upper Level West)

Theme: **Migrants, Refugees, Metics, and Migratory Networks in Acts**

Much of the narrative of Acts is set on the roads of the Roman Empire. Traveling on those roads and moving among the cities they connect, the followers of Jesus become a part of the networks that tie together the Empire's economic and political power. So today, questions of migration and borders are intersecting with the exercise of economic and political power. This invited panel will host papers on the migratory networks, migrants, refugees, and metics that populate the pages of Acts and our world today.

Zachary Smith, Yale University, Presiding

Shively T.J. Smith, Boston University
Diasporas, Travel, and Peoplehood in Acts: New Testament Reinventions of Diaspora (25 min)

Roberto Mata, Santa Clara University
A Migrant Caravan: The Exodus of God's People in Acts 7 (25 min)

Timothy Luckritz Marquis, Virginia Commonwealth University
Mobile Truths: Skills, Migration, and Universality at the Aereopagus (25 min)

Gregory Cuéllar, Austin Presbyterian Theological Seminary, Respondent (15 min)

Mayra Rivera, Harvard University, Respondent (15 min)

Discussion (45 min)

S25-116

SBL Book of Daniel Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire M (Fourth Level)

Theme: **Current Commentary Projects on the Book of Daniel**

There are many aspects of the textual history, theological structures, and historical-cultural settings of the book of Daniel under revision. To capture the state of research and future directions on these and related issues, this special session brings together authors of four in-progress commentaries on the book of Daniel (Anchor Bible, SBL Commentary on the Septuagint, Brill Septuagint Commentary Series, Text of the Hebrew Bible, and Biblische Kommentar Altes Testament). The program will also include an exploratory paper of how to best proceed with a re-edition of the Qumran Daniel fragments. Each presenter will outline the methods and aims of their project and present samples of their ongoing work. Our session will close with a discussion that explores the open questions, implications, and expected impact of each commentary project.

Amy Merrill Willis, University of Lynchburg, Presiding
Michael Segal, Hebrew University of Jerusalem, Panelist (25 min)

Martin Rösel, Universität Rostock, Panelist (25 min)

Cynthia Westfall, McMaster Divinity College, Panelist (25 min)

Amanda Bledsoe, Ludwig-Maximilians-Universität München, Panelist (25 min)

Ian Young, University of Sydney, Panelist (25 min)

Daniel Olariu, Hebrew University of Jerusalem, Panelist (25 min)

S25-117

SBL Book of Psalms Section

9:00 AM–11:30 AM

Convention Center - 32B (Upper Level East)

Theme: **Martin Luther and the Psalms**

Martin Luther and the Psalms – This session will commemorate the 500th anniversary of the publication of Luther's first Psalms commentary. Papers will explore topics related to Luther's contribution to the interpretation of Psalms. The session will consist of invited papers, and a respondent.

Karl Jacobson, Lutheran Church of the Good Shepherd, Presiding

William Yarchin, Azusa Pacific University
Neither Solum orator nor Solum interpres: Luther's German Psalter and Medieval Translation Theory (20 min)

Hans Wiersma, Augsburg University, Minneapolis, MN
Speaking "Literally" about Christ: Hermeneutical and Historical Lessons from Luther's First Lectures on the Psalms (1513–1515) (20 min)

Rolf Jacobson, Luther Seminary
How One Monk Read the Psalms and Changed the World: Martin Luther and the Psalms (20 min)

Susan Gillingham, University of Oxford
Luther and Calvin Read Psalms 1–2 (20 min)

Deanna Thompson, St. Olaf College, Respondent (30 min)

Discussion (30 min)

S25-118

SBL Book of Samuel: Narrative, Theology and Interpretation Consultation

9:00 AM–11:30 AM

Convention Center - 29A (Upper Level East)

Michael Avioz, Bar-Ilan University, Presiding

Hans Decker, University of Oxford
Interpreting Ethical Narratives: Rereading Samuel through Its Proverbs (30 min)

Philip Esler, University of Gloucestershire
Divination and Divine Abandonment in 1 Samuel 28: An Exegetical and Theological Reading (30 min)

Paul S. Evans, McMaster Divinity College
Rizpah Daughter of Aiah and Her Role in the Deliverance of Israel (30 min)

Song-Mi Suzie Park, Austin Presbyterian Theological Seminary
Nature as David's Sacred Ally in the Death of Absalom (30 min)

S25-119

SBL Chronicles-Ezra-Nehemiah Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire E (Fourth Level)

Theme: **Perception and Reception of Persia in Chronicles and Ezra-Nehemiah**

The panel will cover the various ways that the Achaemenid Empire is constructed, both in ancient primary sources and in scholarly treatments of those sources.

Aubrey Buster, Wheaton College (Illinois), Presiding

Andrew M. Gilhooley, University of Pretoria

Cyrus the Forerunner: An Intertextual Reading of the King of Persia in Chronicles (30 min)

Kristin Joachimsen, MF Norwegian School of Theology

When Yehud Talks Back: The Building of the YHWH Temple in Jerusalem as a Question of Loyalty to the Persian King and/or YHWH in Yehud (30 min)

Christopher M. Jones, Washburn University

Nehemiah's Reforms and Persian Imperial Interests (30 min)

Laura Carlson Hasler, Bates College

"Persia Is Everywhere Where Nothing Happens": Imperial Ubiquity and Its Limits in Ezra-Nehemiah (30 min)

David Janzen, Durham University

Virtuous King and Evil Empire in Ezra-Nehemiah (30 min)

S25-120

SBL Contextualizing North African Christianity Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua Salon A (Third Level)

Theme: **Professional Seminar on Material Culture**

Bradley Daugherty, Vanderbilt University, Presiding (5 min)

Susan Stevens, Randolph College

Revisiting the Byzantine Basilica of Bir Ftouba (Carthage) and Discovering Bir el Knissia (50 min)

Break (10 min)

Mark Graham, Grove City College

Decorative Marble at Bir Ftouba (25 min)

Nathan Dennis, University of San Francisco

The Archaeology of Ritual at Bir Ftouba: Mosaic Pavements and Processional Movement in a Sixth-Century Pilgrimage Church (25 min)

Discussion (35 min)

This session is designed to better equip scholars in the use of material culture in their research and teaching, led by Dr. Susan Stevens, Randolph College, who will discuss her excavations at Bir Ftouha (Carthage), followed by discussion and two more invited presentations on North African material culture.

S25-121

SBL Deuterocanonical and Cognate Literature Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo H (Second Level)

Theme: **Leadership and Authority in Cognate Literature**

Frank Ueberschaer, Martin-Luther-Universität Halle-Wittenberg, Presiding

Joseph S. Khalil, University of Notre Dame

What's Not to Like about the Story of Rebekah at the Well? Understanding Jubilees' Omission of the Tale (25 min)

Sarah Schreiber, Calvin Theological Seminary

Moving Moses in Jubilees (25 min)

Michael Francis, John Brown University

Agency, Impurity, and Perfection: The High Priest and Levites and the Administration of Refuge, according to Philo of Alexandria (25 min)

Carson Bay, Florida State University

Sourcing the Second Canon: Josephus, Hebrew Heroes, and the Rhetoric of National Decline in De excidio hierosolymitano (25 min)

Discussion (25 min)

S25-122 (=A25-103)

SBL Development of Early Christian Theology Section

9:00 AM–11:30 AM

Convention Center - 24B (Upper Level East)

Theme: **Augustine and Paul**

Joint session with the AAR Augustine and Augustinianisms group.

Erin Galgay Walsh, University of Chicago Divinity School, Presiding

Lora Walsh, University of Arkansas

How Epistles Became Gospels: Augustine and His Heirs on Paul's Castration Outburst (Gal 5:12) (30 min)

Sean Hannan, MacEwan University

Augustine, Gregory of Nyssa, and the "Stretchiness" of Paul in Philippians 3:13-14 (30 min)

Thomas McGlothlin, Christian Academy in Japan

Paul in Augustine on Resurrection (30 min)

Alexander Pierce, University of Notre Dame

Human Righteousness as a Work of God: Paul's Epistles and Cooperative Causality in De spiritu et littera (412/13) (30 min)

Michael Cameron, University of Portland, Respondent (30 min)

S25-123

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **Book Review Session: Claire Clivaz's *Ecritures digitales***

This session is an invited review panel of Claire Clivaz's *Ecritures digitales*, which aims to demonstrate how digital writing contributes to the emergence of "a new relationship between the human body and the machines" as Jacques Derrida proposed when he considered the effects of new technologies. This new relationship influences the digital future of the Jewish-Christian textual corpus known as the Bible, also referred to as "the Scriptures." The French title brings together this duality in one expression: *Ecritures digitales*. The English subtitle makes explicit the double meaning of the unique French word *Ecritures*: Digital writing, digital Scriptures.

Garrick Allen, Dublin City University, Presiding (5 min)

Paul Dilley, University of Iowa, Panelist (20 min)

Jennifer Quigley, Drew University, Panelist (20 min)

Richard Adams, Emory University, Panelist (20 min)

Jeanne-Nicole Mellon Saint-Laurent, Marquette University, Panelist (20 min)

Claire Clivaz, Swiss Institute of Bioinformatics, Respondent (20 min)

Discussion (20 min)

Business Meeting (25 min)

S25-124

SBL Gospel of Luke Section

9:00 AM–11:30 AM

Marriott Marquis - Mission Hills (South Tower - Level Three)

Theme: **Luke, Eschatology, and History**

"Luke, Eschatology, and History," will feature invited panelists discussing a constellation of topics (e.g., eschatology, apocalyptic literature, history and historiography, divine/human agency), using Kylie Crabbe's forthcoming book, *Luke/Acts and the End of History* (de Gruyter), as a shared launching point.

Brittany Wilson, Duke University, Presiding

John Collins, Yale University, Panelist (25 min)

Discussion (5 min)

Susanne Luther, Rijksuniversiteit Groningen, Panelist (25 min)

Discussion (5 min)

John Carroll, Union Presbyterian Seminary, Panelist (25 min)

Discussion (5 min)

Kylie Crabbe, Australian Catholic University, Panelist (25 min)

Discussion (5 min)

Discussion (30 min)

S25-125

SBL Hellenistic Judaism Section

9:00 AM–11:30 AM

Convention Center - 1B (Upper Level West)

Theme: **Current Debates in Hellenistic Judaism**

Lutz Doering, Westfälische Wilhelms-Universität Münster, Presiding

Jews and the Military

Miriam Ben Zeev, Ben-Gurion University of the Negev
Did Antiochus' Measures against Judean Jews Have an Impact on Later Roman Policy? (20 min)

Claude Eilers, McMaster University
The Republican Dilectus and the Jews: Lentulus in Ephesus (Jos. AJ 14. 228ff). (20 min)

Christopher B. Zeichmann, Emmanuel College, University of Toronto
The Jew-Judaean Problem and Ioudaioi in the Roman Army (20 min)

Discussion (15 min)

Material Culture and Historical Issues

Jason A. Staples, North Carolina State University
Exile, Diaspora, and Restoration: Jewish Eschatological Hopes in the Midst of Hellenistic and Roman Empires (20 min)

Ludovica De Luca, Università degli Studi Roma Tre
God as Architect in Rome: From Cicero to Philo of Alexandria (Opif. 17–20) (20 min)

Joseph Scales, University of Birmingham
Bathing Jewish, Bathing Greek: The Meeting and Divergence of Jewish and Hellenistic Public and Private Bathing Practices (20 min)

Discussion (15 min)

S25-126

SBL Historical Jesus Section

9:00 AM–11:30 AM

Convention Center - 2 (Upper Level West)

Theme: **Review Session of Joel Marcus, *John the Baptist in History and Theology* (University of South Carolina Press, 2018)**

James Crossley, St Mary's University, London, Presiding

Joel Marcus, Duke University, Panelist (20 min)

Erin Roberts, University of South Carolina, Panelist (15 min)

Jonathan Klawans, Boston University, Panelist (15 min)

Cecilia Wassén, Uppsala Universitet, Panelist (15 min)

Robert Myles, Murdoch University, Panelist (15 min)

Break (10 min)

Joel Marcus, Duke University, Respondent (15 min)

Discussion (45 min)

MONDAY, NOVEMBER 25

S25-127

SBL Historiography and the Hebrew Bible Section

9:00 AM–11:30 AM

Convention Center - 30A (Upper Level East)

Theme: **History and Gender**

Papers in this session will consider gender within the context of historical method and theory, as a focus of historical study in relation to specific Hebrew Bible texts, or as a concept that interrelates to other socio-cultural foci in the study of history and the Hebrew Bible (e.g., economy, politics, ethnicity, etc.). Papers will be followed by a formal response and panel discussion.

Sarah Shectman, Independent Scholar, Presiding (5 min)

Shawna Dolansky, Carleton University, Presiding

Erin Darby, University of Tennessee, Knoxville

Can the Subaltern's Artifacts Speak? Excavating Gender in the Material Culture of Ancient Israel (25 min)

Mahri Leonard-Fleckman, College of the Holy Cross

Tamar, Delilah, and a Nameless Timnite: Women as (De)constructions of Social Landscape (25 min)

Sarah Malena, St. Mary's College of Maryland

A Woman's Place(s): Pharaoh's Daughter, Jerusalem's Landscape, and Layers of Meaning (25 min)

Kelly Murphy, Central Michigan University

The Wisest Man: A Socioeconomic (Re)Reading of Solomon (25 min)

Marc Brettler, Duke University, Respondent (15 min)

Discussion (30 min)

P25-128

International Organization for Septuagint and Cognate Studies

9:00 AM–11:00 AM

Hilton Bayfront - 206 (Second Level)

Theme: **LXX and Other Versions**

Leonard Greenspoon, Creighton University, Presiding

Jeremiah Coogan, University of Notre Dame

The Textual History of the Biblical Odes (30 min)

Joshua Alfaro, Universität Salzburg

Additions and Editions: The Textual History of Mordecai and Esther's Prayers (30 min)

Dionisio Candido, Universität Salzburg

The Pluses of the Vetus Latina in the Book of Esther (30 min)

S25-129

SBL Intertextuality and the Hebrew Bible Section

9:00 AM–11:30 AM

Convention Center - 31B (Upper Level East)

Shelley Birdsong, North Central College, Presiding

Rachelle Gilmour, University of Divinity

Overtuning Sovereignty: Hierarchy and Gender in Esther in Dialogue with the Book of Samuel (30 min)

H. Jim Keener, Seth Whitman Elementary School

Intertextual Resonances in Psalm 144: King David, King "Adam," and a New Song (30 min)

Robert Coleman, Southeastern Baptist Theological Seminary

Criteria and Purpose of Inner-Biblical Allusion in Zechariah 6:9–15 (30 min)

Richard Rohlfing Jr., Durham University

Can I Get a Witness? An Intertextual Reading of Isaiah 43:8–13 and the Song of Moses within Its Narrative Framework (30 min)

Naeyoun Cho, Claremont School of Theology

Internal Struggle, Incomplete Frame? Reconsidering Trito-Isaiah's Message in Isa 66 (30 min)

S25-130

SBL Intertextuality in the New Testament Section

9:00 AM–11:30 AM

Convention Center - 30C (Upper Level East)

Theme: **Intertextuality in the Epistles**

Alice Yafeh-Deigh, Azusa Pacific University, Presiding

Ryder A. Wishart, McMaster Divinity College

Cain and Abel in Second Temple Jewish Culture: The Intertextual Negotiation of Social and Theological Values (25 min)

Discussion (10 min)

Jackson Wu, International Chinese Theological Seminary

God is Not Justified by Wrath: Vindicating Paul's Use of Psalm 51:4 in Romans 3:4 (25 min)

Discussion (10 min)

Josef Sykora, Northeastern Seminary at Roberts Wesleyan College

The Sword of God's Judgment: Romans 13:1–7 and the Song of Moses (25 min)

Discussion (10 min)

Michael M. C. Reardon, University of Toronto

The Corporate σῶμα in Epictetus and Paul (25 min)

Discussion (10 min)



S25-131

SBL Johannine Literature Section

9:00 AM–11:30 AM

Convention Center - 25B (Upper Level East)

Theme: **Honoring and Remembering Gail R. O'Day**

Adesola Akala, Durham University, Presiding

Karoline Lewis, Luther Seminary

Introduction and Overview of the Work of Gail O'Day (30 min)

R. Alan Culpepper, Mercer University

The Contribution of Gail R. O'Day to Johannine Studies (30 min)

William Wright, Duquesne University

O'Day on the Theological Appropriateness between Form and Content in John's Gospel (30 min)

Lynn Huber, Elon University

Reading Revelation with Gail O'Day (30 min)

Discussion (30 min)

S25-132

SBL Joshua-Judges Section

9:00 AM–11:30 AM

Convention Center - 31A (Upper Level East)

Sarah Schulz, University of Erlangen-Nuremberg, Presiding

Jordan Barr, Yale Divinity School

The Rolling Stones: How Circumcision Removes the חרפה in Joshua 5:2–9 (30 min)

Markus Zehnder, Ansgar College and Theological Seminary

Law Obedience in Judges (30 min)

Curtis L. Dubay, Catholic University of America

War and Bread: Barley at the Gates; A Literary Study of the Multivalent Dream Narrative of Judges 7:13–14 (30 min)

Mark Lackowski, University of Notre Dame

The Evolution of the Samson Saga (30 min)

Peter Feinman, Institute of History, Archaeology, and Education

Political Texts of Terror in the Book of Judges (30 min)

P25-133

Journal of Feminist Studies in Religion

9:00 AM–11:30 AM

Hilton Bayfront - Indigo B (Second Level)

Theme: **Podcast as Pedagogical Tool**

How are podcasts pedagogical tools for the classroom and beyond? The panel will address this question and discuss how podcasts offer space for the creation of feminist-centered networks and conversations that are pedagogical resources. We will explore the work of making podcasts, the material logistics and the careful planning of topics and questions for teaching and public discussion. The roundtable discussion will also be recorded and made into a podcast.

Monique Moultrie, Georgia State University, Presiding (10 min)

Sarah Emanuel, Colby College, Panelist (20 min)

Kelsi Morrison-Atkins, Harvard University, Panelist (20 min)

Tomi Oredein, Memphis Seminary, Panelist (15 min)

Susan Woolever, Drew University, Panelist (15 min)

Juliane Hammer, UNC Chapel Hill, Panelist (15 min)

Break (5 min)

Tina Pippin, Agnes Scott College, Respondent (20 min)

Roundtable Discussion (30 min)

S25-134

SBL Latter-day Saints and the Bible Section

9:00 AM–11:00 AM

Convention Center - 29B (Upper Level East)

Theme: **Thomas A. Wayment's New Testament Translation for Latter-day Saints**

Shon Hopkin, Presiding

Joshua M. Sears, Brigham Young University

Thomas Wayment's New Testament in Light of the LDS Church's Foreign Language Bibles (30 min)

Daniel B. Sharp, Brigham Young University Hawaii Campus

The New Testament: A Translation for Latter-day Saints by Thomas Wayment: A Text Critic's Review (30 min)

Thomas Wayment, Brigham Young University, Respondent (30 min)

S25-134a

SBL LGBTQ+ Task Force Listening Session

9:00 AM–10:30 AM

Convention Center - 9 (Upper Level West)

SBL's LGBTQ+ Task Force invites colleagues to attend and contribute to two listening sessions on the initiative's goals. Task force members will briefly describe their charge and open the session to comments, questions, concerns, and suggestions. If you are not able to attend either session, you are encouraged to email feedback (LGBTQ@sbl-site.org).

Lynn Huber, Elon University, Member

Joseph Marchal, Ball State University, Member

Peter Mena, University of San Diego, Member

Melissa Sellow, University of Minnesota-Twin Cities, Member

Eric Thomas, Drew University, Member

Charlene Van der Walt, University of KwaZulu-Natal, Respondent

MONDAY, NOVEMBER 25

S25-135

SBL Linguistics and Biblical Hebrew Seminar / National Association of Professors of Hebrew Affiliate

9:00 AM–11:30 AM

Convention Center - 25A (Upper Level East)

Theme: **Historical Linguistics: Diachrony and Dialectology**

All papers will be read and discussed. Everyone is welcome.

Tania Notarius, Hebrew University of Jerusalem, Presiding

Nili Samet, Bar-Ilan University

Inaccurate Databases and Distorted Conclusions in Discussions of LBH: 't Nominativi as a Test-Case (25 min)

Discussion (5 min)

Ohad Cohen, Haifa University Israel

The Linguistic Milieu in the Southern and Central Territories of Palestine during the Persian Period (538–332 B.C.E.) (25 min)

Discussion (5 min)

Emmanuel Mastey, Hebrew University of Jerusalem

Stratification of Biblical Hebrew through the Prism of Syntactic Loosening: The Case of the Adverb 'öd ("more") (25 min)

Discussion (5 min)

Ken M. Penner, St. Francis Xavier University

Hebrew Phonology according to the Earliest Biblical Manuscripts (25 min)

Discussion (5 min)

Aaron D. Hornkohl, University of Cambridge

Variations on a Theme: Diachronic Dissonances in the Tiberian Tradition and Their Significance (25 min)

Discussion (5 min)

S25-136

SBL Literature and History of the Persian Period Section

9:00 AM–12:00 PM

Convention Center - 23A (Upper Level East)

Presentations will be 20–25 minutes with 5–10 minutes for discussion or questions.

Adrienne Spunaugle, University of Michigan–Ann Arbor, Presiding

Jonathon Riley, Catholic University of America

Earth from the Floor of the Sanctuary: Reading the Ordeal of the Errant Woman in the Persian Period (30 min)

Samantha J. Scott, Marquette University

Persian Impedence and Prophetic Imagination: Subversion and Sovereignty in 2 Kings 6:8–23 (30 min)

Nathan Hays, Baylor University

Rhetorical Elements of the First and Second Drafts of the Letter from the Judean Garrison of Elephantine to Bagohi (TAD A4.7 and 8) (30 min)

Helen Efthimiadis-Keith, University of KwaZulu-Natal

Contextualising Esther: The Appropriation of Esther among African Students at UKZN (2016–2018) (30 min)

Richard Bautch, St. Edward's University
The Covenant of Levi Revisited (30 min)

Daniel Bodi, La Sorbonne - University of Paris 4

The Revolt of the Workers in Nehemiah 5 and in Akkadian Literature and the Resolution of the Conflict by Decreeing "Liberation" (Akkadian andurārum and Hebrew derôr) (30 min)

S25-137

SBL Mark Passion Narrative Seminar

9:00 AM–11:30 AM

Hilton Bayfront - Indigo A (Second Level)

Theme: **Overview and Beginning of the Mark Passion Narrative**

Jocelyn McWhirter, Albion College, Presiding (5 min)

Elizabeth Shively, University of St. Andrews

Putting Mark's Passion Narrative in Context (10 min)

Holly Carey, Point University, Respondent (10 min)

Discussion (30 min)

Thomas R. Shepherd, Andrews University

The Irony of Two Trajectories: How the Enemies of Jesus Help Preach the Gospel (10 min)

James Voelz, Concordia Seminary, Respondent (10 min)

Discussion (25 min)

Victoria Phillips, West Virginia Wesleyan College

Power, Privilege, and Gender: A Feminist Critical Reading of Mark 14:1–11 (10 min)

Kelli O'Brien, Independent Scholar, Respondent (10 min)

Discussion (30 min)

S25-138

SBL Meals in the Greco-Roman World Seminar

9:00 AM–11:30 AM

Convention Center - 30E (Upper Level East)

Theme: **Drinking and Intoxication in Ancient and Late Antique Meals**

Chan Sok Park, College of Wooster, Presiding (5 min)

Jon-Paul Lapeña, Harvard Divinity School

Contextualizing Paul's Rhetoric of the μέθυσος: Attitudes Toward Drunkenness and Its Stigma in the Early Imperial Period (25 min)

Kevin Künzl, Technische Universität Dresden

Drinking like Jesus: Symposiastic Ethics in Clement of Alexandria (25 min)

Jordan D. Rosenblum, University of Wisconsin-Madison

"The Wine of the Region": Brewing Religion and the Translation of Rabbinic Ritual from a Palestine to a Babylonian Context (25 min)

Lillian I. Larsen, University of Redlands

Wine Is Not for Monks? (25 min)

Vadim Putzu, Missouri State University, Respondent (15 min)



S25-139 (=A25-130)

SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 400B (Fourth Level)

Theme: **Esoteric Religious Groups in Antiquity**

Joint session with the AAR Traditions of Eastern Late Antiquity.

April DeConick, Rice University, Presiding

Book Review: Michael Stone, *Secret Groups in Ancient Judaism* (Oxford: Oxford University Press, 2017)

Kelley Coblenz Bautch, St. Edward's University, Panelist (10 min)

James Davila, University of St. Andrews, Panelist (10 min)
Written Reflections from Michael Stone

Discussion (15 min)

Papers

Christian H. Bull, University of Oslo
Stobaeus and Hermes Trismegistus in the Neoplatonic Tradition (25 min)

Discussion (5 min)

Papers Continued

Tuomas Rasmus, Helsingin Yliopisto - Helsingfors Universitet
Holy of Holies in Late Antique Jewish and Christian Imagination (25 min)

Discussion (5 min)

Book Review: Charles Häberl and James McGrath, *The Mandaean Book of John* (De Gruyter, 2019)

Charles Häberl, Rutgers, The State University of New Jersey, Panelist (5 min)

James McGrath, Butler University, Panelist (5 min)

Jorunn Buckley, Bowdoin College, Panelist (10 min)

Edmondo Lupieri, Loyola University of Chicago, Panelist (10 min)

Discussion (15 min)

P25-140

National Association of Professors of Hebrew

9:00 AM–11:30 AM

Hilton Bayfront - Indigo 204A (Second Level)

Theme: **How Old is the Hebrew Bible**

Ziony Zevit, American Jewish University, Presiding (5 min)

David M. Carr, Union Theological Seminary in the City of New York

Does Linguistic Dating "Trump" All Other Considerations in Dating a Text? (25 min)

John Gee, Brigham Young University

Objective Criteria for Dating Text of the Hebrew Bible to the Persian Period (25 min)

A. Dean Forbes, University of the Free State
Ground-Truth, S-Curves, and Reduced Horseshoes (25 min)

David Emanuel, Nyack College
Towards a Methodology for Dating Psalms (25 min)

Pamela Barmash, Washington University

Special Factors in Determining the Date of Legal Texts (25 min)

Discussion (20 min)

S25-140a

SBL Paul J. Achtemeier Award for New Testament Scholarship

9:00 AM–10:30 AM

Convention Center - 5B (Upper Level West)

James Kelhoffer, Uppsala Universitet, Presiding

Michael Theophilos, Australian Catholic University
ΒΑΣΙΛΕΥΣ ΒΑΣΙΛΕΩΝ (Rev 17:14; 19:16) in Light of the Numismatic Record (30 min)

Steven Friesen, University of Texas at Austin, Respondent (15 min)

Clare Rothschild, Lewis University, Respondent (15 min)

S25-141

SBL Pauline Theology Section

9:00 AM–11:30 AM

Convention Center - 1A (Upper Level West)

Theme: **Panel Review of Nijay Gupta, *Paul and the Language of Faith* (Eerdmans, 2019)**

Erin Heim, Wycliffe Hall, Oxford, Presiding

Nijay Gupta, Portland Seminary, Introduction (10 min)

Stephen Fowl, Loyola University Maryland, Panelist (22 min)

Esau McCaulley, Northeastern Seminary, Panelist (22 min)

Michael Gorman, St. Mary's Seminary & University, Panelist (22 min)

Jeanette Pifer, Biola University, Panelist (22 min)

Nijay Gupta, Portland Seminary, Respondent (22 min)

Discussion (25 min)

S25-143

SBL Performance Criticism of Biblical and Other Ancient Texts Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua Salon C (Third Level)

Theme: **Performance and Performance-Related Features in the Bible**

Lee Johnson, East Carolina University, Presiding

Alice Mandell, Johns Hopkins University
Walking with the High Priest: Bodily Movement and Priestly Writing in Exodus 28 (30 min)

Knut M. Heim, Denver Seminary

Why Does Qoheleth Adopt a Female Persona in Eccl 7:27? (30 min)

Glenn Holland, Allegheny College

Look What's Talking: Paul's Humor of the Ludicrous and Its Performance (30 min)

Ilya Manzyuk, C3 Trinity Dallas

Sin unto Death in 1 John 5:16–17: A Media Critical Approach (30 min)

MONDAY, NOVEMBER 25

Discussion (30 min)

S25-144

SBL Polis and Ekklesia: Investigations of Urban Christianity Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire I (Fourth Level)

Theme: **The Links between Jerusalem and Caesarea Maritima**

Angela Standhartinger, Philipps-Universität Marburg, Presiding (3 min)

James McLaren, Australian Catholic University
The Role of Events at Caesarea Maritima in the Outbreak of War in 66 CE (25 min)

Discussion (5 min)

Walter Ameling, Universität zu Köln
Urban Upper Classes through the Centuries: A Tale of Two Cities (25 min)

Discussion (5 min)

Giovanni Bazzana, Harvard University
Tales of Two Cities (25 min)

Discussion (5 min)

L. Michael White, University of Texas at Austin
The Late Antique Synagogue Site at Caesarea Maritima (25 min)

Discussion (5 min)

Martina Haase, Johannes Gutenberg-University, Mainz
All Glory to Jerusalem? The Construct of Christian Sacral Topography in Ancient Palestine beyond Its Popular Pilgrimage Centre by the Example of Caesarea Maritima (25 min)

Discussion (2 min)

This session seeks to explore the intricacies of the relationship between the two cities through the first two centuries of the common era.

S25-145

SBL Postcolonial Studies and Biblical Studies Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **Teaching Biblical Studies from a Postcolonial Perspective**

This session explores ideas that would shape a curriculum in biblical studies that is shaped by a postcolonial hermeneutic.

Sung Uk Lim, Yonsei University, Presiding

Hemchand Gossai, Northern Virginia Community College, Presiding

A. Paige Rawson, Wingate University
Teaching the Bible with 2020 Vision (20 min)

Robert D. Maldonado, California State University - Fresno
A Postcolonial Bible Curriculum: It's All about Knowledge, Power, Culture, and Politics (20 min)

Brian Fiu Kolia, University of Divinity, Melbourne AUS
The Donkey as Tamasoalii: A Fagogo Reading of Balaam and the Donkey in Numbers 22:22–35 (20 min)

S25-146

SBL Pseudepigrapha Section / The Enoch Seminar Affiliate

9:00 AM–11:30 AM

Convention Center - 5A (Upper Level West)

Theme: **Critical Topics in Second Temple Judaism: A Conversation on the Occasion of the Presentation of T&T Clark Encyclopedia of Second Temple Judaism**

Gabriele Boccaccini, University of Michigan-Ann Arbor, Presiding (5 min)

Daniel Gurtner, Southern Seminary
Introducing the Encyclopedia of Second Temple Judaism (15 min)

Discussion (5 min)

Molly Zahn, University of Kansas - Lawrence
Methodological Issues in the Reception History of the Hebrew Bible in Second Temple Judaism (20 min)

Discussion (5 min)

Paula Fredriksen, Hebrew University of Jerusalem
What Can Be Learned about Second Temple Judaism from the Writings of the New Testament? (20 min)

Discussion (5 min)

Judith Newman, University of Toronto
New Testament in Relation to and a Part of Second Temple Judaism (20 min)

Discussion (5 min)

Andrea Berlin, Boston University
The Relation of Texts to Archaeology (20 min)

Discussion (5 min)

Loren Stuckenbruck, Ludwig-Maximilians-Universität München
Response: What is Second Temple Judaism? (15 min)

Discussion (10 min)

S25-147

SBL Qumran Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 307 (Third Level)

Alison Schofield, University of Denver, Presiding

Joseph Angel, Yeshiva University
The Architecture of Election: The Outer Limits of the Second Temple in Qumran and Related Traditions (30 min)

Elena Dugan, Princeton University
What Is a Manuscript? Milik's Assembly and Modern Disassembly of Enoch Fragments at Qumran (30 min)

Jonathan Kaplan, The University of Texas at Austin
The Levitical Jubilee and the Utopian Present (30 min)

Andrew R. Krause, Pennsylvania State University
Translocality in the Serekh Tradition (30 min)

Giancarlo P. Angulo, Florida State University
Righteousness and Riches: Dead Sea Scrolls Sectarianism and Its Economic Discontents (30 min)



P25-147a

IQSA Qur'anic Studies: Methodology and Hermeneutics

9:00 AM–11:30 AM

Convention Center - 23B (Upper Level East)

Theme: **Divine Revelation, Scripture, and Speech in Qur'anic and Islamic Thought**

Johanna Pink, Albert-Ludwigs-Universität Freiburg, Presiding
Khalil Andani, Harvard University
From Transcendent Kitab to Piecemeal Qur'ans: A Qur'anic Model of Revelation (20 min)

Mohsen Goudarzi, University of Minnesota
A Common Archetypal Scripture, or Major and Minor Scriptures? Narratives of Scriptural History in Academic and Exegetical Writings (20 min)

Arezu Riahi, Harvard University
Conceptualizing God's Speech: The Formulations of Fakhr al-Din al-Razi (20 min)

Arjun Nair, University of Southern California
Influences from the School of Ibn 'Arabi upon Post-Classical Shī'ite Conceptualizations of God's Speech (Kalam Allah) (20 min)

Nevin Reda, University of Toronto
What is the Qur'an? A Practical, Spiritually Integrative Perspective (20 min)

S25-148

SBL Religious Competition in Late Antiquity Section / History and Literature of Early Rabbinic Judaism Section

9:00 AM–11:30 AM

Convention Center - 33A (Upper Level East)

Theme: **Post-70 CE forms of leadership**

Rebecca Falcasantos, University of Virginia, Presiding
Malka Z. Simkovich, Catholic Theological Union
From Temple to the Diaspora: Jewish Leadership in the Late Second Temple Period (25 min)

Discussion (5 min)

Hayim Lapin, University of Maryland - College Park
Avoiding Chessboard Historiography: Continuity and Change in Jewish Leadership in Palestine before and after 70CE (25 min)

Discussion (5 min)

Matthew Grey, Brigham Young University
The Role of Priests in Competing Views of Post-70 CE Jewish Society: A Comparison of Josephus's Judean Politeia and the Constitutional Ideology of the Early Rabbinic Movement (25 min)

Discussion (5 min)

Cecilia Haendler, Freie Universität Berlin
"Do Not Despise Your Mother": Rabbinic Leadership and Defensive Strategies in Gendered Terms (25 min)

Discussion (5 min)

John Mandsager, University of South Carolina - Columbia
A Tale of Two Fathers: Leadership between the Estate and the Study House in the Origin Story of Eliezer ben Hyrcanus (25 min)

Discussion (5 min)

S25-149

SBL Religious Experience in Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 311B (Third Level)

Theme: **Special Session: Experiencing Demonic Beings**

Hector Patmore, Cardiff University, Presiding (5 min)

John Goodrich, Moody Bible Institute
Rewriting the Defeat of the Demonic in the Pauline Epistles (22 min)

Discussion (6 min)

Chakrita M. Saulina, University of Cambridge
Luke's Naming of Evil Spirits and the Dynamic of the Three Layers of Interpretation in His Gospel (22 min)

Discussion (6 min)

Archie Wright, Regent University
Spirit of Beliar in Second Temple Period Literature: Personified Evil Leader or Yetser Ra? (22 min)

Discussion (6 min)

Break (5 min)

Tom de Bruin, Newbold College
The "Personification" of Vices and Virtues in Early Christianity (22 min)

Discussion (6 min)

Alexander Marcus, Stanford University
Negotiating Good and Evil: Rabbinic Approaches to the Demonic in Sasanian Mesopotamia (22 min)

Discussion (6 min)

S25-150

SBL Rhetoric and the New Testament Section

9:00 AM–11:30 AM

Convention Center - 25C (Upper Level East)

Theme: **Rhetorics, Histories, and Historiographies**

Nina Livesey, University of Oklahoma, Presiding (5 min)

Tyler Smith, University of Ottawa
Rhetorically Constructing the Minds of Rival Historiographers: A Comparative Study of Motives Attributed to Moses and Nicolaus in Josephus's Judean Antiquities (25 min)

Discussion (5 min)

Jacob P.B. Mortensen, Aarhus Universitet
Reading Mark 13 from the Progymnastic Guidelines on Ekphrasis and Its Ancient Literary Context (25 min)

Discussion (5 min)

Break (10 min)

Dain Alexander Smith, Asbury Theological Seminary
Reconfiguring the Past: The Use of the Plupast in the Second Sophistic and Acts 13:13–52 (25 min)

Discussion (5 min)

Tyler M. Schwaller, Wesleyan College (Macon, GA)
White Fragility and Biblical Interpretation: The Case of Reading Paul on Slavery (25 min)

Discussion (5 min)

Discussion (15 min)

MONDAY, NOVEMBER 25

S25-151

SBL Ritual in the Biblical World Section

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **Ritual and Epistemology in the Ancient World**

Jade Weimer, University of Manitoba, Presiding

Hanna Tervanotko, McMaster University

Casting Lots "So That We May Know" (Jonah 1:7): Oracle of Lot as Ritual in Ancient Jewish Texts (30 min)

Discussion (5 min)

Ada Taggar Cohen, Doshisha University

Ritual and Royal Wisdom in Hittite Texts (30 min)

Discussion (5 min)

Kai-Hsuan Chang, Wycliffe College (University of Toronto)

A Double-Edged Sword: The Transmission and Transformation of Ideas through Baptism in Rom 6:3–4 (30 min)

Discussion (5 min)

Alaine Thomson Buchanan, School of Urban Missions

Halakhah: Of Sacred Time and Space (30 min)

Discussion (5 min)

Discussion (10 min)

S25-152

SBL Scripture and Paul Seminar

9:00 AM–11:30 AM

Hilton Bayfront - Indigo D (Second Level)

Theme: **Wrestling With Paul's Use of Scripture in 2 Corinthians**

Linda Belleville, Grand Rapids Theological Seminary, Presiding

Mark Gignilliat, Samford University, Panelist (20 min)

Following Isaiah's Servant in 2 Corinthians 5–6.

Roundtable Discussion (30 min)

Channing Crisler, Anderson University (SC), Panelist (20 min)

Answered Lament as Sapientia Experimentales: Paul's Use and Reconfiguration of OT Lament for the Motif of Suffering in 2 Corinthians

Roundtable Discussion (30 min)

Charles Irons, California Graduate School of Theology, Panelist (20 min)

The OT Judicial Background of 'The Righteousness of God' in 2 Cor 5:21

Roundtable Discussion (30 min)

S25-153

SBL Social History of Formative Christianity and Judaism Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire L (Fourth Level)

Theme: **Incarceration and Prisons in Early Christianity**

Erin Runions, Pomona College, Presiding (5 min)

Ryan S. Schellenberg, Methodist Theological School in Ohio
"The Prisoner of Jesus Christ" and "the New Socrates": Imprisonment and Authority in the Roman World (30 min)

Jolyon G. R. Pruszinski, Princeton Theological Seminary
A Carceral Ecology of Revelation: Gaston Bachelard's Generative "Corner" and the Apocalypse of John (30 min)

Matthew Larsen, Princeton University
Carceral Graffiti in Late Antiquity (30 min)

Arminta Fox, Bethany College, Respondent (15 min)

Devorah Schoenfeld, Loyola University of Chicago, Respondent (15 min)

Discussion (25 min)

S25-154

SBL Social Scientific Criticism of the New Testament Section

9:00 AM–11:30 AM

Convention Center - 27A (Upper Level East)

Theme: **Pain, Suffering, and Disability**

G. Anthony Keddie, University of British Columbia, Presiding

Marianne Bjelland Kartzow, Universitetet i Oslo and Anna

Rebecca Solevåg, VID Specialized University

The Ideal Meal: Masculinity and Disability among Host and Guests in Luke (30 min)

Discussion (15 min)

Matt O'Reilly, Center for Pastor Theologians

Paul, Apostle of Pain: The Function of Suffering in 2 Corinthians 4:17–5:10 (30 min)

Discussion (15 min)

Break (15 min)

Business Meeting (45 min)



S25-155

SBL Teaching Biblical Studies with a Disability: Can You Be Hired?

9:00 AM–11:30 AM

Convention Center - 32A (Upper Level East)

Sponsored by the Professional Development Committee.

While finding a teaching position in some facet of biblical studies is not easy for those with no disability, it is far harder for those who have a disability which is apparent and/or disclosed during a job interview. This session will: 1) talk about the challenges of being hired with an apparent disability; 2) offer examples of faculty who had a disability when they were interviewed and hired; and 3) describe solutions and strategies for writing cover letters, interviewing, and performing “test teaching” with a disability.

Kirsty Jones, Georgetown University, Presiding
Kenneth Litwak, Gateway Seminary (Los Angeles), Panelist
Rebecca Raphael, Texas State University, Panelist
Brenda Ihssen, Pacific Lutheran University, Panelist
Nick Shrubsole, University of Central Florida, Panelist

S25-156

SBL Textual Criticism of Samuel – Kings Section

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Digital Tools and Methods**

The session on digital tools and methods in textual criticism features papers on: combining textual criticism with computer science or computational methods; benefits and challenges of digital editing; implementation of best practices in digital textual criticism. The presentations may include a short demonstration of a tool or practice.

Kristin De Troyer, Universität Salzburg, Presiding
Tuukka Kauhanen, University of Helsinki and Hannu Kalavainen, University of Helsinki
Automated Semantic Tagging of the Göttingen Septuagint Apparatus (25 min)

Discussion (5 min)

Timo Tekoniemi, University of Helsinki and Perttu Nikander, University of Helsinki
A Digital Edition of Palimpsestus Vindobonensis (25 min)

Discussion (5 min)

Break (15 min)

Sarah Yardney, University of Chicago
Reconsidering the Evidence of 4Q52 with the Aid of Digital Paleography (25 min)

Discussion (5 min)

Bronson Brown-deVost, Georg-August-Universität Göttingen
Reading 4Q51 through Scripta Qumranica Electronica (25 min)

Discussion (5 min)

Business Meeting (15 min)

S25-157

SBL The Bible in Ancient (and Modern) Media Section

9:00 AM–11:30 AM

Convention Center - 26A (Upper Level East)

Theme: **The Bible, Memory, and Materiality**

A frequent theme among contemporary studies of memory is how material phenomena both elicit and shape what is recalled. Evidence for this association is, however, found already in the writings and artifacts from antiquity, from the practice of *damnatio memoriae* in Greco-Roman culture to the creation (and destruction) of royal monuments in Egypt and Mesopotamia. The aim of this session is to explore how physical objects and tangible features of the landscape may have influenced the ways in which stories in the Hebrew Bible and New Testament were remembered and written down.

Daniel Pioske, Georgia Southern University, Presiding
Elizabeth Bloch-Smith, Princeton Theological Seminary
Hazor: An Example of Working with Well-Stratified Archaeological Remains and Variant Texts (25 min)
Melissa Ramos, George Fox University
Ritual, Memory, and Materiality in the Torah Stones of Deuteronomy (25 min)

Victor H. Matthews, Missouri State University
Josiah at Bethel and the “Monument” to the Unnamed Prophet from Judah (25 min)

Jodi Magness, University of North Carolina at Chapel Hill
Herod the Great’s Self-Representation in Light of His Tomb at Herodium (25 min)

Rafael Rodriguez, Johnson University
Do This in Remembrance of Me: Bread as Mnemonic Material (25 min)

Discussion (25 min)

S25-158

SBL Theological Interpretation of Scripture Seminar

9:00 AM–11:30 AM

Convention Center - 28E (Upper Level East)

Theme: **Review of Ellen Davis’ *Opening Israel’s Scriptures* (OUP, 2019)**

Darren Sarisky, Oxford University, Presiding
Judy Fentress-Williams, Protestant Episcopal Theological Seminary in Virginia, Panelist (20 min)
Adam Gregerman, Saint Joseph’s University (Philadelphia, PA), Panelist (20 min)
Bo Lim, Seattle Pacific University, Panelist (20 min)
Gary Anderson, University of Notre Dame, Panelist (20 min)
Ellen Charry, Princeton Theological Seminary, Panelist (20 min)
Ellen Davis, Duke University, Respondent (25 min)

Discussion (25 min)

MONDAY, NOVEMBER 25

S25-159

SBL Theology of the Hebrew Scriptures Section / Space, Place, and Lived Experience in Antiquity Section

9:00 AM–11:30 AM

Convention Center - 30D (Upper Level East)

Theme: **Theological Perspectives on Sacred Spaces in the Hebrew Bible**

Andrew Davis, Boston College, Presiding

Anna Rozonoer, Hellenic College

The Sacred Space of Rivers: Jabbok in Genesis 32:22–32 as Reflected in Theology of Orthodox Baptism in the Jordan (25 min)

Barry R. Huff, Principia College

Stretching Sacred Space: The Cosmic Tabernacle and Holy Peripheries in the Torah and Job (25 min)

Chloe Sun, Logos Evangelical Seminary

Evoking Sacred Space: The Persian Palace in the Book of Esther (25 min)

Christine Palmer, Gordon-Conwell Theological Seminary

Sense-Scapes of Sacred Space (25 min)

Shelley Ashdown, Dallas International University

The Paradox of Sacred and Profane Shared Space (25 min)

Discussion (25 min)

S25-160

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

9:00 AM–11:30 AM

Convention Center - 10 (Upper Level West)

Theme: **Ugarit at 90**

This session celebrates and reflects on the 90th anniversary of the discovery of Ugarit.

Christine Thomas, Hebrew Union College - Jewish Institute of Religion, Presiding

Joseph Lam, University of North Carolina at Chapel Hill

The Next Chapter of the Story: Ugaritic Studies in the Twenty-First Century (25 min)

Discussion (5 min)

Robert Hawley, Ecole Pratique des Hautes Etudes

A Thab'ilu Update (25 min)

Discussion (5 min)

Carole Roche-Hawley, National Center for Scientific Research - France

The Assyrian Scribal Tradition in the Eastern Mediterranean at the End of the Thirteenth Century BC (25 min)

Discussion (5 min)

Noga Ayali-Darshan, Bar-Ilan University

The Closing Hymn of the Baal Cycle: A Mesopotamian Background? (25 min)

Discussion (5 min)

David Toshio Tsumura, Japan Bible Seminary

Was There a Cult of El in Ancient Ugarit? Toward a Better Understanding of Polytheism (25 min)

Discussion (5 min)

P25-104

Wabash Center for Teaching and Learning in Theology and Religion

9:00 AM–11:30 AM

Convention Center - 22 (Upper Level East)

Theme: **Grant Design Conversations**

Do you have a grant idea for a project on teaching and learning? Have you ever thought about applying for a Wabash Center grant? Do you have questions about our grant procedures and protocols, whether your project would qualify, or how your ideas might be shaped into an appropriate Wabash Center proposal? Come see us in either on Sunday, Nov. 24, 2:00pm–4:00pm, or Monday, Nov 25, 9:00am–11:30am to meet with one of the Wabash Center Staff. We are scheduling appointments ahead of time. Please write Beth Reffett (reffettb@wabash.edu) to schedule a time to meet with us. Registration deadline is November 1.

Paul Myhre, Wabash Center, Presiding

A25-141

Student Lounge Roundtable

Theme: **Humanizing the PhD Process: Loving to Learn and Learning to Love**

10:00 AM–11:30 AM

Convention Center - 14B (Mezzanine Level)

For several years the AAR has asked its members what it means to be public scholars of religion in our current context. This question assumes that the academy itself sits outside of the violent and oppressive relational structures that it so diligently seeks to resist, yet many graduate student members of the AAR continue to experience dehumanizing pedagogical and relational structures of oppression throughout their PhD process. This often leaves students feeling isolated, full of despair, and stripped of their original passion for their subject matter. This Student Lounge Roundtable takes the cries of graduate students seriously and asks whether the academy can credibly talk about what it means to be effective public scholars of religion while transmitting dehumanizing relational structures from one generation of scholars to the next? We ask ourselves, why should the public even listen to us when we often reflect the exact same relational structures of harm? We need to address the internal root issues before we can talk about our external relationships to whatever people like to define as “the public.” During this workshop participants will learn about, discuss, and reflect (as they are comfortable) on at least three initial steps that individuals and institutions might begin to take in order to re-humanize the PhD process so that the academy may start to do the difficult internal work necessary to cultivate scholars of hope rather than scholars of despair. Participants are encouraged to bring a journal or notebook in which to write personal reflections and will be invited to share in the process of envisioning how to humanize the pedagogical and relational structures of the PhD process.

Tekoa Robinson, Lancaster Theological Seminary, Panelist

Anabel Proffitt, Lancaster Theological Seminary, Panelist



S25-162

SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon

11:30 AM–1:00 PM

Convention Center - 7A (Upper Level West)

P25-200

12 Step Recovery Support Meeting

Monday, 12:00 PM–1:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

S25-201

SBL African-American Biblical Hermeneutics Section

1:00 PM–3:00 PM

Convention Center - 29B (Upper Level East)

Theme: **New Directions in African American Biblical Hermeneutics**

Jennifer Kaalund, Iona College, Introduction

C. Thomas Fraatz, Saint Lawrence University
Persecution/Prosecution in Revelation and Black Lives Matter
(20 min)

Bridgett Green, Austin Presbyterian Theological Seminary,
Respondent

Discussion (20 min)

S25-202

SBL Ancient Fiction and Early Christian and Jewish Narrative Section

1:00 PM–3:30 PM

Marriott Marquis - Mission Hills (South Tower - Level Three)

Theme: **Novels**

R. Gillian Glass, University of British Columbia, Presiding
(5 min)

Rebecca Draughon, University of Virginia
"And He Appeared, Standing before Him": Polymorphic Depictions of Jesus in Light of the Human-Like Angels of the Jewish Novels
(30 min)

Aryeh Amihay, University of California-Santa Barbara
Another Sad Calamity: The Tale of Paulina by Josephus as Pastiche
(30 min)

Break (5 min)

Kirsten Marie Hartvigsen, University of Oslo
The Malleability of Key Identity Markers in "Joseph and Aseneth"
(30 min)

Ian Kinman, Fordham University
The Eunuch Gallus: A Character Trope Challenging Roman Procreative Power
(30 min)

Business Meeting (20 min)

S25-203

SBL Archaeology of Religion in the Roman World Section / LGBTI/Queer Hermeneutics Section

1:00 PM–3:30 PM

Convention Center - 28C (Upper Level East)

Theme: **What's the "Matter" with Gender and Sexuality in the Roman World?**

Lynn Huber, Elon University, Presiding

Jimmy Hoke, Luther College

Orienting the Domus: Queer Materials and Ekklesiāi in Rome
(20 min)

Christy Cobb, Wingate University

A Voice after Death: Gender, Class, and Sexuality on Ancient Funerary Monuments
(20 min)

Mark Lamas Jr., California State University - Bakersfield
The Sin of Cunnilingus
(20 min)

Sarah Levin-Richardson, University of Washington

Pompeii's Brothel: Sex, Class, and Gender at the Margins of Roman Society
(40 min)

Davina Lopez, Eckerd College, Respondent (25 min)

Discussion (25 min)

S25-204

SBL Archaeology of the Biblical World Section

1:00 PM–3:15 PM

Convention Center - 26A (Upper Level East)

Theme: **Architecture, Domestic Culture, and the Cult at Tall al-'Umayri, Jordan in the Late Bronze and Iron Ages**

Erin Darby, University of Tennessee, Knoxville, Presiding (5 min)

Douglas R. Clark, La Sierra University

Signature Research Objectives at Tall al-'Umayri: From Biblical History to Social Structures... and Beyond
(20 min)

Discussion (5 min)

Kent V. Bramlett, La Sierra University

Late Bronze Age Temple Architecture and Cultic Activity at 'Umayri
(20 min)

Discussion (5 min)

Monique D. Vincent, Walla Walla University

Early Iron Age Settlement and Social Identity at 'Umayri
(20 min)

Discussion (5 min)

Gloria A. London, Unaffiliated

Iron Age Cookware and Cooking at 'Umayri
(20 min)

Discussion (5 min)

Craig W. Tyson, D'Youville College

Iron Age Religion and Religious Practice at 'Umayri
(20 min)

Discussion (10 min)

S25-205

SBL Asian and Asian-American Hermeneutics Seminar

1:00 PM–3:30 PM

Convention Center - 33A (Upper Level East)

Theme: **Review of *T&T Clark Handbook to Asian American Biblical Hermeneutics*, edited by Uriah Kim and Seung Ai Yang (T&T Clark, 2019).**

- Monica Melanchthon, University of Divinity, Presiding (5 min)
- Jonathan Tan, Case Western Reserve University, Panelist (15 min)
- Jane Iwamura, University of the West, Panelist (15 min)
- Tat-siong Benny Liew, College of the Holy Cross, Panelist (15 min)
- Carol Dempsey, University of Portland, Panelist (15 min)
- Efrain Agosto, New York Theological Seminary, Panelist (15 min)
- Margaret Aymer, Austin Presbyterian Theological Seminary, Panelist (15 min)
- Seung-Ai Yang, Chicago Theological Seminary, Respondent (15 min)
- Uriah Kim, Graduate Theological Union, Respondent (15 min)

Discussion (25 min)

S25-206

SBL Bible and Practical Theology Section

1:00 PM–3:30 PM

Convention Center - 10 (Upper Level West)

Theme: **Exploring Prophetic Bible and Practical Theology Intersections**

- Joseph Paxton, Claremont School of Theology, Presiding (1 min)
- Sonya S. Cronin, Florida State University
The Joseph Story: An Interpretive Lens and Story of Hope for Victims of Mass Incarceration (20 min)

Discussion (10 min)

- Conor Q. Foley, Princeton Theological Seminary
We Worship a Prisoner: Incarceration in the Bible and the Christian Response (20 min)

Discussion (10 min)

- Stephanie Day Powell, Manhattan College and Leah Thomas, Lancaster Theological Seminary
Restitutio Divina: A Somatic Practice of Biblical Interpretation (20 min)

Discussion (10 min)

- Terry Ann Smith, New Brunswick Theological Seminary and Micah McCreary, New Brunswick Theological Seminary
All My Children: Grief as a Reconciliatory Agent in 2 Samuel 21:1–14? (20 min)

Discussion (10 min)

Business Meeting (29 min)

S25-207

SBL Bible and Visual Art Section

1:00 PM–3:30 PM

Convention Center - 31B (Upper Level East)

- Meredith Massar Munson, University of Texas at Arlington, Presiding

- Brent Landau, University of Texas at Austin
Whence the Donkey? How an Apocryphal Tradition Became an Unquestioned Part of "The Christmas Story" (25 min)

Discussion (5 min)

- Sung Cho, Catholic University of America
Art of War: Renaissance Paintings of the Massacre of the Innocents as Resistance to Violence (25 min)

Discussion (5 min)

- Barry R. Huff, Principia College
Job the Priest: From Texts to Sculptures (25 min)

Discussion (5 min)

- Almond Ka Kwan Sin, Vanderbilt University
Religious Symbolism of Noah's Ark Imagery between the Twelfth and Fifteenth Century (25 min)

Discussion (5 min)

Roundtable Discussion (30 min)

S25-208

SBL Biblical Hebrew Poetry Section / Book of Psalms Section

1:00 PM–3:30 PM

Convention Center - 30D (Upper Level East)

Theme: **Metonymy and Metaphor in the Poetry of the Book of Psalms**

- Nancy deClaissé-Walford, Mercer University, Presiding
- Beth Stovell, Ambrose University College and Seminary, Introduction (10 min)

- Meghan D. Musy, Southeastern University
Metaphor and Metonymy in Psalm 23 (25 min)

- Susanne Gillmayr-Bucher, Catholic Private University of Linz
Metaphorical Images of Stability in the Fourth Book of Psalms (25 min)

- Douglas T. Mangum, University of the Free State
Metonymy, Body Idioms, and the Semantics of "Panim" (פנים) in the Psalms (25 min)

- Richard Liantonio, University of Manchester
Enlightening the Eyes: Happiness, Metaphor, and Coherence in Psalm 19 (25 min)

- W. Dennis Tucker, Jr., Baylor University, Respondent (10 min)

- Lance Hawley, Harding School of Theology, Respondent (10 min)

Discussion (20 min)



S25-209

SBL Book History and Biblical Literatures Section / Papyrology and Early Christian Backgrounds Section

1:00 PM–3:30 PM

Convention Center - 31C (Upper Level East)

Theme: **Review Panel of Brent Nongbri, *God's Library: The Archaeology of the Earliest Christian Manuscripts***

- Daniel Picus, Carleton College, Presiding
Nicola Denzey Lewis, Claremont Graduate University,
Introduction (20 min)
Lincoln Blumell, Brigham Young University, Panelist (20 min)
Melissa Sellow, University of Minnesota-Twin Cities, Panelist
(20 min)
Gregory Given, University of Virginia, Panelist (20 min)
Roberta Mazza, University of Manchester, Panelist (20 min)
Jennifer Knust, Duke University, Panelist (20 min)
Brent Nongbri, Respondent (20 min)

S25-210

SBL Book of Acts Section

1:00 PM–3:30 PM

Convention Center - 1A (Upper Level West)

Theme: **Acts and Apocalyptic Discourse**

This session will explore the question of how apocalyptic-theological discourse, which is so prominent in certain New Testament writings, might be said to influence the theological outlook of Acts. A panel of invited presenters and respondents will provide nuance to the question of what it means to describe the theology and eschatology of Acts as “apocalyptic.” The panel will also consider the political dimensions of an apocalyptic eschatology in Acts, thereby allowing the Book of Acts section to follow up on aspects of its recent exploration of Acts in the discourses of politics.

- Brittany Wilson, Duke University, Presiding
Meghan Henning, University of Dayton
Apocalyptic Ekphrasis in Acts: Vivid Visual Rhetoric and Apostolic Warfare (25 min)
Discussion (5 min)
Greg Carey, Lancaster Theological Seminary
Reading Acts Apocalyptically (25 min)
Discussion (5 min)
Kindalee De Long, Pepperdine University
Angels and Visions in Acts (25 min)
Discussion (5 min)
Jean-Pierre Ruiz, Saint John's University, Respondent (15 min)
Matthew Skinner, Luther Seminary, Respondent (15 min)
Discussion (30 min)

S25-211

SBL Chronicles-Ezra-Nehemiah Section

1:00 PM–3:30 PM

Convention Center - 1B (Upper Level West)

An open session featuring papers by established and emergent scholars.

- Christopher Jones, Washburn University, Presiding
Kevin Scott, Baylor University
Whatever Happened to “Those Whom David Hates”? The Removal of the Blind and the Lame from 1 Chronicles 11:1–9 (25 min)
Mark Giszczak, Augustine Institute
Timber or Tinder? The Wood of Haggai 1:8–9 (25 min)
Shuo-en Liang, Claremont School of Theology
Economic Liberation or an Appeal to Populism? The Sabbath Account in Nehemiah 13:15–22 (25 min)
Chwi-Woon Kim, Baylor University
Nehemiah's Prayer for Remembrance and Torah-Piety: The Theological Framework of the Book of Nehemiah (25 min)
Lisa J. Cleath, George Fox University
Rebuilding Jerusalem: A Physical Response to Historical Trauma in Ezra-Nehemiah (25 min)
Business Meeting (25 min)

S25-212

SBL Corpus Hellenisticum Novi Testamenti Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **The Philosophy and Physiology of the Physiologus**

- Rainer Hirsch-Luipold, Universität Bern - Université de Berne,
Presiding (25 min)
Janet Spittler, University of Virginia
The Physiologus and Biblical Animals (25 min)
Robyn Whitaker, University of Divinity
Decoding Animals in Early Christian Apocalypses and the Physiologus
(25 min)
David Lincicum, University of Notre Dame
Barnabas and the Physiologus (25 min)
Samuel Vollenweider, Universität Zürich
An Origenist Legacy? Gnosticism and Orthodoxy in the Greek Physiologus (25 min)
Stephen C. E. Hopkins, University of Central Florida
The Fate of Physiologus in the North: Old English and Old Norse Receptions (25 min)

MONDAY, NOVEMBER 25

S25-213

SBL Deuterocanonical and Cognate Literature Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire L (Fourth Level)

Theme: **Aspects of Leadership and Authority in Sirach**

Benjamin Wright, Lehigh University, Presiding

Guy Darshan, Tel Aviv University

The Ambivalence of Shame in Ben Sira in Its Hellenistic Context (25 min)

JiSeong James Kwon, Universität Zürich

Sapientialized Priests: Wisdom and Priestly Discourse in Ben Sira (25 min)

Jean-Sebastien Rey, Université de Lorraine

The Relationships between the Hebrew Manuscripts B, D, E, and F of Ben Sira (25 min)

Wolfgang Kraus, Universität des Saarlandes

Atonement and Forgiveness in Sirach (25 min)

Discussion (25 min)

S25-214

SBL Early Jewish Christian Relations Section

1:00 PM–3:30 PM

Marriott Marquis - Torrey Pines 3 (North Tower - Lobby Level)

Theme: **Racialized Discourses and Difficult Texts in Early Jewish-Christian Relations**

This session features two kinds of papers, both centered on questions of race, identity, and prejudice in ancient and modern conceptions of Jewish-Christian relations. The first kind of papers are those that explore ancient and modern constructions of race for thinking about early Jewish-Christian relations, including how Roman-period Jews, Christians, and anyone in between employed constructions of race and racial identity for thinking about difference. We are particularly interested in ancient writings that classify people, objects, practices, and places into racial categories marked as inherently dangerous and Other. The second kind of papers deal with the contemporary use of New Testament texts considered problematic in the history of Jewish-Christian relations by nationalist, white-supremacist, Ku Klux Klan, neo-Confederate, neo-Nazi, racist skinhead, or Christian Identity movements.

Marcie Lenk, Presiding

Tim Horner, Villanova University

Approaching the Pathological: Justin, Jews, and James Baldwin (25 min)

Paul Euihyun Chung, Vanderbilt University

Ethnic Nationalism and Its Consequences: Korean Racial Homogeneity and Jewish Elitism (25 min)

Mateusz Kusio, University of Oxford

The Antichrist from the Tribe of Dan: Biblical Exegesis and Ancient Racial Discourse (25 min)

Stephen Black, Vancouver School of Theology

Children of the Devil: John 8:44 and the Theology of Hate (25 min)

Monica Selvatici, Londrina State University

Racialized Discourse in Revelation and Ignatius of Antioch: The Jesus-Believing Community of Philadelphia as a Case Study (25 min)

Kristin Bocchine, University of North Texas

Roman Factors in the Creation of Rabbinic Identity (25 min)

S25-215

SBL Early Judaism and Its Literature Editorial Board

1:00 PM–2:00 PM

SBL Press Suite

S25-216

SBL Ecological Hermeneutics Section

1:00 PM–3:30 PM

Convention Center - 32A (Upper Level East)

Theme: **Paul's Epistle to the Romans in the Context of Ecology and Empire**

A panel discussion based on the recent books: Sylvia Keesmaat & Brian Walsh, *Romans Disarmed: Resisting Empire, Demanding Justice* (Brazos) and Sigve Tonstad's, *Letter to the Romans: Paul Among the Ecologists* (Earth Bible Commentary).

Elaine Wainwright, University of Auckland, Presiding

Ched Myers, Bartimaeus Cooperative Ministries, Panelist (20 min)

Cynthia Kittredge, Seminary of the Southwest, Panelist (20 min)

Demetrius Williams, University of Wisconsin-Milwaukee, Panelist (20 min)

Presian Burroughs, United Theological Seminary, Panelist (20 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Panelist (20 min)

Sigve Tonstad, Loma Linda University, Respondent (20 min)

Sylvia Keesmaat, Toronto School of Theology, Respondent (20 min)

Discussion (10 min)

S25-217

SBL Ethics and Biblical Interpretation Section / Biblical Ethics Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Theme: **Social Justice Concerning Gender and Sexuality**

Volker Rabens, Friedrich-Schiller-Universität Jena, Presiding

Gregory Cuéllar, Austin Presbyterian Theological Seminary, Presiding

Rodney Sadler, Union Presbyterian Seminary, Panelist (20 min)

Jacqueline Grey, Alphacrucis College, Panelist (20 min)

William Loader, Murdoch University, Panelist (20 min)

Thia Cooper, Gustavus Adolphus College, Panelist (20 min)

Discussion (40 min)



S25-218

SBL Ethiopic Bible and Literature Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua Salon C (Third Level)

Theme: **Ideology, Sociology, and Literary Formation in the Ethiopic Tradition**

This session presents a collection of papers that examine aspects of important sacred texts in the Ethiopic tradition.

James Hamrick, Ludwig-Maximilians-Universität München, Presiding

Meron T Gebreanayye, University of Durham
Women Saints and the Construction of Gender in an Ethiopian Identity: The Case of Gedla Krestos Semra (25 min)

Sofanit T. Abebe, University of Edinburgh
The Apocalyptic Imaginary in Geez Oral Poetry: Preliminary Observations (25 min)

Jonas Karlsson, Universität Hamburg
Towards a Typology of Dəggwā Manuscripts (25 min)

Fanos Tsegaye, University of St. Andrews
Hädäfe Näfäs: Interpretation of Christological Symbols in Ethiopic Texts (25 min)

Afewerk Hailu, Ethiopian Graduate School of Theology
Sabbath at the Center of History and Theology: A Brief Look at the Influence of the Betä Ewostatewos Movement (25 min)

Susanne Hummel, Hamburg University, Asien-Afrika-Institut, Hiob Lufolf Centre for Ethiopian Studies
A Glimpse at Hagiographic Τόποι in Ethiopian Hagiography from a Comparative Perspective (25 min)

S25-220

SBL Gospel of Luke Section

1:00 PM–3:30 PM

Omni - Gaslamp 5 (Fourth Floor)

Theme: **Luke and Genre: New Questions, New Directions**

This session of invited panelists will pick up on recent shifts in the scholarly conversation around genre and genre studies. Panelists will reflect specifically on genre and the Gospel of Luke (with and without Acts), addressing questions such as: How closely should Luke be tied to the other Synoptic gospels? Is it part of a two-volume work, and if so, must they be considered the same genre? What does modern genre research offer to this longstanding debate?

Mark Matson, Milligan College, Presiding
Elizabeth Shively, University of St. Andrews, Panelist (25 min)

Discussion (5 min)

Daniel L. Smith, Saint Louis University, Panelist (25 min)

Discussion (5 min)

Michal Beth Dinkler, Yale Divinity School, Panelist (25 min)

Discussion (5 min)

David Moessner, Texas Christian University, Respondent (20 min)

Discussion (40 min)

S25-221

SBL Greek Bible Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire E (Fourth Level)

Theme: **Septuagint**

Ed Gallagher, Heritage Christian University, Presiding

Patrick Harvey, University of Wisconsin-Madison
The Contextualization of SHQ: A Translation Theory Study in the Pentateuch (25 min)

Larry Perkins, Northwest Baptist Seminary, Langley, B.C. and Spencer Elliott, Trinity Western University
The Use of οἰκτα/οἰκτος in Greek Exodus: An Attempt to Understand Principles of Lexical Variation in Greek Exodus. (25 min)

Luke Neubert, Ludwig-Maximilians-Universität München
The God Who Crushes Wars: An Anti-Isis Translation in Exodus 15:3 (25 min)

Gregory M. Barnhill, Baylor University
The Divine Voice in Paul's Greek Scriptures: The Creation of a Divine Speaker in 1 Cor 1–4 (25 min)

Cameron Boyd-Taylor, Trinity Western University
Esther through the Looking Glass: The Refraction of Ethnographic Constructs in Greek Esther (25 min)

S25-222

SBL Healthcare and Disability in the Ancient World Section

1:00 PM–3:30 PM

Convention Center - 28E (Upper Level East)

Theme: **Healing and Disability in the Hebrew Bible and Ancient Near East**

Anna Rebecca Solevåg, VID Specialized University, Presiding (5 min)

Ilona Rashkow SUNY Stony Brook, Stony Brook University
Medicine in the Ancient Near East: "Magic" and Religious Healing (Asu, Ashipu, and God/gods) (25 min)

Kirsty Jones, Georgetown University
Looking, Lusting, Loving: Samson's Sight and Blindness (25 min)

Seonghyun Choi, Yale Divinity School
The Language of Hearing and Seeing in 1 Samuel 1–3: Understanding Disability (25 min)

Mihi Yang, Sookmyung Women's University
Comparison between Hezekiah's and Ancient Syriac-Mesopotamian's Healing (25 min)

LaToya M. Leary, Florida State University
Disability, Masculinity, and Access in the Hebrew Bible and Early Jewish Texts (25 min)

Discussion (20 min)

MONDAY, NOVEMBER 25

S25-223

SBL Historiography and the Hebrew Bible Section

1:00 PM–3:30 PM

Convention Center - 31A (Upper Level East)

Ian Wilson, University of Alberta, Presiding

Lauren A.S. Monroe, Cornell University
Micro-history and the Song of Deborah (30 min)

Michael J. Stahl, Converse College
Under the Shadow of Elijah: Biblical Historiography and the Reconstruction of Ancient Israelite Religion (30 min)

Heath D. Dewrell, Princeton Theological Seminary
The Syro-Ephraimite War, Judah's Alleged Northern Campaign, and the Use of Biblical Prophecy as Historical Data (30 min)

Kurtis Peters, University of British Columbia
Hezekiah, King of Israel (30 min)

Jonathan Schmidt-Swartz, New York University
Locating a Scribal Ideology of Kingship in Time and Space: Royal Land Acquisition in 1 Kings 21 and Ezekiel 46 (30 min)

S25-224

SBL History of Interpretation Section

1:00 PM–3:30 PM

Convention Center - 27A (Upper Level East)

Theme: **The Role of Philosophy in Greek and Byzantine Exegesis, Part 2**

Mark Elliott, University of Glasgow, Presiding

Sami Yli-Karjanmaa, University of Helsinki
"Is He Not Agreeing with the Divine Apostle?": Plato as an Interpretative Key to the New Testament in Clement of Alexandria (25 min)

Jonathan L Zecher, Australian Catholic University
The Aporias of Christ's Fear of Death in Patristic Exegesis (25 min)

Milan Kostresevic, Universität Bern - Université de Berne
Byzantine-Philosophical Principles in the Biblical Interpretation of the Patriarch Photius (25 min)

Erin Galgay Walsh, University of Chicago Divinity School
Romanos and the Life of Philosophy: An Examination of Joseph and Potiphar's Wife in Early Byzantine Liturgical Poetry (25 min)

Demetrios Harper, University of Notre Dame
Making the Word Flesh: Natural Law and Exegesis in Maximus the Confessor (25 min)

Discussion (25 min)

S25-225

SBL Homiletics and Biblical Studies Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 313 (Third Level)

Theme: **Feminist Hermeneutics and Preaching**

This panel will explore the contributions and future directions of feminist hermeneutics for preaching.

Karoline Lewis, Luther Seminary, Presiding (5 min)

Susanne Scholz, Southern Methodist University, Panelist (20 min)

Leticia Guardiola-Sáenz, Seattle University, Panelist (20 min)

Jennifer Bashaw, Campbell University, Panelist (20 min)

J. Dwayne Howell, Campbellsville University, Panelist (20 min)

Discussion (15 min)

S25-226

SBL International Syriac Language Project Affiliate / Aramaic Studies Section

1:00 PM–3:30 PM

Convention Center - 5A (Upper Level West)

Theme: **Aramaic Lexicography**

Tawny Holm, Pennsylvania State University, Presiding

Holger Gzella, Leiden University
The Future of Aramaic Lexicography (25 min)

Edward M. Cook, Catholic University of America
The Relevance of Later Dialects for Biblical Aramaic Lexicography (25 min)

Craig Morrison, Pontificio Istituto Biblico
Interpreting the Glosses in Aramaic Dictionaries (25 min)

George Kiraz, Princeton University
SEDRA & Gushmo: Tools for Future Syriac Dictionaries (25 min)

Michael Sokoloff, Bar Ilan University
Lexicography of the First Millennium CE Aramaic Dialects (25 min)

Discussion (25 min)

S25-227

SBL Intertextuality and the Hebrew Bible Section / Slavery, Resistance, and Freedom Section

1:00 PM–3:30 PM

Convention Center - 32B (Upper Level East)

Theme: **Texts/Readers in Tension**

Emerson Powery, Messiah College, Presiding

John Ahn, Howard University
Hosea's Problem: I Bought Her for 15 Shekels; To Enslave or Set Free? (30 min)

Juliana Claassens, Universiteit van Stellenbosch - University of Stellenbosch
Recounting Resistance: Intersectional Perspectives on Violence and Resistance in Jeremiah 37–38 (30 min)

Alphonso Groenewald, University of Pretoria
A Trauma Reading of the Portrayal of Slavery in Isaiah 14 (30 min)

Shelley L. Birdsong, North Central College
Slavery and the Sword: An Intertextual Reading of Jeremiah 34 (30 min)

Roger Nam, George Fox University
Nehemiah 5:1–13 as Early Biblical Interpretation of Pentateuchal Slavery Laws (30 min)



S25-228

SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo D (Second Level)

Theme: **The Afterlives of the Apostles**

L. Stephanie Cobb, University of Richmond, Presiding

David L. Eastman, The McCallie School

Pauline Primacy over Peter in the Apocryphal Acts (30 min)

Meira Z. Kensky, Coe College

Go to Hell: Vicarious Travel with Peter in the Apocalypse of Peter (30 min)

Carly Daniel-Hughes, Concordia University - Université Concordia

Satirizing the Apostle: A Rereading of Gender and Desire in the Acts of Paul and Thecla (30 min)

Sara A. Misgen, Yale University

Characterizing Apostles: Narrative Agency in the Apocalypse of Peter and the Apocalypse of Paul (30 min)

Jonathan E. Soyars, Louisville Seminary

The Afterlives of the Apostles and the Apostolic Role of Hermas's Shepherd (30 min)

S25-228a

SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **Borderlands within Urban Communities and the Gospel of Luke**

Catherine M. Murphy, Santa Clara University, Presiding

Ryan R. Abrecht, University of San Diego

Imperial Rome as an Urban Borderland (30 min)

Amanda C. Miller, Belmont University

The Messiness of Migration: A Conversation between Luke and Roman Material Culture (30 min)

Discussion (15 min)

Katherine Shaner, Wake Forest University

Thinking with Enslaved Bodies: δούλοι and the Lukan Sayings (30 min)

Amy E. Meverden, Union Theological Seminary in the City of New York

Reading Luke with Roman Imperial Iconography of Warfare and Forced Migration (30 min)

Discussion (15 min)

S25-229

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

1:00 PM–3:30 PM

Convention Center - 11B (Upper Level West)

Theme: **Gender and Reception**

Olivia Stewart Lester, Loyola University of Chicago, Presiding

Jonathan C. Groce, Emory University

Masculinity in Crisis: A Way to Read for Gender in Revelation (25 min)

Beth M. Sheppard, University of West Georgia

Scandalous: The Whore of Babylon as Historical Figure (25 min)

T.C. Schmidt, Yale University

The Decline of Revelation and Its Anti-Roman Sentiments (25 min)

Timothy M Rucker, The Catholic University of America

The Key of David: Unlocking the Temple of the Apocalypse (Isa 22:15–25 and Rev 3:7–13) (25 min)

Ian Paul, Fuller Theological Seminary (Pasadena)

The Origins and Reception of the Vision of Jesus in Revelation 1 (25 min)

Hector M. Patmore, Cardiff University

Scriptural Allusions and Demonic Traditions in John's Apocalypse. (25 min)

S25-230

SBL Linguistics and Biblical Hebrew Seminar

1:00 PM–3:30 PM

Convention Center - 25A (Upper Level East)

Theme: **Missing and Variable Constituents**

All papers will be read and discussed. Everyone is welcome.

Aaron Hornkohl, University of Cambridge, Presiding

John A. Cook, Asbury Theological Seminary

Missing Objects in Biblical Hebrew (25 min)

Discussion (5 min)

Harald Samuel, Georg-August-Universität Göttingen

Differential Place Marking and Late Biblical Hebrew (25 min)

Discussion (5 min)

A. Dean Forbes, University of the Free State

Clause Immediate Constituent Bonding in Biblical Hebrew (25 min)

Discussion (5 min)

Kathryn McConaughy Medill, Johns Hopkins University

Goal Constructions and Motion Prototypes in Biblical Hebrew (25 min)

Discussion (5 min)

Phillip Marshall, Houston Baptist University

Pardon the Interruption: Interruptive Quotative Frames in Biblical Hebrew (25 min)

Discussion (5 min)

MONDAY, NOVEMBER 25

S25-231

SBL Lived Religiousness in Antiquity Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo H (Second Level)

Theme: **Lived Religiousness and Salience**

How salient were concepts like “being Christian” or “being Jewish” in the daily lives of actual people in the early centuries CE? Each presenter will offer a first-person narrative from the perspective of an ancient person living in a specific context, as well as methodological theses.

Julia Snyder, Universität Regensburg, Presiding

Laura Dingeldein, University of Illinois at Chicago
The Fictive Aristaeas and the Reality of Religious Self-Identifications in the Early Christ Movement (15 min)

Discussion (10 min)

Eric C. Smith, Iliff School of Theology
Account of Adeodata, Freedwoman of Adamantius, Regarding His Sarcophagus Shop, in His Absence (15 min)

Discussion (10 min)

Meredith J C Warren, University of Sheffield
Remembering Salmanes: A Jewish Tombstone in Roman Britain? (15 min)

Discussion (10 min)

Break (10 min)

Megan Wines, Loyola University of Chicago
A Funny Thing Happened: An Exploration of Jewish Attendance of the Roman Theatre (15 min)

Discussion (10 min)

Zachary B. Smith, Creighton University
Apa Carion the “Monk”? (15 min)

Discussion (10 min)

Discussion (10 min)

Business Meeting (5 min)

Discussion (25 min)

Eike Mueller, Adventist International Institute of Advanced Studies
Secrecy and Revelation in Mark’s Account of the Lord’s Supper: A Narrative Analysis of Mark 14:12–25 (10 min)

Thomas Boomershtine, United Theological Seminary, Respondent (10 min)

Discussion (25 min)

Business Meeting (15 min)

S25-233

SBL Meals in the Greco-Roman World Seminar / Ritual in the Biblical World Section

1:00 PM–3:30 PM

Marriott Marquis - Balboa (South Tower - Level Three)

Theme: **Two New Handbooks: Meals and Ritual**

Book Panel: Risto Uro, Juliette J. Day, Richard E. DeMaris and Rikard Roitto (eds.), *The Oxford Handbook of Early Christian Ritual*; and P.B.A. Smit & Soham Al-Suadi (eds.), *T&T Clark Handbook to Early Christian Meals in the Greco-Roman World*.

Co-sponsored by the Meals in the Greco-Roman World Seminar and Ritual in the Biblical World Section.

Both new handbooks advance the study of early Christian ritual, but they do so in rather different ways. Panelists will present and assess the handbooks’ differing approaches and consider the results of each approach.

Richard DeMaris, Valparaiso University, Introduction (10 min)

Soham Al-Suadi, Universität Rostock, Panelist (15 min)

Rikard Roitto, Stockholm School of Theology, Panelist (15 min)

Hal Taussig, Westar Institute, Panelist (15 min)

Colleen Shantz, St Michael’s College, University of Toronto, Panelist (15 min)

Richard Ascough, Queen’s University, Panelist (15 min)

Jonathan Schwiebert, Lenoir-Rhyne University, Panelist (15 min)

Roundtable Discussion (25 min)

Discussion (25 min)

S25-232

SBL Mark Passion Narrative Seminar

1:00 PM–3:30 PM

Hilton Bayfront - Indigo A (Second Level)

Theme: **The Lord’s Supper: Mark 14:12–25**

Thomas Shepherd, Andrews University, Presiding
Max Botner, Grand Rapids Theological Seminary
Preparing a Meal for the Many: Or, How to Do Things with Blood (10 min)

Robert Snow, Ambrose University College, Respondent (10 min)

Discussion (25 min)

Rikki Watts, Alphacrucis College, Sydney, Australia; Regent College
An Intertextual Reframing of Mark’s Last Supper: Between a Victory Won and a Reconciliation Effected (10 min)

William Campbell, College of St. Scholastica, Respondent (10 min)

S25-234

SBL Novum Testamentum Graecum: Editio Critica Maior Seminar

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

Holger Strutwolf, Westfälische Wilhelms-Universität Münster, Presiding (15 min)

Georgi Parpulov, University of Birmingham
Majuscule Lectionaries of the Greek Gospels (25 min)

W. Andrew Smith, Shepherds Theological Seminary and Steve Young, Shepherds Theological Seminary
Great Expectations: Teststellen Efficacy for Byzantine Manuscripts of 1 Timothy (20 min)

Klaus Wachtel, INTF, Münster University
The Byzantine Text: The Last Text-Type Standing? (20 min)



Hugh Houghton, University of Birmingham
The New Testament in Antiquity and Byzantium (25 min)

Business Meeting (30 min)

S25-235

SBL Paul Within Judaism Section

1:00 PM–3:30 PM

Convention Center - 25C (Upper Level East)

Theme: **What Were Jewish Expectations of Non-Jews' Behavior in the Jesus Movement of Paul's Time?**

Karin Zetterholm, Lunds Universitet, Presiding (5 min)

Paula Fredriksen, Hebrew University of Jerusalem
"Circumcision is Nothing and Foreskin is Nothing, but Keeping the Commandments of God": Proselytes and Ex-pagan Pagans in Pauline Assemblies (25 min)

Isaac W. Oliver, Bradley University
A Way for the Nations: The Apostolic Decree in Historical and Jewish Context (25 min)

Wally Cirafesi, MF Norwegian School of Theology
Did Paul Expect His Ex-pagan Gentiles to Go to Synagogue? (25 min)

Richard Last, Trent University
The Membership Status of Non-Judeans in Synagogues (25 min)

Magnus Zetterholm, Lunds Universitet, Respondent (30 min)

Discussion (15 min)

S25-235a

SBL Pentateuch Section

1:00 PM–3:30 PM

Convention Center - 25B (Upper Level East)

Theme: **Pentateuch Text Workshop: The Plagues**

Nathan MacDonald, University of Cambridge, Presiding

Megan Warner, University of Exeter, Panelist (30 min)

Jeffrey Stackert, University of Chicago, Panelist (30 min)

Angela Roskop Erisman, Angela Roskop Erisman Editorial, Panelist (30 min)

Konrad Schmid, Universität Zürich, Panelist (15 min)

Hindy Najman, University of Oxford, Panelist (15 min)

Bernard Levinson, University of Minnesota-Twin Cities, Respondent (20 min)

S25-236

SBL Philology in Hebrew Studies Section

1:00 PM–3:30 PM

Convention Center - 30B (Upper Level East)

Laura Quick, Princeton University, Presiding

Nazeer Bacchus, Yale Divinity School

Maternal Cannibalism and Categorical Failure in Lamentations: A Reexamination of the City Lament Genre (20 min)

Discussion (10 min)

Jillian Stinchcomb, University of Pennsylvania
To Do All She Desires: The Queen of Sheba, Haphetz, and Monarchical Relations (20 min)

Discussion (10 min)

Ki-Eun Jang, New York University
Classifying Ancient Identities: Between the Categorical Mechanism of "Gentilics" and the Identification of Material Culture (20 min)

Discussion (10 min)

Caitlin Montgomery, Columbia Theological Seminary
"No Longer Will You Call Me 'My Ba'al'": Hosea's Polemic and the Semantics of 'לַעֲרָב' in Eighth Century B.C.E. Israel (20 min)

Discussion (10 min)

Ariel Seri-Levi, The Hebrew University of Jerusalem and the David Yellin Academic College of Education
The Philology of Anger: Reexamining the Verb "hārā" (20 min)

Discussion (10 min)

S25-237

SBL Polis and Ekklesia: Investigations of Urban Christianity Section

1:00 PM–3:30 PM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **Paul and Jerusalem**

Alan Cadwallader, Charles Sturt University, Presiding (5 min)

Michael P. Theophilos, Australian Catholic University
The Coinage of Jerusalem in the Time of Paul: Numismatic Insights into Pauline Thought (25 min)

Discussion (5 min)

Laurence L. Welborn, Fordham University
Paul's Collection for the Poor in Jerusalem: Material Aspects (25 min)

Discussion (5 min)

Thomas R. Blanton IV, Universität Erfurt
Paul and Jerusalem: Assessing an Interassembly Donation (25 min)

Discussion (5 min)

Kathy Ehrensperger, Universität Potsdam
Paul, Jerusalem, and the ἐκκλησίαι τῶν ἐθνῶν (25 min)

Discussion (5 min)

Roundtable Discussion (20 min)

This session seeks to explore the various ways Paul connected with Jerusalem in the context of light shed from documentary and archaeological evidence.

MONDAY, NOVEMBER 25

S25-238

SBL Poverty in the Biblical World Section

1:00 PM–3:30 PM

Convention Center - 5B (Upper Level West)

Theme: **Chasing the Ba'als: Apostasy and the Unholy Markets of Neoliberalism**

Biblical warnings against placing wealth accumulation above allegiance to God and Neighbor—found throughout the Bible in laws, prophecies, parables, and apocalyptic texts—seem pertinent at a time in which corporate profits break records, but income disparity reaches new heights. As ancient political and religious leaders made God secondary to their quest for wealth and power, the same can be found today.

With impacts on impoverished peoples and avenues for responses at its core, this section will explore how neoliberal capitalism has shaped biblical interpretations to support wealth extraction for the benefit of the few, and at the cost of the most vulnerable. Topics may range from the suppression of people's movements during the Cold War and the destruction of the environment to the growing influence of prosperity theology and the anti-poor sentiment it promotes.

Matthew Coomber, Saint Ambrose University, Presiding
Zhenya Gurina-Rodriguez, Brite Divinity School (TCU)
All the Reasons to Worry: Reading Matthew 6:25–30 with the Poor of the First World (20 min)

Robert Wafawanaka, Virginia Union University
The Rise of Prosperity Theology in Zimbabwe: 1979–2019 (20 min)

Crystal Hall, United Lutheran Seminary
Unholy Economics and Environmental Impacts: Reading Revelation in the Climate Crisis (20 min)

Kelly Murphy, Central Michigan University
War on the Poor: Anti-poor Sentiment Then and Now (20 min)

Matthew J.M. Coomber, Saint Ambrose University
Chasing the Ba'als, Then and Now: A Response (20 min)

Discussion (50 min)

S25-239

SBL Prayer in Antiquity Section / Senses, Cultures, and Biblical Worlds Section

1:00 PM–3:30 PM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Sensory Culture and Early Jewish and Christian Prayers**

This joint session hosted by Prayer in Antiquity and the Senses, Cultures, and Biblical Worlds program units explores how sensory perception is described and experienced in early Jewish and early Christian prayers, and on the impact of the material environment on the senses during prayer.

Eileen Schuller, McMaster University, Presiding
Davida Charney, University of Texas at Austin
The Rhetoric of Judaic Prayer: Sensational Psalms and the Sedate Siddur (30 min)

Benjamin J. Snyder, Asbury Theological Seminary
A Pure Petition: The Relationship between Ritual Washing and Petitionary Prayer in Antiquity (30 min)

Break (10 min)

Elizabeth Anderson, Claremont School of Theology
Demonic Deception of the Senses During Prayer in Late Ancient Christianity (30 min)

Patricia Duncan, Texas Christian University
The Form of God and the Space of Prayer in the Greek Pseudo-Clementine Novel (30 min)

Discussion (20 min)

S25-240

SBL Prophetic Texts and Their Ancient Contexts Seminar / Egyptology and Ancient Israel Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua Salon A (Third Level)

Theme: **Prophets and Prophecy in Ancient Egypt, the Levant, and the Hebrew Bible**

Paper will be distributed ahead of time. Please contact Christopher Hays (hays@fuller.edu) for copies of the papers.

Christopher Hays, Fuller Theological Seminary (Pasadena), Presiding

Elisabeth Sawerthal, King's College London
Women Who Know: Female Diviners and Power in Ancient Egypt and in the Hebrew Bible (10 min)

Discussion (15 min)

Aren Wilson-Wright, Universität Zürich
Jeremiah 51:38–39 and the Egyptian "Destruction of Humanity" Myth (10 min)

Discussion (15 min)

Meike Roehrig, Ruhr-Universität Bochum
Aspects of the Compositional Logic and Inner Coherence of Ezekiel 31 (10 min)

Discussion (15 min)

John Gee, Brigham Young University
Isaiah 19 in the Context of Late Period Egypt (10 min)

Discussion (15 min)

Bernd Schipper, Humboldt-Universität zu Berlin - Humboldt University of Berlin
Isa 19:1–25 in Light of Prophetic Texts from Ptolemaic Egypt (10 min)

Discussion (15 min)

S25-241

SBL Qumran Section / Biblical Law Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire I (Fourth Level)

Shalom Holtz, Yeshiva University, Presiding
Vered Noam, Tel Aviv University
"And to Be Full of Reverence for the Sanctuary": Sanctuary and Sanctity in 4QMMT (30 min)

Jonathan Klawans, Boston University
Contra-scriptural Halakhot: Innovation, Rediscovery, Corruption (30 min)



Hillel Mali, Hebrew University of Jerusalem
Patriarchs or Priests? Biblical Narratives as Ritual Guides in Second Temple Literature (30 min)

Shlomo Zuckier, Yale University
Does the Burnt Offering Expiate? Olah and Kapparah in Qumran and Ancient Judaism (30 min)

Hannah Harrington, Patten University
Halakha and the Human Temple of the Qumran Sect (30 min)

S25-241a

SBL Qur'an and Biblical Literature Section

1:00 PM–3:30 PM

Hilton Bayfront - 206 (Second Level)

Theme: **Reading the Qur'an in Biblical and Post-biblical Jewish and Christian contexts**

Katharina Keim, Lund University, Presiding

J. David Woodington, University of Notre Dame
Lessons from the Historical Jesus: The Utility of the Criterion of Embarrassment in Scholarship on the Historical Muhammad (20 min)

Michael Graves, Wheaton College (Illinois)
Pronoun Shifts in the Hebrew Bible and Qur'an: Literary, Source-Critical, and Theological Accounts (20 min)

Stephen Burge, Institute of Ismaili Studies
Being Constant in Prayer and Charity: Exploring the Theological Significance of Almsgiving in the Qur'an in Conversation with Biblical and Post-Biblical Literature (20 min)

David Hamidovic, Université de Lausanne
The Jewish Apocryphal subtext of the Qur'an (20 min)

Carol Bakhos, University of California-Los Angeles, Respondent (10 min)

Aisha Geissinger, Carleton University, Respondent (10 min)

Discussion (30 min)

Business Meeting (20 min)

S25-242

SBL Racism, Pedagogy and Biblical Studies Consultation

1:00 PM–3:30 PM

Convention Center - 30E (Upper Level East)

Theme: **Best Practices for Latinx Students in Our Biblical Studies Classrooms**

Beth Tanner, New Brunswick Theological Seminary, Presiding (2 min)

Eric Barreto, Princeton Theological Seminary, Panelist (20 min)

Lydia Hernández-Marcial, Lutheran School of Theology at Chicago, Panelist (20 min)

Francisco Lozada, Brite Divinity School (TCU), Panelist (20 min)

Kay Higuera Smith, Azusa Pacific University, Panelist (20 min)

Monica Rey, Boston University, Respondent (15 min)

Sara Ronis, Saint Mary's University (San Antonio), Respondent (15 min)

Discussion (28 min)

Business Meeting (10 min)

S25-243

SBL Redescribing Christian Origins Seminar

1:00 PM–3:30 PM

Marriott Marquis - Pacific Ballroom 14 (First Floor)

Theme: **Myth, Memory, and Community in Earliest Christianity**

The study of early Christianity—and the texts that have come to represent it—continues to be steeped in frameworks inherited from Romanticism, an influence especially evident in the often idiosyncratic employment of concepts such as “memory,” “orality,” “experience,” “community,” “diversity” and others. The papers and response in this session will offer critical insight and theoretical redescribing of these categories through engagement with the data of early Christianity.

Robyn Walsh, University of Miami, Presiding

Jeffrey Peterson, Austin Graduate School of Theology
Pauline Evidence for Non-Pauline Meal Gatherings (10 min)

Jacob A. Rodriguez, Oxford University
Justin Martyr and the ἀπομνημονεύματα: Public Reading as Covenant Praxis (10 min)

Evan Hershman, Independent Scholar
Redescribing Early Christianity with Stanley Stowers: An Appraisal (10 min)

Stephen Young, Appalachian State University
Mythmaking about Early Christian Mythmaking: The Legacy of Walter Bauer's Orthodoxy and Heresy for Early Christian Studies (10 min)

Clare Rothschild, Lewis University, Respondent (20 min)

Break (5 min)

Discussion (70 min)

Business Meeting (15 min)

S25-244

SBL Religions of Israel and Judah in Their West Asian Environment Section

1:00 PM–3:30 PM

Convention Center - 30C (Upper Level East)

Nathaniel Levtow, University of Montana, Presiding

Anne Marie Kitz, University of Life
Israelite Polytheism and 'ēlohīm Collectives: Hammašhit (25 min)

Sun Bok Bae, University of Chicago
Yahweh in a Suit: Kəbôd YHWH as the Official (Uni)Form of Divine Appearance (25 min)

Adam L. Bean, Johns Hopkins University
Why Do You Ask for My Name? The Significance of Divine Identity in Biblical Theophany Episodes (25 min)

Quinn Daniels, New York University
Yahweh's Residence in the South and the End of His "Origins" (25 min)

Ryan D. Schroeder, University of British Columbia
"Come, Let Us Go to the Seer": Oracular Divination at Mari and in the Hebrew Bible (25 min)

Lacy K. Crocker Papadakis, Baylor University
Windows without Women: Men at the Window in the Hebrew Bible (25 min)

MONDAY, NOVEMBER 25

S25-245

SBL Religious Competition in Late Antiquity Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo B (Second Level)

Jordan Rosenblum, University of Wisconsin-Madison, Presiding (5 min)

Becky Walker, Independent Scholar
Patronage of the Poor: Philanthropic Religious Competition in Late Fourth-Century Antioch (25 min)

Discussion (5 min)

Reyhan Durmaz, Brown University
Competing for Prayers: Patronage and Monastic Identity in Late Antique and Early Medieval Northern Mesopotamia (25 min)

Discussion (5 min)

Catherine E. Bonesho, University of California-Los Angeles
Reading the Roman Holidays of the Kalends of January and Saturnalia as Hanukkah in b. Abodah Zarah 8a (25 min)

Discussion (5 min)

Greg Stoehr, University of Maryland - College Park
Conspicuous Silence about Contested Space: The End of Pagan Temples in Roman Palestine (25 min)

Discussion (5 min)

Gregg E. Gardner, University of British Columbia
Charity, Patronage, and Identity Construction as Religious Competition in Late Antiquity (15 min)

Discussion (10 min)

S25-246

SBL Social History of Formative Christianity and Judaism Section

1:00 PM–3:30 PM

Convention Center - 28D (Upper Level East)

Theme: **Graffiti and the Forgotten Jews of Antiquity**

This session inspired by Karen Stern's new book *Writing on the Wall: Graffiti and the Forgotten Jews of Antiquity* (Princeton, 2018).

Chris de Wet, University of South Africa, Presiding (5 min)

Mika Ahuvia, University of Washington, Panelist (15 min)

Steven Fine, Yeshiva University, Panelist (15 min)

Discussion (5 min)

Cynthia Baker, Bates College, Panelist (15 min)

Discussion (5 min)

Gil Klein, Loyola Marymount University, Panelist (15 min)

Discussion (5 min)

Blake Leyerle, University of Notre Dame, Panelist (15 min)

Discussion (5 min)

Karen Stern, Brooklyn College (CUNY), Respondent (20 min)

Discussion (30 min)

A25-204

Student Lounge Roundtable

Theme: **Right on the Money: Funding Your Research and Program of Study**

1:00 PM–3:00 PM

Convention Center - 14B (Mezzanine Level)

I currently work as the Scholarship Research Assistant for my school and assist students to find and apply for funds to support their work. In this workshop, I will share best practices for finding what you are eligible to apply for, creating a compelling application, and designing an overall strategy for supporting yourself and your work financially. I also have experience as a grant writer and will share best practices, tips, and techniques for grant-writing more generally. I will cover topics including how to balance your own interests with funders' priorities and guidelines, communicating clearly and persuasively, and creating a budget that will work for you and speak to your funder.

Sheryl Johnson, Graduate Theological Union, Panelist

S25-247

SBL Synoptic Gospels Section / New Testament Textual Criticism Section

1:00 PM–3:30 PM

Convention Center - 2 (Upper Level West)

Theme: **Review of Matthew D.C. Larsen's Gospels Before the Book (OUP, 2018)**

Stephen Carlson, Australian Catholic University, Presiding (5 min)

Matthew Larsen, Princeton University, Introduction (10 min)

Eva Mroczek, University of California-Davis, Panelist (20 min)

Robert Derrenbacker, Trinity College/University of Divinity, Panelist (20 min)

Yii-Jan Lin, Yale Divinity School, Panelist (20 min)

Abraham Smith, Perkins School of Theology, Panelist (20 min)

Break (5 min)

Matthew Larsen, Princeton University, Respondent (20 min)

Discussion (30 min)

S25-248

SBL Textual Criticism of Samuel – Kings Section

1:00 PM–3:30 PM

Convention Center - 30A (Upper Level East)

Theme: **Former Prophets and Esther**

Tuukka Kauhanen, University of Helsinki, Presiding

Ville Mäkipelto, University of Helsinki

The Text-Critical Nature of the Old Latin "Codex Lugdunensis" in the Book of Joshua (25 min)

Jason Bembry, Milligan College

Emending Gideon's 300: A Defense of a Text-Critical Approach to Judges 7:5–6 (25 min)

Discussion (5 min)

Break (15 min)



Dionisio Candido, Universität Salzburg
Where Vetus Latina and Alpha Text Meet (25 min)

Marcel Friesen, Westfälische Wilhelms-Universität Münster
(Germany)
The Textual History of the Dedicational Poem in 1Kgs 8:12-13 / 3KgdM 8:53a (25 min)

Discussion (5 min)

S25-249a

SBL Theology of the Hebrew Scriptures Section

1:00 PM-3:30 PM

Convention Center - 29A (Upper Level East)

Theme: **Theological Perspectives on Sacred Spaces in the Hebrew Bible**

Paul Cho, Wesley Theological Seminary, Presiding
Serge Frolov, Southern Methodist University, Panelist (25 min)
Carla Sulzbach, McGill University, Panelist (25 min)
Rachel Adelman, Hebrew College, Panelist (25 min)
Soo J. Kim, Hudson Taylor University, Panelist (25 min)
Jon Berquist, Claremont School of Theology, Respondent
(25 min)

Discussion (25 min)

S25-250

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

1:00 PM-3:30 PM

Convention Center - 8 (Upper Level West)

Theme: **Ugaritic Language and Literature**

This session includes papers on Ugaritic magic, poetry, and lexical items.

Joseph Lam, University of North Carolina at Chapel Hill,
Presiding
Samuel Boyd, University of Colorado Boulder
*The Meaning of *hmt* in KTU 1.14 ii 12 and 1.14 iii 55: Contextual and Comparative Considerations (25 min)*

Discussion (5 min)

Robin B ten Hoopen, Protestantse Theologische Universiteit
*Who Wants to Live Forever? The Usage and Meaning of *blmt* in the KTU Texts; Who Wants to Live Forever? The Meaning of *blmt* as an Illustration of Ninety Years of Ugaritic Studies (25 min)*

Discussion (5 min)

Anthony Lipscomb, Brandeis University
Significant Variation as Poetic Strategy in the Construction of Baal's Palace: A View from Cognitive Poetics (25 min)

Discussion (5 min)

Jeremy I Williams, University of California-Los Angeles
Performativity of KTU 1.178: Apotropaic Power of Words in Speech and Writing at Ugarit (25 min)

Discussion (5 min)

S25-251

SBL Use, Influence, and Impact of the Bible Section

1:00 PM-3:30 PM

Convention Center - 23A (Upper Level East)

Andrew Mein, University of Durham, Presiding (2 min)

Ken Brown, Johannes Gutenberg-Universität Mainz
Commentary in and around the Bible: Paratextual Commentary on the Sin of Moses (20 min)

Discussion (9 min)

Chloe Blackshear, University of Chicago
Pasting Newsprint on the Walls of Beit Shean: René Kalisky's Bible Reporting (20 min)

Discussion (9 min)

Flemming A. J. Nielsen, Ilisimatusarfik / University of Greenland
The Use of the Bible in the Early Greenlandic Missionary Catechisms (20 min)

Discussion (9 min)

Amy Lindeman Allen, Christian Theological Seminary
Jesus Loves the Little Children (20 min)

Discussion (9 min)

Austin Busch, SUNY Brockport
Violent Atonement in the Gospels and Faulkner's Light in August (20 min)

Discussion (12 min)

S25-252

SBL Violence and Representations of Violence in Antiquity Section

1:00 PM-3:30 PM

Hilton Bayfront - Aqua 307 (Third Level)

Theme: **Narratives of Violence: Honoring Judith Perkins**

Christine Luckritz Marquis, Union Presbyterian Seminary,
Presiding

Julia Rhyder, Universität Basel
The Commemoration of Violence in 1 and 2 Maccabees: Hanukkah and the Day of Nicanor (20 min)

Discussion (5 min)

Kimberly Stratton, Carleton University
From Babylon to Exodus: Narrative Frameworks for Comprehending Roman Violence (20 min)

Discussion (5 min)

Tim Wardle, Furman University
Samaritans, Jews, and Narratives of Violence in the Second Century B.C.E. (20 min)

Discussion (5 min)

Christine Luckritz Marquis, Union Presbyterian Seminary
The Female Face of Southern Arabian Christianity: Narratives of Violence and Christianity in Late Ancient Himyar (20 min)

Discussion (5 min)

Business Meeting (30 min)

MONDAY, NOVEMBER 25

S25-253

SBL Wisdom of the Ages

1:00 PM–3:30 PM

Convention Center - 9 (Upper Level West)

Theme: **Found in Translation**

We welcome you to a discussion of the myriad professional issues represented among SBL members. With the hope of establishing recurring sessions, this group will focus on the academic and professional wisdom of SBL's elders and provide opportunities for transferring such wisdom, cultivating mentoring relationships, and engaging the generational gamut in the processes of reflection and preparation. Our hope is that scholars and teachers "wise in years" would join us to discuss the current state of the profession, sharing information and techniques across generations, and mentoring scholars and teachers as they shape their own insights and felt-needs. Professor Leonard J. Greenspoon's academic pursuits in biblical translation and related issues are acknowledged by prominent scholars in *Found in Translation: Essays in Biblical Translation in Honor of Leonard J. Greenspoon* (Purdue University Press, 2018). In this session, he will make a short presentation that outlines his take on biblical texts and the challenges of translating them. This will follow by presentations on Greenspoon as translator, academic, popularizer, mentor, and colleague. Questions and comments from the audience after the initial presentations.

Zev Garber, Los Angeles Valley College, Presiding

Zev Garber, Los Angeles Valley College, Introduction (10 min)

Leonard Greenspoon, Creighton University

Challenges of Bible Translation: Rites of Complexity (25 min)

Kristin De Troyer, Universität Salzburg

Leonard Greenspoon and Septuagint Studies (20 min)

Dan Clanton, Doane University

Leonard Greenspoon: The Bible, Judaism, and Popular Culture (20 min)

Joel N. Lohr, Hartford Seminary

Leonard Greenspoon as Mentor and Colleague (20 min)

Discussion (25 min)

S25-253a

SBL International Meeting Program Committee

2:00 PM–3:30 PM

Omni - Boardroom 2 (Sixth Floor)

S25-255

SBL "Raise Your Voice with Power": A Gathering of American Values, Religious Voices Letter Writers

4:00 PM–6:30 PM

Marriott Marquis - Rancho Sante Fe 2 (North Tower - Lobby Level)

"Raise Your Voice with Power": A Gathering of American Values, Religious Voices Letter Writers

The "American Values, Religious Voices: 100 Days, 100 Letters" campaign sent a letter a day to the US President, Vice President, and Members of the 115th Congress for the first 100 days of the Trump administration. The letters were written by a multifaith group of scholars who spoke up in the wake of the 2016 election, connecting core American values to our different religious traditions. In this session, a number of the authors will read their letters and reflect on what it meant to be part of a project that brought religious teachings into a public conversation about current events and American values. Andrea Weiss, Campaign Coordinator and co-editor of the book, *American Values, Religious Voices* (University of Cincinnati Press, 2018), will moderate the discussion.

Andrea Weiss, Hebrew Union College - Jewish Institute of Religion, Presiding

S25-300

SBL Apocalypse Now: Apocalyptic Reception and Impact Throughout History Seminar

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 313 (Third Level)

Theme: **Eschatologically Motivated Violence throughout History**

Adela Collins, Yale University, Presiding (5 min)

Rodney Werline, Barton College

A Timely Analysis: Norman Cohn's Pursuit of the Millennium (20 min)

Discussion (9 min)

Lorenzo DiTommaso, Concordia University - Université Concordia

Apocalyptic Violence, Religious Expression, and the Contemporary "Apocalyptic Shift" (20 min)

Discussion (9 min)

Erin Runions, Pomona College

The Religious Instruction of Slaves on Fallen Angels and Hell in the Nineteenth-Century U.S. (20 min)

Discussion (9 min)

Frances Flannery, James Madison University

Eschatological Responses to "Apocalyptic" Ecocide in World Religions and Policy (20 min)

Discussion (9 min)

Robert Kashow, Brown University

Theorizing the Agency of Apocalyptic Images of Violence: Preliminary Research (20 min)

Discussion (9 min)



S25-301

SBL Archaeology of the Biblical World Section

4:00 PM–6:15 PM

Convention Center - 30B (Upper Level East)

Theme: **Hebrew Bible and Early Judaism**

Eric Welch, University of Kentucky, Presiding (5 min)

Chris McKinny, Texas A&M University Corpus Christi and
Christian Locatell, Ariel University Center of Samaria
*The Tree of Life and LB Canaanite Cult: Reflection on a Recently
Discovered Krater Decoration from Tel Burna (25 min)*

Discussion (5 min)

Avraham Faust, Bar-Ilan University
*Between the House of the Father and the House of the Lord: Privacy
and Purity in the Israelite Dwelling and the Israelite Temple (25 min)*

Discussion (5 min)

David A. Fiensy, Kentucky Christian University
What Did the Average Israelite Eat? Food in Daily Life (25 min)

Discussion (5 min)

Jonathan Bourgel, Université Laval
*Herodium as a Reflection of Herod's Policy in Judea and Idumea
(25 min)*

Discussion (15 min)

S25-302

SBL Asian and Asian-American Hermeneutics Seminar / Feminist Hermeneutics of the Bible Section / Minoritized Criticism and Biblical Interpretation Section

4:00 PM–6:30 PM

Convention Center - 33A (Upper Level East)

Theme: **Celebrating Gale Yee**

Janette Ok, Azusa Pacific University, Presiding (5 min)

Mary Foskett, Wake Forest University, Panelist (20 min)

Cheryl Anderson, Garrett-Evangelical Theological Seminary,
Panelist (20 min)

Francisco Lozada, Brite Divinity School (TCU), Panelist
(20 min)

Kwok Pui Lan, Episcopal Divinity School, Panelist (20 min)

Gale Yee, Episcopal Divinity School, Respondent (20 min)

Discussion (20 min)

S25-303

SBL Assyriology and the Bible Section

4:00 PM–6:30 PM

Convention Center - 30D (Upper Level East)

Theme: **Divination and Empire**

Gina Konstantopoulos, University of Tsukuba, Presiding

Christina Olson, Baylor University
*Bring Out Your Bones: YHWH's Treaty Nullification in Jeremiah 7:
29–8:3 (25 min)*

Discussion (5 min)

Carey Slaeker, Brandeis University
*Prophetic Speech a Prophet Can Profit by: Effectual Punning in
Biblical Prophecy and the Ancient Near East (25 min)*

Discussion (5 min)

Cristiana Conti-Easton, York University
*Yahweh's Exorcism of Judah: An Assyrian Anti-witchcraft Motif in Jer
7:13 (25 min)*

Discussion (5 min)

Andrew E. Walton, Harvard University
*Avoiding Punishment or Condemning an Action: Uses of hātā' / ḥaṭū
Texts (25 min)*

Discussion (5 min)

Shawn Zelig Aster, Bar-Ilan University
*How Isaiah 44:21–28 Both Support Cyrus and Undermine His Neo-
Babylonian Royal Ideology (25 min)*

Discussion (5 min)

S25-304

SBL Bible and Popular Culture Section

4:00 PM–6:30 PM

Convention Center - 27A (Upper Level East)

Theme: **Pop Culture Potpourri**

Dan Clanton, Doane University, Presiding

Gregory E. Lamb, Southeastern Baptist Theological Seminary
*Conceptions of Human Flourishing: A Comparative Analysis between
the New Testament, J. H. Cone, and Marvel's Black Panther (30 min)*

Jennifer J. Williams, Linfield College
*Deborah and Melisandre: Pyromancers in the Bible and Game of
Thrones (30 min)*

Karl Jacobson, Lutheran Church of the Good Shepherd and Phil
Quanbeck, Augsburg College
*Good Omens, Bad Apocalyptic? A Reading and Viewing of Pratchett
and Gaiman's "Good Omens" (Novel and TV Miniseries) (30 min)*

Emily Colgan, Trinity Theological College
*Let Him Romance You: Rape Culture and Gender Violence in
Evangelical Christian Self-Help Literature (30 min)*

Jim Linville, University of Lethbridge
*Mapping the Pilgrim's Progress at Answers in Genesis's Ark Encounter
(30 min)*

MONDAY, NOVEMBER 25

S25-305

SBL Bible and Practical Theology Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Communities in Motion**

Denise Dombkowski Hopkins, Wesley Theological Seminary,
Presiding (1 min)

Jennifer S. Wyant, Emory University
*The Bible Says: Conflicting Hermeneutics and a Divided United
Methodist Church* (20 min)

Discussion (10 min)

Hyun Woo Kim, Emory University and Eunil David Cho, Emory
University
*Writing Diaspora: An Interdisciplinary Analysis on Writing/Scribal
Activity as Cultural Preservation* (20 min)

Discussion (10 min)

Carolyn B. Helsel, Austin Presbyterian Theological Seminary and
Song-Mi Suzie Park, Austin Presbyterian Theological Seminary
*Resourcing "Thematic Preaching" through Accessible and Collaborative
Scholarship* (20 min)

Discussion (10 min)

Jill Firth, Ridley Melbourne
Moral Injury and the Book of Jeremiah (20 min)

Discussion (10 min)

Anne-Marie Ellithorpe, University of Queensland
*Reciprocity within Community: Biblical, Practical, and Theological
Perspectives* (20 min)

Discussion (9 min)

S25-306

SBL Biblical Ethics Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire I (Fourth Level)

Theme: **Social Justice and Marginalized Minorities**

Dorothea Bertschmann, College of the Resurrection, Presiding
Ashley Tate, University of Virginia
*The Blessing of Cain: The Biblical Generation of a Narrative Ethic for
the Marginalized* (25 min)

Chauncey Diego Francisco Handy, Princeton Theological
Seminary
*Challenges to Post-critical Interpretation: Joshua 5 and the Gaze of the
Indigenous Mexican Revolutionary* (25 min)

Blessing Boloje, Ruhr-Universität Bochum, Germany
*Micah 2:9 and the Traumatic Effects of Depriving Children of Their
Parents* (25 min)

Lindsay Wilson, Ridley College, Melbourne
Wisdom Ethics as a Heuristic Lens for Old Testament Ethics (25 min)

Jan Quenstedt, University of Leipzig

*Shining Examples, Dark Figures, and the Starving Poor: The Pauline
Idea of Mimesis as a Strategy for Conflict Resolution and Conflict
Prevention* (25 min)

Discussion (25 min)

S25-307

SBL Biblical Greek Language and Linguistics Section

4:00 PM–6:30 PM

Convention Center - 2 (Upper Level West)

Theme: **What Can Biblical Greek Studies Learn from....?**

The study of Ancient Greek interfaces with several disciplines—
biblical studies being only one. This session will address the ways in
which biblical Greek studies can benefit from the knowledge and
advances yielded from other disciplines, such as Hebrew linguistics,
textual criticism, and linguistics.

James Dvorak, Oklahoma Christian University, Presiding

Dirk Jongkind, Tyndale House (Cambridge)
What Can Biblical Greek Studies Learn from Textual Criticism?
(30 min)

Richard Rhodes, University of California-Berkeley
What Can Biblical Greek Studies Learn from Cognitive Linguistics?
(30 min)

George Athas, Moore Theological College
*What Can Biblical Greek Studies Learn from Hebrew Language and
Linguistics?* (30 min)

Constantine Campbell, Trinity Evangelical Divinity School,
Respondent (30 min)

Discussion (30 min)

S25-308

SBL Biblical Lexicography Section

4:00 PM–6:30 PM

Convention Center - 31A (Upper Level East)

Theme: **Biblical Lexicography: Hebrew**

The section brings together those working on lexicography and
lexicology of ancient biblical languages. The discussions seek to bring
the theoretical to bear on the practical task of dictionary making and
encourage research in the area of historical lexical analysis.

Erik Eynikel, Universität Regensburg, Presiding

Matthew McAfee, Welch College
*Lexicography and the Comparative Method: Some Methodological
Considerations* (20 min)

Discussion (10 min)

Dominick S. Hernández, The Southern Baptist Theological
Seminary
"Evil or Agitated": The Meaning of Resh' in Job 3:17 (20 min)

Discussion (10 min)

Chin Hei Leong, Katholieke Universiteit Leuven
*How Peaceful is a Battle? Revisiting the Semantics of the Noun
שָׁלוֹם* (20 min)

Discussion (10 min)

David H. Warren, Independent Scholar
*The Meaning of עָבַר, with Special Attention to the Use of the Hiphil
Stem* (20 min)



Discussion (10 min)

Daniel P. Bailey, University of Illinois at Chicago
Ἰλαστήριον, Ἰλαστήριος in the Historical and Theological Lexicon of the Septuagint (HTLS): A New Polysemy to Displace the Deissmann–Bauer Monosemy of Ἰλαστήριον (20 min)

Discussion (10 min)

S25-309

SBL Book of Acts Section / Early Jewish Christian Relations Section

4:00 PM–6:30 PM

Convention Center - 1A (Upper Level West)

Theme: **Review Panel: Paula Fredriksen’s, When Christians Were Jews**

Paula Fredriksen’s book, “When Christians Were Jews” rereads the letters of Paul, the Gospels, Acts, and Josephus to reconstruct the development of the apostolic church as a messianic temple-centered movement through its fragmentation when the Romans destroyed the temple. For this session, a panel of invited scholars from a variety of disciplines will review Fredriksen’s book, and Fredriksen will provide a response.

Matthew Thiessen, McMaster University, Presiding
Gay Byron, Howard University, Panelist (20 min)
Carl Holladay, Emory University, Panelist (20 min)
Christine Shepardson, University of Tennessee, Knoxville, Panelist (20 min)
Susanna Drake, Macalester College, Panelist (20 min)
Paula Fredriksen, Hebrew University of Jerusalem, Respondent (25 min)

Discussion (45 min)

S25-310

SBL Children in the Biblical World Section

4:00 PM–6:30 PM

Convention Center - 5B (Upper Level West)

Theme: **Review Session: Recent Books on Children and Childhood in the Ancient World**

The session will present and discuss three new books within the field: Sharon Betsworth and Julie Faith Parker (eds.), *T&T Clark Handbook of Children in the Bible and the Biblical World* (T&T Clark, 2019), Shawn W. Flynn (ed.), *Children in the Bible and the Ancient World: Comparative and Historical Methods in Reading Ancient Children* (Routledge, 2019), and Kristine Henriksen Garroway and John W. Martens (eds.), *Children and Methods: Listening to and Learning from Children in the Biblical World* (Brill, 2019).

Kathleen Gallagher Elkins, Saint Norbert College, Presiding
Julie Faith Parker, General Theological Seminary and Sharon Betsworth, Oklahoma City University
Overview: T&T Handbook of Children in the Bible and the Biblical World (10 min)

Dong Sung Kim, Drew University
Children of Diaspora: The Cultural Politics of Identity and Diasporic Childhood in the Book of Esther (25 min)

Shawn W. Flynn, St Joseph’s College, University of Alberta
Overview: Children in the Bible and the Ancient World: Comparative and Historical Methods in Reading Ancient Children (10 min)

Sue Sheridan, Notre Dame

Coming of Age at St. Stephen’s: Bioarchaeology of Children at a Byzantine Jerusalem Monastery (Fifth–Seventh Centuries C.E.) (25 min)

John Martens, University of Saint Thomas (Saint Paul, MN)
Overview: Children and Methods: Listening to and Learning from Children in the Biblical World (10 min)

Kristine Garroway, Hebrew Union College - Jewish Institute of Religion
Conclusions: The Childist Criticism of the Future (25 min)

Roundtable Discussion (20 min)

Discussion (25 min)

S25-311

SBL Christian Apocrypha Section

4:00 PM–6:30 PM

Convention Center - 30C (Upper Level East)

Theme: **Narratives and Motifs in the Christian Apocrypha**

Ian Mills, Duke University, Presiding (5 min)
Ally Kateusz, Wjungaards Institute of Catholic Research
Debunking lectio brevior potior as a Rule of Thumb for Reading Early Christian Narratives about Women Leaders (20 min)

Discussion (5 min)

Justin M. Glessner, DePauw University
Who’s “Your Hegemon” (ὁ ἡγεμών σου; Paidika 4.1)?! Joseph in the Paidika (20 min)

Discussion (5 min)

Stephanie Janz, Universität Zürich
Mary and the Gospel of Thomas: A Narratological Perspective (20 min)

Discussion (5 min)

Break (10 min)

Carl Johan Berglund, Uppsala University
Discipleship Ideals in the Apocryphal Acts: A Radical Departure from the Gospels? (20 min)

Discussion (5 min)

Jenna Whalley-Kokot, Boston College
A Living Martyr: Martyrdom Motifs and Baptism of Blood in the Greek Acts of Thelca (20 min)

Discussion (5 min)

Roundtable Discussion (10 min)

S25-312

SBL Chronicles-Ezra-Nehemiah Section / Literature and History of the Persian Period Section

4:00 PM–6:30 PM

Convention Center - 32B (Upper Level East)

Theme: **Memorial Session for Gary Knoppers**

Gary Knoppers passed away on Dec. 22, 2018. His friends and students will deliver papers representing the range of his contributions to the field and reflecting on his influence.

Ken Ristau, MacEwan University, Presiding (10 min)

Deirdre Fulton, Baylor University
“The Enemy Without” or “The Enemy Within”? Tobiah, Sanballat, and Nehemiah (20 min)

Oded Lipschits, Tel Aviv University
Archaeological and Geographical Investigation of the Book of Ezra-Nehemiah (20 min)

David Vanderhooft, Boston College
The Relationship between Near Eastern and Israelite Historiography in the Work of Gary Knoppers (20 min)

Steven L. McKenzie, Rhodes College
Gary N. Knoppers and the Deuteronomistic History (20 min)

Sidnie White Crawford, University of Nebraska - Lincoln
The Samaritans and Their Pentateuch: The Work of Gary Knoppers (20 min)

Bernard Levinson, University of Minnesota-Twin Cities
Gary Knoppers: Some Neglected Studies and Some Shared Memories (20 min)

Discussion (20 min)

S25-313

SBL Deuteronomistic History Section

4:00 PM–6:30 PM

Convention Center - 28D (Upper Level East)

Alison Joseph, Posen Library of Jewish Culture and Civilization, Presiding

Isabel Cranz, University of Pennsylvania
Royal Illness and Historiography: Jeroboam's Son and Hezekiah in the Book of Kings (30 min)

Ruth Ebach, Eberhard Karls Universität Tübingen
The Death of the Kings (30 min)

Dylan Johnson, University of Lethbridge
The Allotment of Canaan in Joshua and Numbers (30 min)

Seth Sanders, University of California-Davis
Did Biblical Writers Live in an “Oral World”? Textual Features of “Orality” in Deuteronomistic Narrative (30 min)

Joachim J. Krause, University of Tübingen
lārešet 'et hā'āres—“To Possess the Land, to Rejoice in the Possession of the Land”: A Lexicographic Proposal and Its Theological Ramifications (30 min)

S25-314

SBL Early Christianity and the Ancient Economy Section

4:00 PM–6:30 PM

Convention Center - 10 (Upper Level West)

Agnes Choi, Pacific Lutheran University, Presiding
Thomas R. Blanton IV, Lutheran School of Theology at Chicago
Toward a Framework for Interpreting the “Ancient Economy” (30 min)

John T. Fitzgerald, University of Notre Dame
Taxation in Greco-Roman Ethical Thought (30 min)

G. Anthony Keddie, University of British Columbia
Was the Roman Census a Curse or a Blessing? A Reappraisal of the Census as a Regulatory Mechanism in Early Roman Palestine (30 min)

Gregory E. Sterling, Yale Divinity School
Philo of Alexandria on the Obligations of Wealth (30 min)

David B. Hollander, Iowa State University
Food Safety and Happiness in Roman Italy: A New Perspective on the Ancient Economy (30 min)

S25-314a

SBL Early Exegesis of Genesis 1–3 Seminar

4:00 PM–6:00 PM

Hilton Bayfront - Aqua 307 (Third Level)

Theme: **Augustine's Exegesis of Gen. 1–3**

Christoph Marksches, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Presiding

Alexander H. Pierce, University of Notre Dame
Augustine on the Rationes Seminales: Gen 1–3, Plato's Timaeus, and the Christian Imagination (30 min)

Volker Henning Drecoll, Eberhard Karls Universität Tübingen
Exegesis of Genesis as Theological Argument in Augustine (30 min)

Michael Cameron, University of Portland
Augustine on Genesis in Confessions 11–12: A Case of Hermeneutical Rhetoric (30 min)

Discussion (25 min)

S25-315

SBL Global Education and Research Technology Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire E (Fourth Level)

Theme: **Tiberias Stylistic Classifier for the Hebrew Bible**

Review panel of the Tiberias Stylistic Classifier for the Hebrew Bible - tiberias.dicta.org.il/#. Tiberias marshals cutting edge advances in the field of machine learning and computational linguistics to empower users to easily conduct their own experiments analyzing and classifying the texts of the Hebrew Bible through the measurable features of lexical, morphological and syntactic data.

Reinier de Blois, United Bible Societies, Presiding

Leeor Gottlieb, Bar-Ilan University, Panelist

Wido van Peursen, Vrije Universiteit Amsterdam, Panelist

Dong-Hyuk Kim, Yonsei University, Panelist

Joshua Berman, Bar-Ilan University, Panelist



S25-316

SBL Greek Bible Section / International Organization for Septuagint and Cognate Studies Affiliate

4:00 PM–6:30 PM

Marriott Marquis - Mission Hills (South Tower - Level Three)

Theme: **Panel Review of John Lee's *The Greek of the Pentateuch* (OUP, 2018)**

Cameron Boyd-Taylor, Trinity Western University, Presiding Other (10 min)

Marieke Dhont, University of Cambridge, Panelist (30 min)

Eberhard Bons, Université de Strasbourg, Panelist (30 min)

James Aitken, University of Cambridge, Panelist (30 min)

Christopher Fresch, Bible College of South Australia, Panelist (30 min)

Discussion (20 min)

S25-317

SBL Healthcare and Disability in the Ancient World Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo A (Second Level)

Theme: **Healthcare and Disability in Early Christianity**

Chris de Wet, University of South Africa, Presiding (5 min)

Tara Baldrick-Morrone, Florida State University
Lost to the Bosom of the Church: Abortion as Differentiation and Slander in Ancient Christian Texts (30 min)

Jenn Strawbridge, University of Oxford
The Missing Dimensions of Sightlessness in New Testament Studies (30 min)

Andrew Crislip, Virginia Commonwealth University
Pain and Emotion in Early Christianity (30 min)

Discussion (20 min)

Business Meeting (35 min)

S25-318

SBL Hebrew Scriptures and Cognate Literature Section

4:00 PM–6:30 PM

Convention Center - 8 (Upper Level West)

Sara Milstein, University of British Columbia, Presiding

Ilona Rashkow, Stony Brook University
"How Much Will She Cost?" A Comparison of Six Ancient Near East Laws Relating to Bride Price and Dowry (20 min)

Discussion (5 min)

Martti Nissinen, University of Helsinki
The Acrostic Prayer to Nabû and the Interface of Akkadian and Biblical Prayer Traditions (20 min)

Discussion (5 min)

Zachary Margulies, New York University
David's Lament for Saul and Jonathan and the Women's Laments in the Iliad (20 min)

Discussion (5 min)

Noah W. D. Crabtree, Johns Hopkins University
Let Sleeping Gods Lie? Revisiting Divine Sleep in Jer 31:26 in the Light of Hittite Prayers to the Storm-God (20 min)

Discussion (5 min)

Ethan Schwartz, Harvard University
Negotiating Divination in the Biblical Balaam Texts (20 min)

Discussion (5 min)

S25-319

SBL Hellenistic Judaism Section

4:00 PM–6:30 PM

Convention Center - 1B (Upper Level West)

Theme: **Ancient Synagogues: Fixtures and Appurtenances**

Sandra Gambetti, College of Staten Island (CUNY), Presiding

Dennis Mizzi, University of Malta
Peripheral Vision: Synagogue Side Rooms in Comparative Perspective (25 min)

Zeev Weiss, Hebrew University of Jerusalem
Bima, Torah Ark, and the Establishment of a Ritual Focus in the Late Antique Synagogue (25 min)

Byron McCane, Wilkes Honors College at Florida Atlantic University
Tables and Seating: The Ancient Synagogue at Horvat Kur and Comparative Evidence (25 min)

Yonatan Adler, Ariel University
Stepped Pools and Associated Water Fixtures Adjacent to Synagogues in Early Roman Judea: A Reconsideration (25 min)

L. Michael White, University of Texas at Austin
Water Installations in Diaspora Synagogues in Light of the Ostia Excavations (25 min)

Discussion (25 min)

S25-320

SBL Israelite Prophetic Literature Section

4:00 PM–6:30 PM

Convention Center - 31B (Upper Level East)

Theme: **Isaiah's Futures**

This session explores a number of themes associated with Isaiah's vision for the future. Typically seen as a messianic, some papers examine what messianism looks like from the perspective of meals and banquets. Other papers raise the issue of memory and forgetfulness as well as the challenge of defining the contours of justice in those futures.

Dominic S. Irudayaraj, Pontifical Biblical Institute, Presiding
Megan Roberts, McMaster Divinity College
Contested Forgetting and the Problem of Comfort in Isaiah 40–55 (30 min)

Yisca Zimran, Bar-Ilan University
Justice for Whom? Rhetoric of Turning in Isaiah 51:1–8 (30 min)

Markus Zehnder, Ansgar Teologiske Høgskole
A Divine Role of the Davidic Messiah in Prophetic Literature? (30 min)

Daniel Timmer, Puritan Reformed Theological Seminary
Retribution, Rule, Repas: YHWH's Luxurious Feast in Isa 25:6–8 and Its Im/material Significance (30 min)

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Discussion (30 min)

S25-321

SBL Jewish Christianity / Christian Judaism Section

4:00 PM–6:30 PM

Convention Center - 30A (Upper Level East)

Theme: **Mapping Jewish, Christian, Christian-Jewish, and Jewish-Christian Identities**

Jillian Stinchcomb, University of Pennsylvania, Presiding
 Timothy A. Gabrielson, Sterling College
On Distinguishing "Jewish" and "Christian" Writings: Or, How to Avoid Making 1 Corinthians "Jewish" and James "Non-Jewish" (20 min)

Discussion (10 min)

Carson Bay, Florida State University
The Semantics of Jewish Christian Judaism: Jewishness as Negotiated by Josephus, Pseudo-Hegesippus, and Sefer Yosippon (20 min)

Discussion (20 min)

Vincenzo Carrano, California State University - Long Beach
Nazarenes, Nestorians, and the Semitic Milieu of Eastern Jewish Christianities (20 min)

Discussion (10 min)

Faydra Shapiro, Tel Hai College, Israel
Like Matzah in a Monstrance: Jewish Catholics (20 min)

Discussion (10 min)

Business Meeting (20 min)

S25-322

SBL Joshua-Judges Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua Salon A (Third Level)

Theme: **Joshua 1**

The first chapter of Joshua introduces the figure of Joshua in relation to Moses and sets the stage for Israel's living in the land with the Torah. The chapter is a hinge between the Pentateuch and the former Prophets as well as being the bridge between the Pentateuch and the Hexateuch. This session will be dedicated to a discussion of how this chapter functions in these larger contexts.

Christoph Berner, Christian-Albrechts-Universität zu Kiel, Presiding
 Kristin De Troyer, Universität Salzburg
Semantic Links and Conceptual Similarities between Joshua 1 and Deuteronomy (30 min)
 Nili Wazana, Hebrew University of Jerusalem
To Be an Introduction or Not to Be: Joshua 1 among Biblical Introductions (30 min)
 J. Cornelis de Vos, Westfälische Wilhelms-Universität Münster
Which Land and on Which Side of the Jordan? Land Descriptions as a Clue to the Redaction-History of Joshua 1 (30 min)
 Nathan Chambers, Wisner Lake Chapel
Joshua 1 as Anchor of the Prophets (30 min)

Zev Farber, Project TABS - TheTorah.com, Respondent (15 min)
 Discussion (15 min)

S25-324

SBL Linguistics and Biblical Hebrew Seminar / Biblical Hebrew Poetry Section

4:00 PM–6:30 PM

Convention Center - 30E (Upper Level East)

Theme: **Conceptions of Parallelism and Other Formal Features of Biblical Hebrew Poetry**

All papers will be read and discussed. Everyone is welcome.

Jeffery Leonard, Samford University, Presiding
 David Toshio Tsumura, Japan Bible Seminary
The "Vertical Grammar" of Biblical Hebrew Poetry (25 min)
 Kevin Chau, University of the Free State
Linguistics and Poetic Parallelism: Roman Jakobson, Syntax, and Cognitive Linguistics (25 min)
 Matt Ayars, Emmaus Biblical Seminary of Haiti
Parallelism: A Not-So-New Perspective (25 min)
 Johan de Jooe, Katholieke Universiteit Leuven
New Corpus-Based Linguistic Indicators for the Identification and Description of Hebrew Poetry (25 min)
 Elizabeth Robar, Tyndale House, Respondent (15 min)
 Elaine James, Princeton Theological Seminary, Respondent (15 min)

Discussion (20 min)

S25-325

SBL Lived Religiousness in Antiquity Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **Veneration of the Archangel Michael from the Eastern Mediterranean to the Italian Peninsula: History and Archaeology**

This panel explores archaeological, historical, and cultural dynamics in the development of sacred places on the promontory of Gargano (Apulia, Italy), which features hermitages, rock burials, and sanctuaries related to the devotion of the Archangel Michael. Many of these sites became centres of pilgrimage that served as identity markers for visitors. They were also settings for cross-faith and cross-cultural encounters, where diverse individuals were integrated into communities through ritual experiences, devotional practices, and engagement with particular narratives and symbols. The panel discusses "lived" expressions of Michaelic devotion in Ephesus, Colossae, Constantinople, and Egypt during the 2nd–3rd c. CE, then describes how the cult was transformed as it migrated to the Western shores of the Mediterranean and settled in a cave on the Gargano promontory in the 5th c. CE. Themes addressed include the sacralization of specific spaces and the diffusion of the pilgrimage experience, as well as material culture. The panel presents results from a FIRB Italian National Project led by the University of Bari, which also involved the Universities of Padua, Rome-Sapienza, and Enna ("Sacred Places and Identity Paths: Foundation Texts, Iconography, Religion and Traditions in Italian Christian Sanctuaries in Late Antiquity and Middle Ages").

David Creech, Concordia College - Moorhead, Presiding



Ada Campione, Università degli Studi di Bari
The Archangel Michael in Narrative and Devotion: Texts, Sanctuaries, and “Lived” Devotion in the Eastern Christian World (First–Fourth Century) (18 min)

Discussion (10 min)

Laura Carnevale, University of Bari Aldo Moro
The Cult of the Archangel Michael in Gargano, Fifth–Eighth Century (18 min)

Discussion (10 min)

Daniela Patti, Università di Enna “Kore” (Italy)
Caves, Sanctuaries, Hermitages, and Sacred Paths in Gargano: Beyond the Michaelic Cult (Eighth Century Onwards) (18 min)

Discussion (10 min)

Break (10 min)

Chiara Cremonesi, University of Padua
Painters of Miracles: Sacred Networks, Narratives, and Devotional Art in Gargano; The Votive Tablets of Saint Matthew’s Sanctuary (18 min)

Discussion (10 min)

S25-326

SBL Masoretic Studies Section

4:00 PM–6:30 PM

Convention Center - 29B (Upper Level East)

Theme: **A Beginner’s Guide to the Masorahs of Four Great Early Manuscripts as Represented in Recent Printed Editions**

Timothy G. Crawford, University of Mary Hardin–Baylor,
Presiding

David DeLauro, Jewish Theological Seminary of America
The Masorah of the Cairo Codex of the Prophets in Perez–Castro’s Edition (30 min)

Christopher Dost, Alliance Theological Seminary
The Masorah of the Aleppo Codex in the Miqraot Gedolot Ha–Keter Edition (30 min)

Daniel Mynatt, University of Mary Hardin–Baylor
The Masorah of the Leningrad Codex in the Biblia Hebraica Stuttgartensia (BHS) Edition (30 min)

David Marcus, Jewish Theological Seminary of America
The Masorah of the Leningrad Codex in the Biblia Hebraica Quinta (BHQ) Edition (30 min)

Elvira Martin–Contreras, Consejo Superior de Investigaciones Científicas (CSIC)
The Masorah of the M1 (BH Ms1) Codex in the CSIC Edition (30 min)

S25-327

SBL Matthew Section

4:00 PM–6:30 PM

Convention Center - 28C (Upper Level East)

Theme: **Intertexts, Contexts, and Interpretation in Matthew’s Gospel**

Daniel M. Gurtner, Southern Baptist Theological Seminary,
Presiding (5 min)

Michael Patrick Barber, Augustine Institute Graduate School of
Theology
The Ransom Saying (Matt 20:28) and Overlooked Cultic Imagery in Daniel 7: A Fresh Solution to an Old Problem (20 min)

Discussion (9 min)

Alida Euler, Ruprecht–Karls–Universität Heidelberg
Drinking Gall and Vinegar—Psalm 69:22: An Underestimated Intertext in Matt 27:34, 48 (20 min)

Discussion (9 min)

Nathan C. Johnson, University of Indianapolis
When Did the Women Visit the Tomb? Retrieving Eusebius’ Forgotten Intertextual Proposal on the Crux Interpretum of Matthew 28:1 (20 min)

Discussion (9 min)

R. Jarrett Van Tine, University of St. Andrews
The Parable of the Vineyard Workers (20:1–16): A Study Illustrating Matthew’s Use of Composite Allusions and Its Interpretative Significance (20 min)

Discussion (9 min)

Luke Neubert, Ludwig–Maximilians–Universität München
A New Proposal for the Provenance of Matthew’s Gospel (20 min)

Discussion (9 min)

S25-328

SBL Minoritized Criticism and Biblical Interpretation Section / Postcolonial Studies and Biblical Studies Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire L (Fourth Level)

Theme: **The Other in Biblical Studies: Critical Reflections on Edward Said’s Orientalism Forty Years Later**

Eric Thomas, Drew University, Presiding (5 min)

Susan Abraham, Pacific School of Religion, Panelist (20 min)

Tat-siong Benny Liew, College of the Holy Cross, Panelist (20 min)

Fernando Segovia, Vanderbilt University, Panelist (20 min)

Kay Higuera Smith, Azusa Pacific University, Panelist (20 min)

Althea Spencer Miller, Drew University, Panelist (20 min)

Discussion (40 min)

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S25-329

SBL Nag Hammadi and Gnosticism Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **Two “Rogue” Gospels, Mary, and Judas**

Pamela Reaves, Colorado College, Presiding

Michael Kochenash, Hunan University

Cross-Purposes in the Gospel of Judas: What Judas Intended for Evil, God Intended for Good (30 min)

David Brakke, Ohio State University

“In the Midst of the Children”: Finding Jesus in the Gospel of Judas (30 min)

Elizabeth Schrader, Duke University

Mary Magdalene as the Beloved Disciple in Earliest Christian Interpretation (30 min)

Eric Crégheur, Université Laval

The Last Page of the Askew Codex: A Witness of the Long Ending of the “Gospel of Mark” or a New Christian Apocrypha Hidden under Our Nose? (30 min)

Jonathan K. Henry, Princeton University

Our Demons in Common: A Shared Concept in Mainstream Apologists and So-Called Gnostic Texts (30 min)

P25-330

National Association of Professors of Hebrew

4:00 PM–6:00 PM

Hilton Bayfront - 206 (Second Level)

Theme: **The Pittsburgh Shabbat Massacre**

Peter Zaas, Siena College, Presiding (5 min)

Zev Garber, Los Angeles Valley College

‘Akedah: Sacrificial Authority, Divine and Human (30 min)

Kenneth L. Hanson, University of Central Florida

Shall Not the Judge of All the Earth Do Justly? Theological Dilemmas Posed by the Pittsburgh Synagogue Massacre (30 min)

Roberta Sabbath, University of Nevada, Las Vegas

Jouissance and Trauma in Sarah’s Laugh and Aporia: The Construction of Collective Identity in the Parshat VaYera (30 min)

Discussion (25 min)

S25-331

SBL Nature Imagery and Conceptions of Nature in the Bible Consultation

4:00 PM–6:30 PM

Convention Center - 26A (Upper Level East)

Theme: **Crossing Borders between the Wild and the Domestic: Space, Fauna, and Flora, Part Two**

Drawing on space, fauna, and flora, presenters explore the ways biblical authors present the wild and domestic and their interactions. This is the second of two sessions focused on this theme during this year’s annual meeting. All interested in contributing ideas or papers to this consultation in future years are encouraged to attend our business meeting in this session.

Katheryn Darr, Boston University, Presiding

Sanna Saari, University of Helsinki

The Iconography of Wild and Domesticated: A Donkey, a Lion, and a Dead Man in 1 Kings 13:11–32 (30 min)

Alexander Coe Stewart, McMaster Divinity College

It’s a Jungle in Here: Wild Animals, Plants, and Places in the Book of Amos (30 min)

Martien Halvorson-Taylor, University of Virginia

Landscape and Identity: Flora and Fauna in the Song of Songs (30 min)

Anselm Hagedorn, Universität Osnabrück, Respondent (20 min)

Discussion (10 min)

Business Meeting (30 min)

P25-331a

Nida Institute

4:00 PM–5:30 PM

Marriott Marquis - Santa Rosa (South Tower - First Floor)

Theme: **David Bentley Hart, The New Testament: A Translation**

Marlon Winedt, United Bible Societies, Presiding

Edgar B. Ebojo, United Bible Societies

The “Ideal Version of a Text...”: Looking at the Greek Text behind David Bentley Hart’s The New Testament: A Translation (25 min)

Steven Berneking, United Bible Societies

Hart’s New Translation of the New Testament: Assessing Its Translational Effectiveness and Affectiveness (25 min)

Marijke de Lang, United Bible Societies

Hart’s Challenges to Traditional Translation Choices (25 min)

Discussion (15 min)



S25-332

SBL Pseudepigrapha Section

4:00 PM–6:30 PM

Convention Center - 32A (Upper Level East)

Theme: **Review of J. C. VanderKam, *Jubilees: A Commentary in Two Volumes (Hermeneia)*, Fortress Press, 2018**

Patricia Ahearne-Kroll, University of Minnesota-Twin Cities, Presiding

Jacques van Ruiten, Rijksuniversiteit Groningen, Panelist (25 min)

John Endres, Jesuit School of Theology of Santa Clara University, Panelist (25 min)

Devorah Dimant, University of Haifa, Panelist (25 min)

Daniel Assefa Kassaye, Institute for Religious Research, Panelist (25 min)

William Adler, North Carolina State University, Panelist (25 min)

James VanderKam, University of Notre Dame, Respondent (25 min)

S25-333

SBL Psychology and Biblical Studies Seminar

4:00 PM–6:30 PM

Hilton Bayfront - Indigo B (Second Level)

Heather McKay, Edge Hill University, Presiding (5 min)

Pieter van der Zwan, University of South Africa
Psychology of Sacrifice: A Transactional-Analytical Perspective (40 min)

Moshe S. Rachmuth, Portland State University
Face to Face: Introducing Self-Psychology to Biblical Studies (40 min)

Royce Anderson, Union Theological Seminary in the City of New York

Egocentric, Superficial, and a "Paucity of Ongoing Mental Coordination": Interpreting Cain through the Lens of Kohlberg's Stage Theory of Moral Development (40 min)

Discussion (25 min)

Papers have been circulated in advance for this Seminar session; please email mckayb@edgehill.ac.uk if you wish to receive them.

S25-334

SBL Q Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo D (Second Level)

Theme: **Book Review Session: Recent Q Scholarship**

This panel will offer a book review discussion two recent books on Q: Sara Parks' *Women in Q: Gender in the Rhetoric of Jesus* (Fortress Press, 2019) and Markus Tiwald's *Kommentar zur Logienquelle* (Kohlhammer, 2019). Both books will be reviewed in English.

David Sloan, Trinity Evangelical Divinity School, Presiding (5 min)

Alicia Batten, Conrad Grebel University College/University of Waterloo, Panelist (20 min)

Stephen Patterson, Willamette University, Panelist (20 min)

Sara Parks, University of Nottingham, Respondent (15 min)

Discussion (15 min)

Break (5 min)

Susanne Luther, Rijksuniversiteit Groningen, Panelist (20 min)

Giovanni Bazzana, Harvard University, Panelist (20 min)

Markus Tiwald, Universität Duisburg-Essen, Respondent (15 min)

Discussion (15 min)

S25-335

SBL Recovering Female Interpreters of the Bible Section

4:00 PM–6:00 PM

Convention Center - 5A (Upper Level West)

Theme: **Review of Amanda Benckhuysen's *The Gospel According to Eve: A History of Women's Interpretation* (InterVarsity Press, 2019)**

Jan Jaynes Quesada, Texas Christian University, Presiding

Tamara Cohn Eskenazi, Hebrew Union College - Jewish Institute of Religion, Panelist (20 min)

John L. Thompson, Fuller Theological Seminary (Pasadena), Panelist (20 min)

Marion Ann Taylor, Wycliffe College, Panelist (20 min)

Amanda Benckhuysen, Calvin Theological Seminary, Respondent (20 min)

Discussion (40 min)

S25-336

SBL Research and Publications Committee

4:00 PM–5:30 PM

SBL Press Suite

S25-337

SBL Ritual in the Biblical World Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **Ritual in the New Testament and Late Antiquity**

Ada Taggar-Cohen, Doshisha University, Presiding

Eyal Regev, Bar-Ilan University
A Ritual Perspective on NT Approaches to the Jerusalem Temple (30 min)

Discussion (5 min)

Charles H. Cosgrove, Garrett-Evangelical Theological Seminary
Why Did Jesus "Take the Cup"? Wine Service in the Greco-Roman World and Its Bearing on a Gesture in the Last Supper Accounts of Mark and Matthew (30 min)

Discussion (5 min)

Hans M. Moscicke, Marquette University
Jesus's Roman Abuse as Curse-Transmission Ritual (Matt 27:27–31) (30 min)

Discussion (5 min)

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Leendert Brouwer, Universidad Peruana Unión
Martyrdom of Ignatius of Antioch (30 min)

Discussion (5 min)
Discussion (10 min)

S25-338

SBL Second Corinthians: Pauline Theology in the Making Seminar

4:00 PM–6:30 PM

Convention Center - 23A (Upper Level East)

Edith Humphrey, Pittsburgh Theological Seminary, Presiding

Thomas Schmeller, Goethe-Universität Frankfurt am Main
Pauline Theology in the Making: 2 Corinthians as a Relecture of 1 Corinthians (25 min)

Adam Booth, Duke University
Eschatological Mirrors: 2 Cor 11:2 and Contemporary Texts on Marriage (25 min)

Jens Herzer, Universität Leipzig
Writing in Tears: 2 Cor as Editorial Narrative about Paul's Struggle with the Corinthian Community (25 min)

Reimund Bieringer, Katholieke Universiteit Leuven and
Dominika Kurek-Chomycz, Liverpool Hope University
Thorny Theologizing and Broken Bodies: The Place of Paul's Cracked Body in His Theology in the Making (25 min)

Steven Kraftchick, Emory University
"Paul's" Theology or Paul's "Theology" in/off from 2 Corinthians (25 min)

Discussion (25 min)

S25-339

SBL Social History of Formative Christianity and Judaism Section

4:00 PM–6:30 PM

Convention Center - 28E (Upper Level East)

Theme: **Manichaeism and the Dublin Kephalaia: Review of *The Chapters of the Wisdom of My Lord Mani***

This is a review panel of the first volume of the Dublin Kephalaia (*"The Chapters of the Wisdom of My Lord Mani, Part III: Pages 343–442 (Chapters 321–347)"*, Iain Gardner, Jason BeDuhn, and Paul Dilley (eds.), Brill, 2018).

Mattias Brand, Presiding (2 min)

Eduard Iricinschi, Ruhr-Universität Bochum, Presiding (2 min)

Caroline Schroeder, University of the Pacific, Panelist (30 min)

Timothy Pettipiece, Carleton University, Panelist (30 min)

Mattias Brand, Panelist (10 min)

Eduard Iricinschi, Ruhr-Universität Bochum, Panelist (10 min)

Michael A. Williams, University of Washington, Panelist (30 min)

Jason BeDuhn, Northern Arizona University, Respondent (10 min)

Paul Dilley, University of Iowa, Respondent (10 min)
Discussion (15 min)

S25-340

SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

4:00 PM–7:00 PM

Hilton Bayfront - Indigo H (Second Level)

Katherine Southwood, University of Oxford, Presiding

Chelsea D. Mak, Emory University
The Submissive Self: Subjectivity and Agency in the Servant Songs of Second Isaiah (40 min)

Zachary Thomas, Macquarie University
A Charismatic Leader in the Wilderness (40 min)

Joshua RJ Garcia, Yale Divinity School
Qoblet and Wisdom Literature Performing Nurture Kinship (40 min)

Thehil Russelliah Singh, Garrett-Evangelical Theological Seminary
Rebekah's Choice: An Ancient Biblical Woman's Power and Agency (40 min)

S25-341

SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

4:00 PM–6:30 PM

Convention Center - 23B (Upper Level East)

Theme: **Teaching the Bible to Students Who Do Not Read**

Jocelyn McWhirter, Albion College, Presiding

Sylvie Raquel, Trinity International University
To Read or Not to Read? That is the Question! (20 min)

Discussion (10 min)

Daniel Frayer-Griggs, Duquesne University
Encountering Enkidu in Contemporary Music (20 min)

Discussion (10 min)

A. Rahel Wells, Andrews University
Purim as Pedagogy (20 min)

Discussion (10 min)

Sara Ronis, Saint Mary's University (San Antonio)
Integrating Chevruta into the Bible Studies Classroom: Cultivating a Social Reading of the Bible (20 min)

Discussion (10 min)

Business Meeting (30 min)



S25-342

SBL Textual Criticism of the Hebrew Bible Section

4:00 PM–7:00 PM

Hilton Bayfront - Aqua Salon C (Third Level)

Theme: **The Importance of the Secondary Versions for the Textual Criticism of the Hebrew Bible**

Russell Fuller, University of San Diego, Presiding (5 min)

Michael Graves, Wheaton College (Illinois)
The Gallican Psalter and the Hebrew: How the Original Can Influence a Secondary Version (18 min)

Discussion (6 min)

Matthieu Richelle, FLTE
A New Look at the Importance of the Old Latin in 2 Kings 10:23–28 (18 min)

Discussion (6 min)

Alessandro Maria Bruni, Ca' Foscari University of Venice
The Church Slavonic Version of the Antiochene Text of Samuel-Kings and the Study of the Proto-Lucianic Problem (18 min)

Discussion (6 min)

Finsterbusch, Karin, Universität Koblenz - Landau
LXX967-Ezekel and the Question of the Hebrew Vorlage (18 min)

Discussion (6 min)

Claude Cox, McMaster Divinity College
The Armenian Version and the Textual Criticism of the Hebrew Bible (18 min)

Discussion (6 min)

Frank Feder, Georg-August-Universität Göttingen
The Coptic Versions of the Old Testament: A Multidialectal Mirror into the Early Christian Reception and Transmission of the Septuagint (18 min)

Discussion (6 min)

Discussion (1 min)

Business Meeting (30 min)

S25-343

SBL The Historical Paul Consultation

4:00 PM–6:30 PM

Convention Center - 25A (Upper Level East)

Benjamin White, Clemson University, Presiding

Scott S. Elliott, Adrian College
"I, Paul": Contending with Autobiography in Writing Biography (30 min)

Esther Kobel, Universität Basel
Paul's Biculturalism as a Means for Winning over the Nations (30 min)

Break (5 min)

Timothy Milinovich, Dominican University
"I Want Not What Is Yours, But You": Paul, the Law, and the Rhetoric of Adversity (30 min)

Aaron Amit, Bar-Ilan University
Making the Divine Service Meaningful: Paul on the Church Service in I Corinthians 14 (30 min)

Business Meeting (25 min)

S25-344

SBL Transmission of Traditions in the Second Temple Period Section

4:00 PM–7:00 PM

Convention Center - 11B (Upper Level West)

Theme: **Transmission and Adaptation of Traditions**

Anja Klein, University of Edinburgh, Presiding

Justus Ghormley, Valparaiso University
Reconstructing Second Temple Scribal Education on the Basis of Jeremiah's Doublets (25 min)

Discussion (5 min)

Amanda M. Davis Bledsoe, Ludwig-Maximilians-Universität München
Reading and Writing Daniel: The Transmission of the Danielic Traditions in the Second Temple Period (25 min)

Discussion (5 min)

Alexander McCarron, Oxford University
The Rewriting and Transformation of Genesis 6:9 in 1 Enoch 1:2 (25 min)

Discussion (5 min)

Aryeh Amihay, University of California-Santa Barbara
The Fallacy of Tradition: The Place of Deuteronomy in Second Temple Literature (25 min)

Discussion (5 min)

Atar Livneh, Ben-Gurion University of the Negev
Tradition as the Basis for Generic Resemblance: The Jewish Lists of Examples (25 min)

Discussion (5 min)

Matthew S. Monnig, Boston College School of Theology and Ministry
Pseudo-Philo's Liber Antiquitatum Biblicarum and the Gospel of Luke as Rewritten Bible (25 min)

Discussion (5 min)

S25-345

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

Theme: **Phoenician and Hebrew Inscriptions**

Papers are presented on the Ahiram, Azatiwada, and Eshmunazar inscriptions as well as on an inscription from Tel Gezer.

Jimmy Daccache, Yale University, Presiding

Françoise Briquet Chatonnet, Centre National De La Recherche Scientifique, France
Some Remarks on the Eshmunazar Inscription (25 min)

Discussion (5 min)

Mark Lester, Yale University
Pragmatics and Performativity in Azatiwada's Dedicatory Inscription (25 min)

Discussion (5 min)

Stephen Sumner, University of Chicago
The Goddess as Divine Agent in the Ahiram Inscription (25 min)

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Discussion (5 min)

M. Isaac, Independent Scholar

An Unpublished Hebrew Inscription from Tel Gezer (25 min)

Discussion (5 min)

S25-346

SBL Wisdom in Israelite and Cognate Traditions Section

4:00 PM–6:30 PM

Convention Center - 25C (Upper Level East)

Theme: **Proverbs and the Sapiential Tradition**

Nili Samet, Bar-Ilan University, Presiding

Bernd U. Schipper, Humboldt-Universität zu Berlin - Humboldt University of Berlin

Late Egyptian Wisdom and the Composition of Prov 10–15 (25 min)

Greg Schmidt Goering, University of Virginia

Textured Speech: The Materiality of Words in Proverbs (25 min)

Adam Chebahtah, Biola University

The Good Life in Ancient Near Eastern Theodicy (25 min)

Break (10 min)

Rachel Frish, Bar-Ilan University

For Counsel Shall Not Perish from the Wise: Jeremiah's Attitude toward Wisdom and Sages (25 min)

Will Kynes, Samford University

Wisdom and Wisdom Literature: Past, Present, and Future (25 min)

Discussion (15 min)

S25-347

SBL Women in the Biblical World Section

4:00 PM–6:30 PM

Marriott Marquis - Balboa (South Tower - Level Three)

Theme: **Race, Gender, and the Politics of "Sass": Reading Biblical Women through the Lens of Womanist Resistance**

Ericka Dunbar, Drew University, Presiding (10 min)

Tyler Mayfield, Louisville Presbyterian Theological Seminary, Panelist (20 min)

Febbie Dickerson, American Baptist College, Panelist (20 min)

Yolanda Norton, San Francisco Theological Seminary, Panelist (20 min)

Peter Anthony Mena, University of San Diego, Panelist (20 min)

Mitzi Smith, Ashland Theological Seminary, Respondent (20 min)

A25-400

Student Lounge Roundtable

Theme: **Can I Tweet That? How to Engage Responsibly, Form Digital Networking Relationships, and Dispel Social Media Skepticism**

5:30 PM–7:00 PM

Convention Center - 14B (Mezzanine Level)

In a world of tweets, posts, likes, and comments, navigating social media can seem worthless. There are no boundaries or rules that govern the digital world leaving many confounded by the lack of ethical and moral ramifications. Your online image becomes an opportunity to express your personal brand and professional ideas. Students, adjunct faculty, and aspiring scholars are now expected to engage the public online — specifically, on social media. Critical conversations are happening on Twitter threads; Facebook memes become sites of affective cultural conversations; and Instagram's unique thread of curated, live stories connect people to one another in ways that are real and intangible — a humanized digitization of the scholar behind the writing. For the Student Lounge Roundtable, Heidi and Madison will demonstrate effective usage of tags, hashtags, and locations to broaden conversational scopes, and discuss the pros and cons of social media platforms for active and critical engagement with published materials, scholars and faculty, and responsible self-advertising. We will examine Facebook, Twitter, Instagram, and LinkedIn — but will reserve time for emerging social media platforms. Madison, a social media manager and religion and media scholar, and Heidi, a religion and media scholar, hope to facilitate an imperative discussion about the REACH of social media: Research, Engagement, Audience, Cleverness, High stakes.

Madison Tarleton, Iliff School of Theology, University of Denver, Panelist

Heidi Ippolito, Iliff School of Theology, University of Denver, Panelist

S25-401

SBL Press Reception

6:30 PM–7:30 PM

Convention Center - 7A (Upper Level West)

S25-402

SBL Wiki, Women, and Bible Workshop and Happy Hour

6:30 PM–8:30 PM

Convention Center - 22 (Upper Level East)

This workshop is a Wikipedia editing session focused on creating Wikipedia entries on female biblical scholars. Though some female biblical scholars are represented on Wikipedia, their entries are generally less numerous and less extensive than those of their male peers. Bring your laptop and join us in learning how to create and edit entries on your favorite female biblical scholars. A representative of the Wikimedia Foundation will be present to facilitate our work. Please create a Wikipedia account for yourself before you leave for San Diego, if you do not already have one.



TUESDAY, NOVEMBER 26

S26-101

SBL Program Unit Chairs Meeting

7:30 AM–8:45 AM

Convention Center - 20BC (Upper Level East)

S26-102

SBL Academic Teaching and Biblical Studies Section

9:00 AM–11:30 AM

Convention Center - 29C (Upper Level East)

Theme: **Teaching Biblical Literature Using Games and Role-Playing**

Adam Porter, Illinois College, Presiding

Lora Walsh, University of Arkansas

Rabbis to Rabbis: A Game for Teaching "Genesis Rabbah," Modeled on Apples to Apples (30 min)

Discussion (5 min)

Chan Sok Park, College of Wooster

Town Hall Meeting on the Bible in Contemporary Issues (30 min)

Discussion (5 min)

Jonathan D. Lawrence, Canisius College

Playing in the Classroom (30 min)

Discussion (5 min)

Kim Bodenhamer, University of Mary Hardin-Baylor

Adapting K–12 Literature Circles for the Undergraduate Biblical Studies Classroom (30 min)

Discussion (15 min)

S26-103

SBL Animal Studies and the Bible Consultation

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 311B (Third Level)

Theme: **Animal Wisdom**

Brian Kolia, University of Divinity, Presiding (5 min)

Suzanna Millar, University of Edinburgh

"Dehumanisation" as Derision or Delight? Overcoming Class—and Species—Prejudice in Job (25 min)

Brian R. Doak, George Fox University

The Joban Animal Menagerie: Parents, Killers, Negligence, and Thriving (25 min)

Anne Létourneau, Université de Montréal

Miss Piggy and the Pretty Woman of Prov 11:22: Beauty, Animality, and Gender (25 min)

Jared Beverly, Chicago Theological Seminary

The Pasture and the Battlefield: Domesticated Animals in the Song of Songs (25 min)

William "Chip" Gruen, Muhlenberg College

Foxes, Birds, and Other Liminal Beings (25 min)

Discussion (20 min)

S26-104

SBL Aramaic Studies Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **New Horizons in Aramaic Epigraphic Material**

Andrew Gross, Catholic University of America, Presiding

James D. Moore, Humboldt-Universität zu Berlin - Humboldt University of Berlin

New Papyri Letters and Contracts from Elephantine (30 min)

Alexei Nizan, Bar-Ilan University

Jewish-Christian Relations During the Byzantine Period in Light of Tombstones from Zoara (30 min)

Vincent Skemp, St. Catherine University

kyp? "Rock," in Christian Palestinian Aramaic Homily #2 in Light of Epigraphic Evidence (30 min)

Nils H. Korsvoll, Universitetet i Agder

Factoring in Provenance: Taking up Provenance as a Criterion in a Survey of Biblical Quotations in Incantation Bowls (30 min)

Andrew Perrin, Trinity Western University and Matthew Hama, University of Birmingham

Sectarian Identities and Linguistic Intersections: Open Questions on the External Origins of the Qumran Aramaic Texts (30 min)

S26-105

SBL Archaeology of Religion in the Roman World Section / Paul and Politics Seminar

9:00 AM–11:30 AM

Convention Center - 30A (Upper Level East)

Theme: **Religion, Slavery, and Material Culture**

Steven Friesen, University of Texas at Austin, Presiding

Caroline Johnson Hodge, College of the Holy Cross
Slaves, Christianity, and Household Worship (25 min)

Tyler M. Schwaller, Wesleyan College (Macon, GA)

"Taking the Form of a Slave": The Alexamenos Graffito in the Context of Enslavement (25 min)

Sissel Undheim, Universitetet i Bergen

Ancilla virgo/famula Christi: Virginité, Sanctity, and Slavery in the Fourth Century (25 min)

Ralph J. Korner, Taylor College and Seminary

Pauline Ekklesiai: Sacred Jewish Synagogal Manumission "Sites" (25 min)

Michael Flexsenhar, Rhodes College, Respondent (25 min)

Discussion (25 min)

TUESDAY, NOVEMBER 26

S26-106

SBL Assyriology and the Bible Section

9:00 AM–11:30 AM

Convention Center - 29A (Upper Level East)

Theme: **Ritual, Cult, and Magic**

Jeffrey Cooley, Boston College, Presiding

Madadh Richey, University of Chicago

The Child's Sickbed in the Elijah and Elisha Narratives: Safeguarding Ritual Space in 1 Kings 17, 2 Kings 4, and Beyond (25 min)

Discussion (5 min)

Ryan Conrad Davis, Brigham Young University

The Significance of BM 40474 to the Biblical Psalms (25 min)

Discussion (5 min)

Jae-Hwan Kim, Harvard University

Appropriation of the Solar Image for Other Deities in Mesopotamia and Israel (25 min)

Discussion (5 min)

Zackary Wainer, College of William and Mary

Representing the Individual: Revisiting the Term "NBS/NPŠ" in West Semitic Inscriptions in Light of Akkadian Parallels (25 min)

Discussion (5 min)

Ransom W. Portis, Princeton Theological Seminary

Divine Qedem from East to West (25 min)

Discussion (5 min)

S26-107

SBL Biblical Hebrew Poetry Section

9:00 AM–11:30 AM

Convention Center - 30E (Upper Level East)

Theme: **Poetry in the Book of Psalms**

Kevin Chau, University of the Free State, Presiding

Marie-Ange Rakotoniaina, Emory University

Once upon a Tide: Water and Memory in the Psalter (20 min)

Discussion (5 min)

David J.A. Clines, University of Sheffield

"There Go the Ships" (Psalm 104:26) (20 min)

Discussion (5 min)

David Emanuel, Nyack College

Psalms 106 and the Poetics of Narrative Lament (20 min)

Discussion (5 min)

Urmas Nommik, Tartu Ülikool

The Types of Stanzas and the Formation of the Psalms (20 min)

Discussion (5 min)

Caroline Batchelder, Alphacrucis College, Parramatta, Australia

Human Seeing, the Genre of Praise, and the Restoration of Yahweh's Order: A Theological Anthropology of Psalm 8 within the Tebillim (20 min)

Discussion (5 min)

Hee Suk Kim, Chongshin University

Reading Psalms 18 and 19 as a Case Study on Juxtaposition of a Royal Psalm and a Wisdom Psalm (20 min)

Discussion (5 min)

S26-108

SBL Book of Deuteronomy Section

9:00 AM–11:30 AM

Convention Center - 29B (Upper Level East)

Theme: **The Politics of Deuteronomy: The Constitutional Passage Deut 16:18–18:22**

Cynthia Edenburg, Open University of Israel, Presiding

Reinhard Müller, University of Göttingen

The Instructions Concerning Local Judges and the Central Court (Deut 16:18–20; 17:8–13) (25 min)

Discussion (5 min)

Kevin Mattison, Ruhr Universität-Bochum

Deuteronomy's "Law of the King" and the Judicial Role of Ancient Near Eastern Kings (25 min)

Discussion (5 min)

Sandra Jacobs, King's College London

Burning Children: Deuteronomy (18:10) and the Hermeneutics of Dissent (25 min)

Discussion (5 min)

Bruce Wells, University of Texas at Austin

Public Officials in Deuteronomy and in Sixth-Century Babylonia (25 min)

Discussion (5 min)

Harald Samuel, Georg-August-Universität Göttingen,

Respondent (25 min)

Discussion (5 min)

S26-109

SBL Book of Psalms Section

9:00 AM–11:30 AM

Convention Center - 26A (Upper Level East)

Christine Jones, Carson-Newman University, Presiding

Rachel Wrenn, Emory University

"Pricked in the Kidneys": Kelayot, Body Imagery, and the "Seat" of Emotions in the Psalms (30 min)

Nancy Rahn, Universität Bern - Université de Berne

Here and There, Now and Then: Questions, Suggestions, and Challenges for the Understanding of God's Kingdom in Biblical- and Qumran-Studies, Issued from the Viewpoint of Ps 145 (30 min)

Michelle Eastwood, University of Divinity, Melbourne

Do Not Forsake Me When I Am Old (Ps 71:9) (30 min)

Sam Vernhes, Emory University

The Sound of Oppression: A Redemptive Memory of Exile in Psalm 74 (30 min)

Nancy deClaisé-Walford, Mercer University

The Role of Psalms 135–137 in the Shape and Shaping of Book Five of the Hebrew Psalter (30 min)



S26-110

SBL Christian Apocrypha Section / Ancient Fiction and Early Christian and Jewish Narrative Section

9:00 AM–11:30 AM

Convention Center - 31A (Upper Level East)

Theme: **The Narrative Self: a Session in Honor of Judith Perkins**

Janet Spittler, University of Virginia, Presiding (5 min)

Nicola Denzey Lewis, Claremont Graduate University
Sex, Suffering, Subversion, and Spectacle: The Feast of Saint Cristina of Bolsena (20 min)

Discussion (5 min)

Jo-Ann Brant, Goshen College
Aversion as a Rhetorical Strategy in the Acts of Thomas and Buddhist Tradition (20 min)

Discussion (5 min)

Meira Kensky, Coe College
Ephesus, Loca Sancta: The Acts of Timothy and Religious Travel in Late Antiquity (20 min)

Discussion (5 min)

Break (10 min)

Jeannie Sellick, University of Virginia
Drunk in Love: Who's Afraid of a Spiritual Marriage (20 min)

Discussion (5 min)

Jennifer Barry, University of Mary Washington
A Bad Romance: Melania the Younger and the Male Fantasy (20 min)

Discussion (5 min)

Roundtable Discussion (10 min)

S26-111

SBL Development of Early Christian Theology Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 313 (Third Level)

Theme: **Biblical Exegesis and the Development of Christological Doctrine: Fourth Century**

Han-luen Kantzer Koline, Western Theological Seminary, Presiding

Joel C Elowsky, Concordia Seminary
John 17:21–23 and the Hermeneutical Culture of Union (30 min)

Samuel Johnson, University of Notre Dame
"The Body of Wisdom": Athanasius's Sapiential Christology (30 min)

Justin Lee, University of Durham
Basil of Caesarea's Interpretation of Psalm 33:6: Trinitarian Unity and Theological Vision (30 min)

Christopher Mooney, University of Notre Dame
"The Father Is Greater Than I": The Monarchy of the Father as Bridge between the Grammar of Fourth and First Century Christology (30 min)

Gabrielle Thomas, Durham University, UK
Biblical Interpretation as Salvation History in Gregory Nazianzen's Oration "On the Son" (30 min)

S26-112

SBL Economics in the Biblical World Section

9:00 AM–11:30 AM

Convention Center - 31B (Upper Level East)

Theme: **Economics of the Judean Temple-State under the Persian Empire**

Kelly Murphy, Central Michigan University, Presiding

Charles E. Carter, Seton Hall University
Materialist Musings on Capital(s) in Persian Period Yehud (25 min)

Lisbeth E. Fried, University of Michigan-Ann Arbor
The Temple Economy in Achaemenid Yehud (25 min)

Peter R. Bedford, Union College
Developing Economic and Administrative Roles for the Jerusalem Temple in Achaemenid Judah (25 min)

Jon L. Berquist, Disciples Seminary Foundation
Economics of the Judean Temple-State under the Persian Empire (25 min)

Davis Hankins, Appalachian State University, Respondent (15 min)

Discussion (30 min)

S26-113

SBL Ethiopic Bible and Literature Section

9:00 AM–12:00 PM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **The Textual History of the Ethiopic Bible**

This session highlights ongoing work of the THEOT (Textual History of the Ethiopic Old Testament) Project and related studies in the history of biblical transmission in Ethiopia.

Sofanit T. Abebe, University of Edinburgh, Presiding

Garry Jost, Marylhurst University
The Dance of Variants across Time: Diachronic Analysis of Textual Variants in the Ethiopic Old Testament (25 min)

James R. Hamrick, Ludwig-Maximilians-Universität München
The Daniel Tergwāmē: A Case Study in Cosmopolitanism and Creativity in the Ge'ez Scribal Tradition (25 min)

Kidist Gameda, Anglia Ruskin University, Cambridge
The Composition of the Ethiopic Andāmta Commentary on Psalms (25 min)

Steve Delamarter, George Fox University and Jarod Jacobs, Warner Pacific College
The Textual History of the Miracle of Mary Called "The Cannibal of Qemer": Chronological and Geographic Developments in the Ethiopic Manuscript Tradition (25 min)

Nebeyou Almeu Terefe, Wycliffe Ethiopia
Some Notes on the Ge'ez/Ethiopic Manuscripts of 1 and 2 Timothy (25 min)

Jeremy Brown, Catholic University of America
Cataloguing the Gerald and Barbara Weiner Collection of Ethiopic Manuscripts (25 min)

Daniel Assefa, Institute for Religious Research, Addis Ababa
Development of Ge'ez Bible Module for Accordance (25 min)

TUESDAY, NOVEMBER 26

S26-114

SBL Formation of Isaiah Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Theme: **Isaiah and the Psalms: Comparative Studies**

Judith Gaertner, Universität Rostock, Presiding

Andrew Abernethy, Wheaton College (Illinois)

Seams and Kings: Similarities between the Shape and Shaping of Isaiah and the Psalter (30 min)

Ulrich Berges, Rheinische Friedrich-Wilhelms-Universität Bonn
The Book of Isaiah and the Psalms: Twin Books and Joint Authors? (30 min)

David Willgren, Academy of Leadership and Theology
“... And from the ‘Book’ of Isaiah Consolations” (4Q176 1–2 i 15): Paratextual Activity and the Formation of the ‘Books’ of Isaiah and Psalms (30 min)

Andreas Schuele, University of Leipzig
Penitential Psalms and Third Isaiah’s Penitential Prayer (30 min)

Joseph Blenkinsopp, University of Notre Dame
On Reading Isaiah in the Light of Psalms: The Beauty of Holiness (30 min)

S26-115

SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions Affiliate

9:00 AM–11:30 AM

Convention Center - 30D (Upper Level East)

Theme: **Intersections: Modelling Christian Cult Groups among Greco-Roman Cults**

Barbette Spaeth, College of William and Mary, Presiding

Alan Cadwallader, Charles Sturt University
What’s a Young Colossian Doing in Smyrna? Hunting a Relevant Cosmology for Colossae (20 min)

Jarkko Vikman, University of Helsinki
Social Control of the Ephesian Religious Experts: Charismatic Signals and the Epigraphy of Voluntary Associations (20 min)

Jin Hwan Lee, Independent Scholar
Reading First Corinthians 11:19 in Light of Election Practices in Private Associations (20 min)

Margaret Froelich, Claremont School of Theology
An Idol Is Nothing: Sacrificed Meat in Corinth and Jesus Worship as a Cult among Cults (20 min)

Courtney Friesen, University of Arizona
The Sons of God and the Raising of the Dead: From Alcestis to Lazarus (20 min)

James Hanges, Miami University, Respondent (20 min)

Discussion (30 min)

Papers are available beforehand, and can be requested from the program chair, Gerhard van den Heever, vdheega@unisa.ac.za

S26-117

SBL Hebrew Bible, History, and Archaeology Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire I (Fourth Level)

Kerry Sonia, Washington and Lee University, Presiding

Katharina Streit, Hebrew University of Jerusalem
Culture of Defeat: Submission in Written Sources and the Archaeological Record in the Late Eighth Century BC (20 min)

Discussion (10 min)

Ido Koch, Tel Aviv University
On Philistines and Early Israelite Kings: Memories and Perceptions (20 min)

Discussion (10 min)

Mathieu Richelle, FLTE
Judah in 2 Kings 3 and the House of David on the Mesha Stele (20 min)

Discussion (10 min)

Ariel Kopilovitz, University of Chicago Divinity School
Land for the Landless: Assigning Land to Non-Israelites in Ezekiel’s Restoration Program (20 min)

Discussion (10 min)

S26-118

SBL Hebrew Scriptures and Cognate Literature Section

9:00 AM–11:30 AM

Convention Center - 28C (Upper Level East)

Theme: **What We Would Like to See Happening in the Study of Divination**

Martti Nissinen, University of Helsinki, Introduction (5 min)

Jennifer Singletary, Georg-August-Universität Göttingen
Whence/Whither Future Knowledge? (10 min)

Esther Hamori, Union Theological Seminary in the City of New York
Broader Perspectives on Women’s Divination (10 min)

Roundtable Discussion (15 min)

Katri Antin, Helsingin Yliopisto - Helsingfors Universitet
Divination as an Analytical Tool: A View from the Late Second Temple Period (10 min)

Olivia Stewart Lester, Loyola University of Chicago
Prophetic Agency in Relation to Interpretation, Gender, and Economics (10 min)

Roundtable Discussion (15 min)

Elisabeth Sawerthal, King’s College London
Divination and Power: Introducing Ancient Egyptian Sources to the Study of “Biblical Divination” (10 min)

Jonathan Stökl, King’s College London
Comparative Studies of Divination: Why and How? (10 min)

Roundtable Discussion (15 min)

Discussion (40 min)



P26-119

International Organization for Septuagint and Cognate Studies

9:00 AM–12:00 PM

Hilton Bayfront - Indigo C (Second Level)

Theme: **Göttingen Septuagint: Greek and Coptic**

Textual Criticism of the Bible: The Septuagint and Its Versions

Felix Albrecht, Akademie der Wissenschaften zu Göttingen,
Presiding

Peter Gentry, Southern Baptist Theological Seminary
Text History of the Greek Ecclesiastes (15 min)

Tuukka Kauhanen, University of Helsinki
The Key to the Textual History of the Greek 2 Samuel: 2 Sam 11:11 (20 min)

Felix Albrecht, Akademie der Wissenschaften zu Göttingen
The Psalms of Solomon: Attributed to King Solomon and Located in Palestinian Judaism (15 min)

Anna Kharanavi, Ivane Javakishvili Tbilisi State University
The Georgian Translations of the Deuterocanonical Books of the Old Testament: The Sources of the Known and Unknown Textual History (20 min)

Malte Rosenau, Göttingen Academy of Sciences and Humanities
The Coptic Versions of the Minor Prophets (15 min)

Break (10 min)

Textual History of the Bible: Deuterocanonical Scriptures

Armin Lange, Universität Wien, Presiding

Matthias Henze, Rice University
Introducing Textual History of the Bible, Volume 2: The Deuterocanonical Scriptures (Brill, 2019) (20 min)

Frank Feder, Georg-August-Universität Göttingen
THB 2 and the Interrelation of the Coptic, Arabic, and Ethiopic Deuterocanonical Books (20 min)

Kelley Coblenz Bauth, St. Edward's University
Textual History of 1 Enoch (20 min)

Edmon Gallagher, Heritage Christian University
The Deuterocanonical Books in Latin Tradition: Jerome and His Influence (20 min)

S26-120

SBL Israelite Prophetic Literature Section

9:00 AM–11:30 AM

Convention Center - 28D (Upper Level East)

Theme: **Inside and Outside Prophetic Texts**

These papers raise the recurring question of the formation of the prophetic corpus. By examining material within prophetic texts and in other biblical texts, the papers attempt to come to terms with the ways that current conceptions of the formation of prophetic texts can be challenged and the new insights that derive from these challenges.

Brittany Kim, Presiding

Samuel Boyd, University of Colorado Boulder
Intertextuality and Liturgy: A Study of the Relationship between Hab 3 and Pss 29, 77, and 18 (30 min)

Todd Hibbard, University of Detroit Mercy
YHWH's "Plan": The Development of an Inner-Isaianic Theo-political Idea (30 min)

Justin Huguenin, Brandeis University
Peeling Back the Layers of Ezekiel 17 (30 min)

Knut M. Heim, Denver Seminary
Sarcasm in Micah 6:6–8 (30 min)

Discussion (30 min)

S26-121

SBL Jewish, Christian, and Graeco-Roman Travel in the Hellenistic, Roman, and Early Byzantine Periods (300 BCE–600 CE) Consultation

9:00 AM–11:30 AM

Hilton Bayfront - Aqua Salon C (Third Level)

Theme: **Travel in Antiquity**

Each paper (25 min) is followed by discussion (10 min).

Pieter Hartog, Protestantse Theologische Universiteit, Presiding

Elisa Uusimäki, University of Helsinki
Itinerant Scribes in Second Temple Judaism (25 min)

Discussion (10 min)

Benjamin Gordon, University of Pittsburgh
Sightseeing and Spectacle at the Second Temple in Jerusalem (25 min)

Discussion (10 min)

Break (10 min)

Christopher J. Fuhrmann, University of North Texas
The Safety of Diplomatic and Private Travel in the Greco-Roman World: Two Models (25 min)

Discussion (10 min)

Richard Freund, University of Hartford
Tracking the Stones: King Herod's Travels to Rhodes and the Archaeology, Architecture, and Art History Influences of Rhodes (25 min)

Discussion (10 min)

S26-122

SBL Joshua-Judges Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **Benjamin**

The setting of many of the stories narrated in the book of Joshua (Jericho, Ai, Gibeon) is the small territory of Benjamin, even though the protagonist himself, Joshua, is an Ephraimite. Benjamin also features prominently in the stories of Ehud and the concubine of Gibeah in the book of Judges. What is the role of Benjamin in these two books? How does this connect to the history of Benjamin and to the place of Benjamin between the territories of Israel and Judah? What relationship does this have to the story of Saul as first king, or later stories about Benjaminites?

Tammi Schneider, Claremont Graduate University, Presiding

Yigal Levin, Bar-Ilan University
Kirijath-jearim and the Border between Judah and Benjamin (30 min)

TUESDAY, NOVEMBER 26

Rachel Havrelock, University of Illinois at Chicago
Benjamin, Jebus, and Judah (30 min)

Lee Sui Hung Albert, Tao Fong Shan Christian Centre, Hong Kong
The Role of Benjamin in the Book of Judges in the Post-exilic Context (30 min)

Brandon M. Hurlbert, Durham University
Will the Real Ehad Please Stand Up? Towards a Negative Reading of Judges 3:12–30 (30 min)

Daniel Fleming, New York University, Respondent (30 min)

Anna Elise Zerneck, Christian-Albrechts-Universität zu Kiel
What's in a Name? Divine Names as Witnesses to the Conceptualization of Deities in the Levant in the First Millennium BCE (15 min)

Tim Hogue, University of California-Los Angeles
Image, Text, and Ritual: The Decalogue and the Three Reembodiments of God (15 min)

Mark Smith, Princeton Theological Seminary, Respondent (30 min)

Discussion (45 min)

Papers are precirculated. If you wish to receive them, please contact jutta.jokiranta@helsinki.fi.

S26-123

SBL Metaphor Theory and the Hebrew Bible Section

9:00 AM–11:30 AM

Convention Center - 31C (Upper Level East)

Dominic S. Irudayaraj, Hekima College, Nairobi; Biblicum, Rome
Songs of the Vineyard in Isaiah and Mixing Metaphors: Towards a Coherent Message (25 min)

Shalom E. Holtz, Yeshiva University
What Do Courtroom Metaphors Contribute to Prayer? (25 min)

Discussion (10 min)

Taylor Gray, University of St Andrews
The Epithet צור and the Question of Metaphor (25 min)

Greg Schmidt Goering, University of Virginia
Theorizing Walking: Path Metaphors in the Book of Proverbs (25 min)

Lucas A. Iglesias Martins, Centro Universitário Adventista de São Paulo
Ezekiel 16 and 23: The Power of Extended Sexual Metaphors (25 min)

Discussion (15 min)

S26-124

SBL Mind, Society, and Religion: Cognitive Science Approaches to the Biblical World Seminar / Bible, Myth, and Myth Theory Section

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Conceptualization of Divine Beings in the Ancient Near East**

Anne Katrine Gudme, Oslo, Presiding

Paul Robertson, University of New Hampshire
A Convergent Explanation for Gods, Myths, and Rituals from Cognitive Science (15 min)

Nicole Oesterreich, Universität Leipzig
The Door into Heaven: A Cognitive Explanation of Biblical Narratives of Visions (15 min)

Lauri Laine, University of Helsinki - CSTT / ANEE
Embodied Cognition of Divinity in the Solomonic Temple (15 min)

P26-125

National Association of Professors of Hebrew

9:00 AM–11:30 AM

Hilton Bayfront - Indigo 204A (Second Level)

Theme: **Student-Centered Grammar Instruction in the Introductory Biblical Hebrew Class**

Robert Stallman, Northwest University (Washington), Presiding (5 min)

Eran Shuali, Université de Strasbourg
Yehudit: A New Biblical Hebrew Textbook in French (30 min)

Discussion (5 min)

Matthew A Thomas, Fuller Theological Seminary
Teaching/Learning Biblical Hebrew Online: Challenges and Community (30 min)

Discussion (5 min)

Sarah Lynn Baker, University of Texas at Austin
"Gap" Activities in the Biblical Hebrew Classroom (30 min)

Discussion (5 min)

Roundtable Discussion (40 min)

S26-126

SBL Pauline Epistles Section

9:00 AM–11:30 AM

Convention Center - 33A (Upper Level East)

Theme: **Philippians**

Emma Wasserman, Rutgers, The State University of New Jersey, Presiding (5 min)

Phillip Munoa, Hope College
Who Lies Beneath? Phil 2:6–11 and the Angel of the Lord Tradition (25 min)

Discussion (10 min)

Nicholas J. Schaser, Macalester College
Circumcision, Not Supersession: The Limited Apostolic Focus of Philippians 3:3 (25 min)

Discussion (10 min)

Andrew Remington Rillera, Duke University
Two Types of Physical Circumcision and Why This Matters for Paul Polemics in Galatians and Philippians (25 min)

Discussion (10 min)



Annalisa Phillips Wilson, University of Durham
Philippians 3 and Stoic Categorical Errors: Paul's View of His Jewish Credentials as Neither Vice nor Virtue (25 min)

Discussion (10 min)

S26-127

SBL Philo of Alexandria Seminar

9:00 AM–11:15 AM

Convention Center - 32B (Upper Level East)

Theme: **Editions of Philo in the Eighteenth and Nineteenth Centuries**

Sarah Pearce, University of Southampton, Presiding

Gregory Sterling, Yale Divinity School
Thomas Mangey and the Arrangement of the Philonic Corpus (25 min)

Michael Cover, Marquette University
Karl Ernst Richter's Schwickert Edition: The Art (and Science) of Introducing Philo; Or, How Not to Analyze a Philonic Treatise (25 min)

Break (10 min)

Abraham Terian, St. Nersess Armenian Sem.
Aucher's 1822 and 1826 Editions of Philonis Opera in Armenia: History of an Exceptional Text (25 min)

James Royse, Claremont, CA
The Edition of Cohn-Wendland (25 min)

Discussion (25 min)

S26-128

SBL Philology in Hebrew Studies Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 307 (Third Level)

Theme: **Theorizing Lament**

David Lambert, University of North Carolina at Chapel Hill, Presiding

Edward Greenstein, Bar-Ilan University
Overturing Assumptions in Reading Lamentations 1 (25 min)

Sonja Noll, University College London
Silence at the Interstices of Lament (25 min)

Cathleen Chopra-McGowan, University of Chicago
The Lament as an Indictment of Failure (25 min)

Paul Joyce, King's College London
Rhetoric and Emotion in Biblical Lament (25 min)

Laura Quick, Princeton University, Respondent (10 min)

Discussion (10 min)

S26-129

SBL Prayer in Antiquity Section

9:00 AM–11:30 AM

Convention Center - 30C (Upper Level East)

Angela Harkins, Boston College School of Theology and Ministry, Presiding

Kasper B. Larsen, Aarhus University
The Lord's Prayer in the Gospel of John (30 min)

Evan E. Bassett, Emory University
Models of Personal Transformation in the Biblical Psalms of Thanksgiving (30 min)

Michael B. Johnson, McMaster University
David's Prayer and the Maskil's Psalm: Some Observations on a Common Rhetorical Strategy in 1 Chr 29:10–20 and 1QH^a 5:12–6:33 (30 min)

Helen Efthimiadis-Keith, University of KwaZulu-Natal
Sex and Violence: Reading Judith's Prayer through the Lens of Trauma (30 min)

Matthew E. Gordley, Carlow University
Prayer in Wisdom of Solomon (30 min)

S26-130

SBL Social History of Formative Christianity and Judaism Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire L (Fourth Level)

Theme: **Early Christianity in Social-Historical Discourse and Context**

Maria Doerfler, Yale University, Presiding (5 min)

Gerhard van den Heever, University of South Africa
Writing a Social History of an Early Christian Cult Group (25 min)

Pieter Botha, University of South Africa
Understanding Early Christian Literacy in Its Social Historical Context (25 min)

Chris de Wet, University of South Africa
John Chrysostom on Manichaeism (25 min)

Discussion (25 min)

Business Meeting (20 min)

S26-131

SBL The Bible in Ancient (and Modern) Media Section / Matthew Section

9:00 AM–11:30 AM

Convention Center - 25A (Upper Level East)

Theme: **Marcel Jousse and Oral Theory**

The French New Testament scholar Marcel Jousse (1886–1961) ranks among the pioneers in the study of oral style, but has mostly been overlooked by biblical scholars. This session is devoted to his work and reflects on how the history of biblical scholarship may have been different if his contemporaries had taken his work more seriously during his active career. Reflections will begin with a paper by the editor and translator of Jousse's work and then include papers on his potential influence on discussions concerning Aramaic studies, the Dead Sea Scrolls, and the Gospels.

Werner Kelber, Rice University, Presiding (5 min)

Edgard Sienaert, University of the Free State, South Africa
Marcel Jousse: "Man Is, above All Else, a Memory" (25 min)

Bruce Chilton, Bard College
Marcel Jousse's Aramaic Gospel (25 min)

TUESDAY, NOVEMBER 26

Shem Miller, University of Mississippi
Form as Mnemonic Device: The "Oral Style" of Poetry in the Dead Sea Scrolls (25 min)

Matthew Larsen, Princeton University
Marcel Jousse and the Past and Future of Gospel Studies (25 min)

Joanna Dewey, Episcopal Divinity School
Jousse's Understanding of Orality and the Gospel of Mark (25 min)

Discussion (20 min)

S26-134

SBL Theological Perspectives on the Book of Ezekiel Section

9:00 AM–11:30 AM

Convention Center - 29D (Upper Level East)

Theme: **Ezekiel and Metaphor ("Metaphors Be with You")**

Stephen Cook, Virginia Theological Seminary, Presiding
Pierre Van Hecke, Katholieke Universiteit Leuven, Panelist (25 min)

Daniilo Verde, Katholieke Universiteit Leuven, Panelist (25 min)

Joseph Lam, University of North Carolina at Chapel Hill, Panelist (25 min)

Antje Labahn, Kirchliche Hochschule Wuppertal/Bethel, Panelist (25 min)

Michael Lyons, University of St. Andrews, Panelist (20 min)

Discussion (30 min)

S26-135

SBL Theology of the Hebrew Scriptures Section

9:00 AM–11:30 AM

Convention Center - 25C (Upper Level East)

Theme: **Theological Perspectives of Hebrew Scriptures**

David Frankel, Schechter Institute of Jewish Studies, Presiding
John W. Herbst, Virginia Peninsula Baptist Association
Preserving Life: Yahweh and the "Older Brother" in Genesis (25 min)

Michael Oblath, University of Alaska
Rock On, Moses: Why God Refused Moses' Entrance into Canaan (25 min)

Mihi Yang, Sookmyung Wonem's University
Comparison of Hezekiah's Survival in Isaiah 36–39 to Injo's in a Korean Novel, Namhan-sansung (南漢山城) (25 min)

Cara M Forney, Baylor University
Divine Absence in the Psalms of Asaph: Psalms 74 and 77 in Conversation (25 min)

Colin M. Toffelmire, Ambrose University
Christian Readings of the Reconstituted Temple (25 min)

S26-136 (=A26-118)

SBL Violence and Representations of Violence in Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire E (Fourth Level)

Theme: **Moment of Reckoning: Imagined Death and Its Consequences in Late Ancient Christianity—A Cross-Disciplinary Engagement**

Joint Session with the AAR Comparative Approaches to Religion and Violence unit.

Christine Luckritz Marquis, Union Presbyterian Seminary, Presiding

Nyasha Junior, Temple University, Panelist

Laura Nasrallah, Harvard University, Panelist

Constance Furey, Indiana University, Panelist

Whitny Braun, Loma Linda University, Panelist

Chase L. Way, Claremont Graduate University, Panelist

Ellen Muehlberger, University of Michigan-Ann Arbor, Respondent

S26-137

SBL Women in the Biblical World Section / Feminist Hermeneutics of the Bible Section

9:00 AM–11:30 AM

Convention Center - 32A (Upper Level East)

Theme: **Cultivating Womanist, Feminist, and Queer Relationships in this Neoliberal-Authoritarian Age**

Organized by Susanne Scholz, SMU Perkins School of Theology

Susanne Scholz, Southern Methodist University, Presiding

Valerie Bridgeman, Methodist Theological School in Ohio, Panelist (7 min)

Dorothea Erbele-Kuester, Johannes Gutenberg-Universität Mainz, Panelist (7 min)

Susan Haddox, University of Mount Union, Panelist (7 min)

Lynn Huber, Elon University, Panelist (7 min)

Cheryl Kirk-Duggan, Shaw University Divinity School, Panelist (7 min)

Angela Parker, The Seattle School of Theology & Psychology, Panelist (7 min)

Tina Pippin, Agnes Scott College, Panelist (7 min)

Karri Whipple, Drew University, Panelist (7 min)

Gay Byron, Howard University, Panelist (7 min)

Yael Shemesh, Bar-Ilan University, Panelist (7 min)

Davina Lopez, Eckerd College, Respondent (10 min)

Fiona Black, Mount Allison University, Respondent (10 min)



Other Events conveniently allow members to gather voluntarily and to host receptions, networking events, and private meetings during the Annual Meetings. Their inclusion in the Program Book does not constitute an endorsement by the American Academy of Religion or the Society of Biblical Literature. While AAR and SBL provide space for activities listed as “Other Events,” the content and purpose of these gatherings are not reviewed by either the AAR or SBL’s Program Units or their Program Committees. However, any organization or group of members that reserves space for an Other Event is expected to adhere to AAR and SBL policies and core values in holding events.

THURSDAY, NOVEMBER 21

M21-201

Network for Vocation in Undergraduate Education (NetVUE)

Theme: **Vocation, Teaching, and Religious Studies**

Thursday, 1:00 PM–5:00 PM

Hilton Bayfront-Cobalt 500 (Fifth Level)

This gathering provides an opportunity for teachers and scholars in the field of religious studies to discuss the intersections of that field with programs for vocational reflection and discernment. Although the language of vocation, calling, and purpose is increasingly present in undergraduate education, its significance has remained relatively under-theorized in academic circles, including in religious studies generally. In addition, the broadening of the conversation about interfaith and interreligious studies is having an effect on the work being done on vocation (and vice versa).

- Should the concepts of vocation and calling play a role in the religious studies classroom?
- Can the concept of vocation, with its historically Christian roots, function in the increasingly multi-faith context of higher education?
- What pedagogical assumptions undergird attention to vocation and calling in the teaching of religious studies?
- What teaching strategies have been used — successfully or otherwise — to incorporate vocation into undergraduate coursework in religion?
- This gathering will be of interest to those who teach undergraduate courses in religious studies, theology, and related fields, including those that focus on interreligious and interfaith studies.

M21-400

Network for Vocation in Undergraduate Education (NetVUE) Reception

Theme: **Vocation, Teaching, and Religious Studies**

Thursday, 5:00 PM–6:30 PM

Hilton Bayfront-Cobalt 501A (Fifth Level)

Participants in the NetVUE Gathering on “Vocation, Teaching, and Religious Studies,” along with their guests, are invited to this informal gathering to discuss the day’s conversation, to exchange ideas about their own experiences, and to network with other teachers and scholars in the field.

FRIDAY, NOVEMBER 22

M22-112

Drake University / Des Moines Area Religious Council

Theme: **Academic / Nonprofit Collaborations**

Friday, 8:00 AM–2:00 PM

Hilton Bayfront-Cobalt 500 (Fifth Level)

This workshop features academic/nonprofit interfaith collaboration in general and the “interfaith youth leadership camp” that Drake University and the Des Moines Area Religious Council have co-programmed for the last three years. Time will be devoted to learning about the interfaith youth leadership camp, sharing other academic/nonprofit interfaith collaborations, reflecting on the opportunities and challenges of such collaborations, and developing plans for future growth. Supported by the Arthur Vining Davis Foundations, limited space is available. Please contact Tim Knepper (tim.knepper@drake.edu) for more information.

M22-100

Accordance Bible Software Training Seminar

Friday, 8:30 AM–5:30 PM

Offsite

Accordance’s FREE training seminar teaches how to get the most out of this cutting-edge Bible software for Windows, Mac, iOS, and Android. The session is open to potential, basic, and advanced level users. The morning sessions will introduce the new features in the upcoming version 13, and cover the interface and search capabilities, while the afternoon is devoted to advanced features, tools, and aids for study and teaching. Bring your own laptop or follow the projected demonstration.

You may register or ask for details at: seminars@accordancebible.com

FRIDAY, NOVEMBER 22

M22-101

Lutheran Women in Theological and Religious Studies AAR-SBL Pre-Gathering

Friday, 8:30 AM–5:30 PM

Offsite - Mary Hollis Clark Conference Center San Diego Public Library Central Branch 330 Park Blvd.

Lutheran Women in Theological and Religious Studies (LWTRS) gather annually for scholarship, worship, and friendship. Lutheran women scholars, including graduate students, women who teach or study at Lutheran institutions, and rostered ELCA women are invited. Papers, worship, a business meeting, and meals comprise the day. This year marks the 40th ordination anniversary of Rev. Earlean Miller, the first African American Lutheran woman to be ordained in the United States, ten years after the first white Lutheran woman was ordained. In honor of this anniversary, this year's meeting will focus on women "on the margins" through the lens of "Lament and Praise: Transformation Out of the Depths." We will examine how women in general have participated in lament and praise, including overlooked historical narratives, Lutheran theology of transformation out of the depths, biblical witness to transformation, etc. Further, we will reflect upon lament, praise, and transformation through the lens of women of color both in and outside of the United States. Online registration will be available after September 30. For more information, or to be notified when registration is open, contact Heather Dean at heather.dean@elca.org.

M22-102

Dharma Academy of North America (DANAM)

Theme: **Transregional Bhakti Traditions**

Friday, 9:00 AM–10:45 AM

Hilton Bayfront-Aqua F (Third Level)

Graham M. Schweig, Christopher Newport University and Graduate Theological Union, Presiding

Shivani Bothra, University of California-Santa Barbara
Terapanth Prabodha: A "Short-cut Method" to Develop Piety in the Shvetambar Terapanth Tradition

Rodney Sebastian, University of Florida
Transregional Transmission of Gauḍīya Vaiṣṇavism: Building the Sacred Body in Manipuri Vaiṣṇava Dance Dramas

Brita Heimarck, Boston University
Global Bhakti: A Complex Network of Devotional Music, Meditation, and Communitas

Pranati Parikh, Harvard University
Transregional Theologies of Grace for Comparative Theology

Nalini Rao, Soka University
Guru Bhakti as Understood in the Dvaita Sampradāya

M22-103

Network for Vocation in Undergraduate Education (NetVUE)

Theme: **Vocation, Teaching, and Religious Studies**

Friday, 9:00 AM–12:30 PM

Marriott Marquis-Solana (South Tower - First Level)

This gathering provides an opportunity for teachers and scholars in the field of religious studies to discuss the intersections of that field with programs for vocational reflection and discernment. Although the language of vocation, calling, and purpose is increasingly present in undergraduate education, its significance has remained relatively under-theorized in academic circles, including in religious studies generally. In addition, the broadening of the conversation about interfaith and interreligious studies is having an effect on the work being done on vocation (and vice versa). This gathering will address questions such as these:

- Should the concepts of vocation and calling play a role in the religious studies classroom?
- Can the concept of vocation, with its historically Christian roots, function in the increasingly multi-faith context of higher education?
- What pedagogical assumptions undergird attention to vocation and calling in the teaching of religious studies?
- What teaching strategies have been used—successfully or otherwise—to incorporate vocation into undergraduate coursework in religion?

This gathering will be of interest to those who teach undergraduate courses in religious studies, theology, and related fields, including those that focus on interreligious and interfaith studies.

M22-108

Dharma Academy of North America (DANAM)

Theme: **Hindu-Jewish Studies: Tantra and Kabbalah**

Friday, 11:00 AM–12:45 PM

Hilton Bayfront-Aqua F (Third Level)

Loriliai Biernacki, University of Colorado, Presiding

Pravina Rodrigues, Graduate Theological Union
The Semiotics of Sefirot and Śrīcakra: A Reflection on Sacred Geometry

Ithamar Theodor, Zefat Academic College
Modification, Emanation, and Parīṇāma-Vāda in Medieval Theistic Vedānta and Kabbalah

Yudit K. Greenberg, Rollins College
Shakti and Shekhinah: Reflections on Embodiments of the Divine Feminine

Alan Brill, Seton Hall University
Can Tantra Help Us Understand Kabbalistic Prayer Kavvanot?



M22-109**Hispanic Theological Initiative Consortium Member Council Meeting (Private)**

Friday, 11:00 AM–4:00 PM

Marriott Marquis-Marriott Grand 3 (Lobby Level)

M22-111**Oneworld Publications**Theme: *Communities of the Qur'an: Book Launch*

Friday, 12:00 PM–1:00 PM

Convention Center-25B (Upper Level East)

M22-200**Forum on Religion and Ecology, Yale University Annual Luncheon**

Friday, 12:00 PM–2:00 PM

Convention Center-9 (Upper Level West)

M22-201**Bukkyo Dendo Kyokai (BDK) America**Theme: *Numata Chairs Coordinators Meeting*

Friday, 12:00 PM–5:00 PM

Marriott Marquis-Catalina (South Tower - Fourth Level)

M22-202**China Academic Consortium**Theme: *Colloquium for CETF (Chinese Evangelical Theological Fellowship)*

Friday, 12:00 PM–6:00 PM

Omni-Gallery 3A (Gallery Building - across the street from the main hotel entrance on L Street)

The Theme of the colloquium is “Chinese Theological Voices in Public Space”. The presentation in either Chinese or English will be acceptable. The presentation limited to 30 minutes and allow 15 minutes for responses.

The objective of the event is to encourage theological learning, by interaction, construction and advancement among theological workers in North America committed to theological reflection in Chinese context with global implications.

M22-210**Eberhard Jüngel Research Colloquium**

Friday, 1:00 PM–3:00 PM

Marriott Marquis-Cardiff (South Tower - Third Level)

Piotr Malysz, Samford University, and R. David Nelson, Baker Academic and Brazos Press, Presiding

The session — the last in a series — is devoted to engagement with the legacy of the German theologian Eberhard Jüngel (b. 1934). Over a long and distinguished career, Jüngel has grappled with such topics as revelation, responsible talk about God, God's trinity, Christology, the nature of theological language, analogy, divine and human freedom, love, atheism, and theological approaches to the state. In all this, he has followed, perceptively yet critically, in the footsteps not only of Martin Luther, but also of Hegel, Bonhoeffer, Bultmann, Heidegger, and Barth. The goal of this session is to assess Jüngel's legacy against the broader backdrop of contemporary theology and philosophy.

Panelists:

Christoph Schwoebel, University of St. Andrews

Christopher Holmes, University of Otago

Deborah Casewell, Liverpool Hope University

M22-211**Institute for Biblical Research**Theme: *Institute for Biblical Research Board Meeting*

Friday, 12:45 PM–3:15 PM

Hilton Bayfront-Sapphire 400A (Fourth Level)

M22-204**Review and Expositor Editorial Board Meeting**

Friday, 1:00 PM–4:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

M22-205**Society for Post-Supersessionist Theology**Theme: *Fulfillment and Supersessionism in the Theology of St. Paul*

Friday, 1:00 PM–4:00 PM

Marriott Marquis-Pacific 14 (First Level)

David Rudolph, King's University, Presiding

The Society for Post-Supersessionist Theology exists in order to promote research and discussion that advances post-supersessionist thought. The Society understands post-supersessionism as a family of theological perspectives that affirms God's irrevocable covenant with the Jewish people as a central and coherent part of ecclesial teaching. It seeks to overcome understandings of the New Covenant that entail the abrogation or obsolescence of God's covenant with the Jewish people, of the Torah as a demarcator of Jewish communal identity, or of the Jewish people themselves.

Panelists:

William S. Campbell, University of Wales

Douglas Campbell, Duke University

OTHER EVENTS

FRIDAY, NOVEMBER 22

Responding:

Paula Fredriksen, Boston University
Francis Watson, University of Durham

M22-206

Society of Race, Ethnicity, and Religion

Theme: **Religion and Race in The Time of Trump**

Friday, 1:00 PM–4:00 PM

Hilton Bayfront-Aqua 300 (Third Level)

M22-207

Beyond “Religion versus Emancipation”: Gender and Sexuality in Women’s Conversion to Christianity, Judaism and Islam in Western-European Contexts

Theme: **Expert Meeting “Contested Conversions: “Authentic” Stories and Public Reflexes’**

Friday, 1:00 PM–5:00 PM

Hilton Bayfront-Aqua C (Third Level)

M22-208

Association for Interreligious and Interfaith Studies Annual Workshop

Friday, 2:00 PM–5:00 PM

Convention Center-25C (Upper Level East)

Join us for the 3rd annual meeting of the Association for Interreligious/Interfaith Studies (AIIS). Come hear about San Diego’s interfaith context followed by peer-to-peer conversations with fellow scholars about developing research, curricula, and scholarship that is both inspired by and accountable to communities. A coffee break and refreshments will be provided. For more information and to register click here: event.com/events/association-of-interreligious-interfaith-studies-workshop/event-summary-dc0b0f4afdeb4ce0850665a6bda75908.aspx If you have questions please contact Russ Arnold rarnold@regis.edu.

M22-209

Dharma Academy of North America (DANAM)

Theme: **Dharma and Artificial Intelligence**

Friday, 2:00 PM–5:00 PM

Hilton Bayfront-Aqua F (Third Level)

Rita Sherma, Graduate Theological Union, Presiding

Loriliai Biernacki, University of Colorado
Artificial Intelligence and Indian Tantra

Jeffery D. Long, Elizabethtown College
On Jiva-s, Artificial Life Forms, and Inanimate Objects: Commander Data, Marie Kondo, and the Dharma Traditions

Stuart R. Sarbacker, Oregon State University
Minds and the Philosophy and Ethics of Artificial Intelligence

Joseph Prabhu, California State University, Los Angeles
Interbeing: Humanity in an Ecological Age

Judith Carlisle, Loyola Marymount University
Pockets of Place and the Right to Space: Transcendence through Hatha-Yoga and AI

Gopal Gupta, University of Evansville
Hindu Perspectives on Artificial Life and the Self

Michael Reading, Claremont School of Theology
Jainism and the Technological Singularity Hypothesis: Defeating the Wrath of AI through Cautious and Nonviolent Intent

M22-300

Anglican Association of Biblical Scholars

Theme: **What is Anglican About Anglican Readings of Scripture?**

Friday, 3:00 PM–7:00 PM

Offsite - Offsite

All parts of the AABS Friday meeting will be held at St. Paul’s Cathedral (Episcopal), 2728 Sixth Avenue, San Diego, CA 92103 (619-298-7261), stpaulcathedral.org. (If you want to share a ride to St. Paul’s, at AABS’s expense, please meet the Rev. Frank Hughes [fwbhughes54@hotmail.com] by 4:45 PM at the corner of West Harbor Drive, the street the Convention Center faces, and 1st Avenue.) All are welcome to join us — for any portion/s of the afternoon/evening. Advance reservations are required for the catered dinner. Information and cost for the dinner will be posted on the AABS website (aabs.org) in the early fall; this information will also be sent out on our email list. Contact Elizabeth Struthers Malbon (malbon@vt.edu) in the meantime if you have questions or to be added to the email list. Please also note the AABS celebration of Holy Eucharist on Sunday at 11:45 AM; check the SBL online program or program book for the room.

3:00 PM Executive Committee Meeting

Jane Lancaster Patterson, Seminary of the Southwest, Presiding

5:00 PM Gathering and Greeting

5:30 PM General Business Meeting

Jane Lancaster Patterson, Seminary of the Southwest, Presiding

6:00 PM Holy Eucharist

7:00 PM Dinner

7:45 PM What is Anglican about Anglican Readings of Scripture?

Elizabeth Struthers Malbon, Virginia Tech, Presiding

Panelists:

Neil Elliott, Fortress Press

Linda M. Maloney, Liturgical Press

M22-301

Association of Theological Schools

Theme: **Celebration of the Henry Luce III Fellows in Theology Program**

Friday, 3:00 PM–9:00 PM

Convention Center-9 (Upper Level West)



M22-302**Art/s of Interpretation Group****Theme: Science, Symbol, and Society: Epistemological Reassessments Session One: The Situation**

Friday, 4:00 PM–6:00 PM

Convention Center-23C (Upper Level East)

Randal Cummings, California State University, Northridge, Presiding

We will explore different and alternate ways various cultures have construed the acquisition of knowledge and its relationship to the created order--different and alternative to the familiar paradigms we have inherited from the binary of the Enlightenment Science and Religion. This particular session will be devoted to a discussion of the new situation in the sciences as they relate to alternate interpretations of matter.

Jess Hollenback, University of Wisconsin, LaCrosse
Implications for the New Physics for a Humane Ordering of the World

Sherman Jackson, University of Southern California
Science and Religion: The View From The Islamic Secular

Charles H. Long, Chapel Hill, NC
The Importance of Fernand Braudel's Tripartite Understanding of the Temporal Order for Making Sense of Matter

Aaron Grizzell, Graduate Theological Union
The New Animism

Tatsuo Murakami, Sophia University
The Matter of the Fetish

M22-303**Feminist Liberation Theologians' Network**

Friday, 4:00 PM–6:00 PM

Convention Center-28A (Upper Level East)

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Presiding

Elisabeth Schüssler Fiorenza, Harvard University, Presiding

The Feminist Liberation Theologians' Network will bring feminist theological insights to bear on the urgent impact of climate change around the world. What is the role of religion in these human-made problems, and how can feminist resources be put to best use for solutions?

Panelists:

Anne Elvey, Monash University

Wanda Deifelt, Luther College

All are welcome.

RSVP: water@hers.com

M22-305**Quaker Theological Discussion Group****Theme: Quaker Youth Ministry and Theopraxis in a Multicultural Context**

Friday, 4:30 PM–6:00 PM

Hilton Bayfront-206 (Second Level)

M22-306**Society for the Study of Native American Sacred Traditions Annual Meeting**

Friday, 4:30 PM–6:30 PM

Hilton Bayfront-Indigo C (Second Level)

M22-400**Dharma Academy of North America (DANAM)****Theme: Subjectivity, Emotions, and Feelings**

Friday, 5:00 PM–6:30 PM

Hilton Bayfront-Aqua F (Third Level)

Loriliai Biernacki, University of Colorado, Presiding

Ana Bajzelj, University of California, Riverside
Passions and Intention in Jainism

Brian Black, Lancaster University
Emotions and Ethics in the Mahābhārata

James Madaio, Czech Academy of Sciences
A Hermeneutics of Happiness in Medieval Advaita Vedānta

Agnieszka Rostalska, Ghent University
Epistemic Faults and Signs of Understanding: An Account of Emotions in Early Nyāya

Jon Paul Sydnor, Emmanuel College, Boston
Rāmānuja's Celebratory Panentheism: The Case for a Nondual Theological Epistemology

M22-401**Stone-Campbell Journal****Theme: A Conversation About the Authority of Scripture**

Friday, 5:00 PM–6:30 PM

Convention Center-25B (Upper Level East)

David Matson, Hope International University, Presiding

SCJ invites friends and colleagues from all streams who identify with the Stone-Campbell Movement tradition for fellowship, light refreshments, and interesting conversation. For additional information contact William Baker (scjeditor@aol.com).

Joseph Gordon, Johnson University
Divine Scripture in Human Understanding: A Systematic Theology of the Christian Bible (University of Notre Dame Press, 2019)

Mark Hamilton, Abilene Christian University
A Theological Introduction to the Old Testament (Oxford University Press, 2018)

OTHER EVENTS

FRIDAY, NOVEMBER 22

M22-403

Mennonite Scholars and Friends at the AAR/SBL Forum

Theme: **Migration, Borders, and Belonging**

Friday, 6:30 PM–8:30 PM

Hilton Bayfront-Indigo D (Second Level)

Melanie Howard, Fresno Pacific University, Presiding

Jennifer Graber, University of Texas
Missionary Encounters with Native Christian Epistemologies

Felipe Hinojosa, Texas A&M University
Borderlands in the Mennonite Imagination

Joseph Wiebe, University of Alberta, Augustana
Race, Religion, and Land in The Gods of Indian Country

Hyejung Jessie Yum, University of Toronto
A Postcolonial Response to Felipe Hinojosa's Latino Mennonites

M22-514

Louisville Grawemeyer Award in Religion

Theme: **Celebrating Robert Jones's *The End of White Christian America***

Friday, 7:00 PM–8:30 PM

Hilton Bayfront-Aqua 305 (Third Level)

Panelists:

Jenna Reinbold, Colgate University
Obery M. Hendricks, Columbia University
John D. Carlson, Arizona State University

Responding:

Robert P. Jones, Public Religion Research Institute

M22-501

Institute for Biblical Research

Theme: **Institute for Biblical Research Annual Lecture**

7:00 PM–9:00 PM

Convention Center-20D (Upper Level East)

Lynn H. Cohick, Denver Seminary, Welcome (10 min)

Carmen Imes, Prairie College, Scripture Reading and Prayer (10 min)

Lissa Wray Beal, Providence Theological Seminary, Introduction (5 min)

Craig A. Evans, Houston Baptist University
"When Abiathar Was High Priest": Is the Reading in Mark 2:26 an Error? Observations on Pre-text Textual Criticism (40 min)

Elizabeth Shively, University of St. Andrews, Respondent (10 min)

Karl Kutz, Multnomah University, Respondent (10 min)

Discussion (20 min)

Presentation by InterVarsity Press

The IBR Reception follows the Annual Lecture and is sponsored by InterVarsity Press.

M22-502

International Qur'anic Studies Association (IQSA) Reception

7:00 PM–9:00 PM

Offsite - Offsite

M22-503

Institute for Biblical Research

Theme: **Annual IBR Reception Sponsored by InterVarsity Press**

Friday, 9:00 PM–11:00 PM

Convention Center-20BC (Upper Level East)

The Annual Reception, following the IBR Annual Lecture, is generously sponsored by InterVarsity Press

M22-504

The Word Made Fresh

Theme: **Toward a Post-White-Evangelical Politics**

Friday, 7:00 PM–9:00 PM

Hilton Bayfront-Sapphire A (Fourth Level)

Karen Strand Winslow, Azusa Pacific University, Presiding

In 2001, a declaration entitled "The Word Made Fresh: A Call for a Renewal of the Evangelical Spirit" was promulgated to encourage an "irenic spirit of generous orthodoxy" within Christian theological discourse. This annual lecture series was then established in order to facilitate creative dialogue among Christian scholars from diverse backgrounds about pressing issues in contemporary theology. The Word Made Fresh lectureship is co-sponsored by Azusa Pacific University and Point Loma Nazarene University.

Panelist:

David P. Gushee, Mercer University

M22-505

Quaker Theological Discussion Group

Theme: **Quakers Reading Scripture**

Friday, 7:00 PM–9:00 PM

Marriott Marquis-Oceanside (South Tower - First Level)

M22-507

Yale University Press

Theme: **"That All Shall Be Saved": A Reading by David Bentley Hart**

Friday, 7:00 PM–9:00 PM

Marriott Marquis-Santa Rosa (South Tower - First Level)



M22-508**Evangelical Philosophical Society**Theme: *Love: Divine and Human*

Friday, 7:00 PM–9:30 PM

Marriott Marquis-Solana (South Tower - First Level)

Love, Divine and Human: Contemporary Essays in Systematic and Philosophical Theology is a collection of essays forthcoming from T&T Clark. This book panel would give some of the volume's authors an opportunity to share their research with a larger audience.

Panelists:

Sameer Yadav (Westmont College) responds to the problem of divine hiddenness by way of an analysis of divine love.

Kent Dunnington (Biola University) argues on exegetical and philosophical grounds that there is not a Christian duty to love one's neighbor as oneself.

J.T. Turner (Anderson College) argues against the notion that virtuous character formation in love for God provides a causal link between libertarian free will in pre-heavenly existence and moral impeccability in the eschatological state.

Jordan Wessling (Fuller Seminary) argues for a unitary account of the relation between God's love and God's punitive wrath.

Kevin Vanhoozer (TEDS) pushes against Oord's conception of God's love by means of Aquinas' denial of a real relation between God and the cosmos.

Panelists:

Sameer Yadav, Westmont College

Kent Dunnington, Biola University

James Turner, Anderson University (South Carolina)

Jordan Wessling, Fuller Theological Seminary

Kevin J. Vanhoozer, Trinity Evangelical Divinity School

M22-506**Religious Studies Review (RSR) Annual Editorial Meeting**

Friday, 7:00 PM–10:00 PM

Marriott Marquis-Point Loma (South Tower - First Level)

M22-509**Black Religious Scholars Group**Theme: **22nd Annual Consultation: Making It Plain**

Friday, 7:00 PM–10:00 PM

Offsite

Barbara Holmes, retired, Presiding

The registration fee is \$25 and includes round trip transportation to event. You may sign up at divinity.vanderbilt.edu/programs_BRSG_Consultation.php.

For further information please contact Sha'Tika Brown, call (615) 936-8453 or email shatika.brown@vanderbilt.edu

Panelist:

Forrest E. Harris, Vanderbilt University/American Baptist College

P22-500**12 Step Recovery Support Meeting**

Friday, 7:30 PM–8:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

M22-510**Perspectives in Religious Studies Editorial Board Meeting**

Friday, 7:30 PM–9:00 PM

Marriott Marquis-Presidio 1 (North Tower - Lobby Level)

M22-512**Postcolonial Roundtable**Theme: **Book Discussion: *Spirit Outside the Gate: Decolonial Pneumatologies of the American Global South*, by Oscar García-Johnson (Downers Grove: IVP, 2019)**

Friday, 8:00 PM–9:30 PM

Marriott Marquis-Presidio 2 (North Tower - Lobby Level)

Victor Ezigbo, Bethel University, Presiding

This book challenges the "imperial logic of Babel" with the subversive "logic of Pentecost" to challenge Western approaches to Latin American and Latinx Christian spirituality. Building on the familiar missiological metaphor of "outside the gate" established by Orlando Costas, García-Johnson moves to recover important elements in ancestral traditions of the Americas, with an eye to discerning pneumatological continuity between the pre-Columbian and post-Columbian communities.

Panelists:

Néstor Medina, University of Toronto

Peter Heltzel, New York Theological Seminary

Malinda Elizabeth Berry, Anabaptist Mennonite Biblical Seminary

Responding:

Oscar Garcia-Johnson, Fuller Theological Seminary

M22-511**Mennonite Scholars and Friends at the AAR/SBL Reception**

Friday, 8:30 PM–10:00 PM

Hilton Bayfront-Indigo E (Second Level)

M22-513**Friends of Animals and Religion Reception**

Friday, 9:00 PM–10:00 PM

Marriott Marquis-Torrey Pines 1 (North Tower - Lobby Level)

OTHER EVENTS

SATURDAY, NOVEMBER 23

M23-113

Loyola Marymount University Huffington Ecumenical Institute

Theme: **Orthodox — Latter-day Saint Academic Conversation**

Saturday, 7:00 AM–8:30 AM

Omni-Gallery 3A (Gallery Building - across the street from the main hotel entrance on L Street)

Orthodox — Latter-day Saint Academic Conversation Interested Orthodox and Latter-day Saint scholars are encouraged to contact hosts Cyril Hovorun (hovorun@gmail.com) or Grant Underwood (gru2@byu.edu) prior to the meeting.

M23-114a

Institute for Biblical Research

Theme: **IBR Breakfast for Women Scholars**

Saturday, 7:30 AM–8:45 AM

Hilton Bayfront-Sapphire D (Fourth Level)

For further information contact Beth Stovell (BStovell@ambrose.edu). RSVP required to attend.

M23-100

General Board of Higher Education and Ministry New Room Books Editorial Board Breakfast

Saturday, 7:00 AM–9:00 AM

Hilton Bayfront-Aqua C (Third Level)

M23-102

Council on Graduate Studies in Religion Annual Meeting

Saturday, 8:30 AM–12:00 PM

Marriott Marquis-Cardiff (South Tower - Third Level)

M23-103

Society for Hindu-Christian Studies and Dharma Academy of North America (DANAM)

Theme: **Book Review Panel - *Hindu Approaches to Spiritual Care: Chaplaincy in Theory and Practice***, Editors: Vineet Chander, Princeton University and New York University, and Lucinda Mosher, Hartford Seminary

Saturday, 9:00 AM–10:30 AM

Hilton Bayfront-Aqua E (Third Level)

Asha Shipman, Yale University, Presiding

Panelists:

Varun Khanna, University of Pennsylvania

Christopher Chapple, Loyola Marymount University

Ramdas Lamb, University of Hawai'i, Manoa

Kerry San Chirico, Villanova University

Responding:

Vineet Chander, Princeton University

Lucinda Mosher, Hartford Seminary

Rita Sherma, Graduate Theological Union

M23-104

National Association of Baptist Professors of Religion November Meeting

Saturday, 9:00 AM–11:30 AM

Marriott Marquis-Torrey Pines 3 (North Tower - Lobby Level)

Plenary address will be given by Dr. Charles Kimball.

M23-105

Booth University College Salvation Army Scholars and Friends Annual Meeting

Saturday, 9:00 AM–12:00 PM

Marriott Marquis-Vista (South Tower - First Level)

Andrew Eason, Booth University College, Presiding

Dean Smith, Nazarene Theological College
Towards an Australian Salvation Army Theology

Helen Cameron, Regent's Park College
Rhetoric and Reality: Doing Good and Seeking Justice - Reflections on the Social Justice Work of the Salvation Army in the UK, 2010–2018

James Read, The Salvation Army Ethics Centre and Booth University College

Aimee Patterson, The Salvation Army Ethics Centre and Booth University College

"What Does the Lord Require?": Current Issues in Salvation Army Ethics

M23-111

Lutheran Scholars of Religion

Theme: **Keeping It Real: Theology, Racial Justice and the Common Good**

Saturday, 9:00 AM–12:00 PM

Marriott Marquis-Rancho Sante Fe 1 (North Tower - Lobby Level)

Christine Helmer, Northwestern University, and Amy Carr, Western Illinois University, Presiding

Theologians working with the resources from the Lutheran tradition address current questions of climatological, cultural, economic, and political urgency, with a particular focus on racial justice. Papers explore theological, philosophical, ethical, and political concerns in order to propose realist theological positions that envision and promote the common good in church and world.

Leila Ortiz, Lutheran Theological Seminary at Philadelphia
Holy Shit: Food and Fertilizer for Sacred Spaces and the Common Good

Cecilia Nahnfeldt, Church of Sweden
Vocation and Encounter: Theology and Practice when Transgressing Borders — from a Nordic/European Perspective

Elyssa Salinas, Garrett-Evangelical Theological Seminary
Care at the Site of the Dead: A Theology of Restoration



Craig L. Nesson, Wartburg Theological Seminary
Calling a Thing What It Is: Confronting the American Genocide of Indigenous Peoples (Dedicated to the Legacy of the Rev. Dr. Gordon J. Straw)

Responding:

Timothy J. Seals, St. Luke Lutheran Church
Kristine Suna-Koro, Xavier University

M23-106

Charles S. Peirce Society

Theme: **Author Meets Commentators: Robert Cummings Neville's *Metaphysics of Goodness***

Saturday, 10:00 AM–1:00 PM

Marriott Marquis-Catalina (South Tower - Fourth Level)

Michael Raposa, Lehigh University, Presiding

Panelists:

Nathaniel Barrett, Universidad de Navarra
Lisa Landoe Hedrick, University of Chicago
Robert Smid, Curry College
Tyler Tritten, Gonzaga University

Responding:

Robert C. Neville, Boston University

M23-107

Dharma Academy of North America (DANAM)

Theme: **Mahatma Gandhi**

Saturday, 11:00 AM–12:30 PM

Hilton Bayfront-Aqua E (Third Level)

Veena Howard, California State University, Fresno, Presiding

Sungjin Im, Duke University
(Un)dressing the Mahatma: The Visual Presence of Gandhi in Colonial Korea, 1921–1933

Samani Pratibha Pragya, SOAS University of London
Ahimsā Yātrā: Gandhi, Jainism, and a Socio-religious Initiative

Pankaj Jain, University of North Texas
Gandhi, Jainism, and the Making of Indic Environmental Ethics in the Late Nineteenth Century

Gopinathan Pillai, Santhigiri Research Foundation
Global Nonviolent Awakening and Sustainable Future

Responding:

Ramdas Lamb, University of Hawai'i, Manoa
Veena Howard, California State University, Fresno

M23-108

Christian Scholarship Foundation Luncheon

Saturday, 11:30 AM–1:00 PM

Convention Center-6D (Upper Level West)

M23-109

Wesley Works Editorial Board Annual Luncheon

Saturday, 11:30 AM–1:00 PM

Hilton Bayfront-Sapphire Boardroom (Fourth Level)

M23-110

Zondervan

Theme: **Instructor Lunch with N.T. Wright and Michael F. Bird**

Saturday, 11:30 AM–1:00 PM

Convention Center-6A (Upper Level West)

Join us for a complimentary lunch with professors Wright and Bird as they discuss their new textbook *The New Testament in Its World* (SPCK/Zondervan Academic, 2019). This event is only open to instructors regularly teaching New Testament survey/introduction or administrators overseeing textbook selection. All attendees will receive a free copy of the book. Space is limited. RSVP at ZondervanAcademic.com/SBLlunch.

P23-200

12 Step Recovery Support Meeting

Saturday, 12:00 PM–1:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

M23-112

Oneworld Publications

Theme: **Slavery and Islam, Jonathan Brown, Book Launch**

Saturday, 12:00 PM–1:00 PM

Marriott Marquis-Rancho Sante Fe 2 (North Tower - Lobby Level)

M23-200

Marginalia Review of Books

Theme: **The Future of Philosophy of Religion**

Saturday, 12:00 PM–1:30 PM

Marriott Marquis-Marriott Grand 11 (Lobby Level)

OTHER EVENTS

SATURDAY, NOVEMBER 23

M23-202

Art/s of Interpretation Group

Theme: **Science, Symbol, and Society: Epistemological Reassessments Session Two: Theoretical, Paradigmatic, and Practical Implications**

Saturday, 12:00 PM–2:30 PM

Marriott Marquis-Pacific 14 (First Level)

Randal Cummings, California State University, Northridge, Presiding

We will explore different and alternate ways various cultures have construed the acquisition of knowledge and its relationship to the created order — different and alternative to the familiar paradigms we have inherited from the binary of the Enlightenment Science and Religion. This particular session will be devoted to discussion of issues related to the theoretical and practical implications of a scientific worldview on the forms and structures of society.

Elana Jefferson-Tatum, Tufts University
*Ce n'est pas Magique; C'est d'Apprendre!: Theorizing Vodun
Oriental Traditions as Scientific Knowledge*

Philip P. Arnold, Syracuse University
Indigenous Societies: Technologies and the Land

Eglute Trinkauskaite, Maryland Institute College of Art
The Magic and Science of Lithuanian Healing Charms

Thomas Csordas, University of California, San Diego
Disciplines of the Sciences and Disciplines of the Spirit

David Carrasco, Harvard University
*Cosmovision as an Epistemological Hermeneutic for an Ecological and
Social Meaning of Religion*

M23-203

Institute for Biblical Research

Theme: **Institute for Biblical Research Board Meeting**

Saturday, 12:00 PM–3:00 PM

Marriott Marquis-Point Loma (South Tower - First Floor)

M23-201

Society for Pentecostal Studies

Theme: **Pneumatology in the Hebrew Scriptures**

Saturday, 1:00 PM–3:30 PM

Marriott Marquis-Rancho Sante Fe 1 (North Tower - Lobby Level)

Alicia Jackson, Vanguard University, Presiding

John Levison, Southern Methodist University
Exodus and Spirit: The Israelite Origin of Pneumatology

Jacqueline Grey, Alphacrucis College, Australia
Is Hannah Among the Prophets? A Pentecostal Perspective

Michael Brown, FIRE School of Ministry
The Book of Job as a Challenge to Charismatic Orthodoxy

M23-302

Cambridge University Press

Theme: **Biblical Theology by Ben Witherington Book Launch**

Saturday, 3:00 PM–4:00 PM

Marriott Marquis-Presidio 2 (North Tower - Lobby Level)

M23-300

Theology Without Walls Group

Theme: **Rising Scholars Discussion**

Saturday, 3:30 PM–5:00 PM

Marriott Marquis-Catalina (South Tower - Fourth Level)

Jerry L. Martin, University of Colorado, Presiding

This will be a free-for-all discussion among emerging Theologians Without Walls, following brief opening remarks by a senior scholar and a younger scholar. Obvious topics include: how to be a transreligious theologian and where one sees one's own work on the developing theological landscape.

Panelists:

John Thatamanil, Union Theological Seminary

John Becker, Center for Process Studies, Claremont

M23-303

Drake University / Des Moines Area Religious Council

Theme: **Interfaith Youth Leadership Camp**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire D (Fourth Level)

Timothy D. Knepper, Drake University, Presiding

This session features the Interfaith Youth Leadership Camp that is annually cohosted by Drake University (The Comparison Project) and the Des Moines Area Religious Council. Student campers/counsellors and academic/nonprofit staff will introduce the camp, speak about their experiences in participating, and reflect on its opportunities and challenges over the last three years. A documentary created at this year's camp will also be screened.

M23-301

Zondervan Coffee Reception with N.T. Wright and Michael F. Bird

Saturday, 4:30 PM–6:00 PM

Convention Center-20BC (Upper Level East)

Join us to celebrate the release of *The New Testament in Its World* (SPCK/Zondervan Academic, 2019). A brief program will include a conversation between Professors Wright and Bird about their book and reflections on what we must change in how we teach the New Testament. For more info, visit ZondervanAcademic.com/coffee.

Panelists:

N.T. Wright, University of Saint Andrews

Michael F. Bird, Ridley College



M23-400

Green Seminary Initiative and CreatureKind

Theme: **Networking Event: Animals, the Environment, and Theological Education**

Saturday, 5:00 PM–6:00 PM

Marriott Marquis-Malibu (South Tower - Fourth Level)

Join CreatureKind and Green Seminary Initiative to meet other scholars working in the areas of animals, environment, and theological education and learn about how institutions are adopting institutional policies at the intersection of faith and action.

M23-401

Theology Without Walls Group Planning Meeting

Saturday, 5:00 PM–6:00 PM

Marriott Marquis-Catalina (South Tower - Fourth Level)

Jerry L. Martin, University of Colorado, Presiding

A discussion of panel topics, journal topics, and other issues pertaining to the future of Theology Without Walls. One focus will be the new Routledge volume edited by Martin, *Theology Without Walls: The Transreligious Imperative*.

John Thatamanil, Union Theological Seminary
Publications

Jeanine Diller, University of Toledo
Models of God

Kurt Anders Richardson, University of Toronto
Global Trends

Business Meeting:

Christopher Denny, St. John's University, Presiding

M23-402

Macquarie University and Australian College of Theology Down Under Reception

Saturday, 6:00 PM–7:30 PM

Marriott Marquis-Torrey Pines 1 (North Tower - Lobby Level)

M23-403

U.S. Institute of Peace and the Berkley Center for Religion, Peace, and World Affairs at Georgetown University

Theme: **Survival Tips for Religion Scholars in DC**

Saturday, 6:00 PM–7:30 PM

Marriott Marquis-Rancho Sante Fe 1 (North Tower - Lobby Level)

Despite increased recognition that religion matters in international affairs and domestic policy, there remain gaps between religious studies theory, policy, and practice. Academics can offer recommendations from groundbreaking research to inform policy. At the same time, policymakers can articulate and operationalize lessons and opportunities at this intersection in ways that are unique to their own experiences within government.

How can scholars of religion and policymakers better engage with and learn from one another? The panelists will offer rich insights from their decades of experience working in both academia and government on issues of religion, policy, and foreign affairs.

Panelists:

Shaun Casey, Georgetown University

Susan Hayward, Georgetown University, United States Institute of Peace, Washington, D.C.

Peter Mandaville, Georgetown University, George Mason University, and Brookings Institution

Benjamin Marcus, Religious Freedom Center, Washington, DC

M23-404

John C. Danforth Center on Religion and Politics Reception

Saturday, 6:00 PM–8:00 PM

Hilton Bayfront-Sapphire Terrace (Fourth Level)

M23-405

Forum for Theological Exploration Reception Honoring Fellows and Alumni

Saturday, 6:00 PM–8:00 PM

Convention Center-6B (Upper Level West)

M23-406

Australian Catholic University 2019 Reception

Saturday, 6:30 PM–8:30 PM

Offsite - Stone Brewing Tap Room, 795 J Street

M23-407

Unitarian Universalist Scholars and Friends

Theme: **Post-Denominationalism and Its Implications for Unitarian Universalism: A Conversation in Honor of Lee Barker**

Saturday, 6:30 PM–9:30 PM

Marriott Marquis-Dana Point (South Tower - Fourth Level)

Elias Ortega-Aponte, Meadville Lombard Theological School, Presiding

Please join us as we celebrate the legacy of Lee Barker on the occasion of his retirement from the presidency of Meadville Lombard Theological School. Between 2003 and 2019, Lee led the transformation and renewal of Meadville Lombard as it moved from Hyde Park to downtown Chicago and embraced an innovative, contextual program of ministerial formation that infuses practical experience in parish and community settings with academic coursework. Lee also grappled with the changing landscape of religion in the United States, as denominational loyalties weakened and individuals and families chose a wide range of new forms of religious participation. Our panel will explore the implications of this changing religious scene for Unitarian Universalist seminaries and congregations, for the people we serve, and for the transformative, counter-oppressive work that we champion.

OTHER EVENTS

SATURDAY, NOVEMBER 23

Panelists include Michael Hogue (Meadville Lombard), Pamela Lightsey (Meadville Lombard), and Tania Marquez (First Unitarian Universalist Church of San Diego), with a response by Lee Barker. Elias Ortega Aponte (Meadville Lombard) will moderate. Cosponsored by the UUA Panel on Theological Education, Harvard Divinity School, Meadville Lombard Theological School, and Starr King School for the Ministry. The conversation will run 6:30-8:00 pm, followed by a reception from 8:00 PM-9:30 PM.

Panelists:

Michael Hogue, Meadville Lombard Theological School
Pamela Lightsey, Meadville Lombard Theological Seminary
Tania Marquez, First Unitarian Universalist Church of San Diego

Responding:

Lee C. Barker, Meadville Lombard Theological School

M23-500

Friends of Brigham Young University

Saturday, 7:00 PM-9:00 PM

Marriott Marquis-La Costa (South Tower - Fourth Level)

M23-501

Critical Research on Religion Reception

Saturday, 7:00 PM-9:00 PM

Offsite - Basic Bar and Pizza, 410 Tenth Ave.

You are invited to a reception co-sponsored by *Critical Research on Religion* (crr.sagepub.com) and the AAR Sociology of Religion program unit.

M23-502

Indiana University Religious Studies Alumni and Friends Reception

Saturday, 7:00 PM-9:00 PM

Marriott Marquis-Coronado (South Tower - Fourth Level)

M23-503

Institute for Ancient Near Eastern and Afroasiatic Cultural Research (IAACR)

Saturday, 7:00 PM-9:00 PM

Marriott Marquis-Cardiff (South Tower - Third Level)

This year's IAACR Colloquium will highlight selected personal narratives of scholars in Biblical and Religious Studies, with particular reference to those from populations traditionally underrepresented or minoritized within the academy. Proposals are invited for 15-minute presentations to be shared at the event. This is part of a larger project focused on hearing and honoring the autobiographical reflections of scholars in Afroasiatic, Biblical, and Ancient Near Eastern Studies. For additional information, please contact Hugh Page, Jr. (poeto@me.com).

M23-504

Interfaith Youth Core Reception

Saturday, 7:00 PM-9:00 PM

Marriott Marquis-Marriott Grand 12 (Lobby Level)

M23-505

Plough Publishing

Theme: **Beyond Capitalism: Radical Traditions for a New Economy**

Saturday, 7:00 PM-9:00 PM

Marriott Marquis-San Diego A (North Tower - Lobby Level)

What do Pentecostalism, religious socialism, and Anabaptism have in common?

On Saturday, November 23 at 7:00 PM, Plough Publishing will host an event to explore the surprising commonalities of these traditions, and the resources they provide to reimagine society and economy.

This event, held in conjunction with the 2019 AAR and SBL Annual Meetings in San Diego, will launch the publication of three series with Plough Publishing House: *The Classics of the Radical Reformation* (formerly with Herald Press), *The Blumhardt Source Series* (formerly with Wipf and Stock), and the new Eberhard Arnold Centennial Editions for both academic and general audiences.

Join us as we explore the challenge of radical discipleship through these important theological writings. A reception will follow the keynote and panel.

Panelists:

Stanley Hauerwas, Duke University
Juan Martinez, Fuller Theological Seminary
Malinda Elizabeth Berry, Anabaptist Mennonite Biblical Seminary
Nancy Bedford, Garrett-Evangelical Theological Seminary
Erin DuFault Hunter, Fuller Theological Seminary
Mark Lau Branson, Fuller Theological Seminary
Frank Macchia, Vanguard University

M23-506

Zen Reading Group Sixth Annual Meeting

Saturday, 7:00 PM-9:00 PM

Marriott Marquis-Catalina (South Tower - Fourth Level)

Steven Heine, Florida International University, Presiding

Albert Welter, University of Arizona
Song-dynasty Chan Texts

Diane E. Riggs, Western Michigan University
The Robe in Zen Texts

Osvaldo Mercuri, International Research Institute of Zen Buddhism
Medieval Japanese Zen Texts

Responding:

Morten Schlutter, University of Iowa



M23-520

The Enoch Seminar Reception

Saturday, 7:00 PM–9:00 PM

Marriott Marquis-Pacific Ballroom 15 (First Floor)

The Enoch Seminar is an international group of specialists of Second Temple Judaism and Christianity, Rabbinic, and Islamic Origins. All are invited to join us at this reception to learn about our recent and future activities.

M23-507

Religion and Science Hospitality Event

Saturday, 7:00 PM–10:00 PM

Marriott Marquis-Marriott Grand 13 (Lobby Level)

All are invited to discuss and learn more about the many different intersections of religion and science at the Religion and Science Hospitality Event! Representatives from the following organizations will be on hand to answer questions, engage in dialogue, and discuss possibilities for future work. We look forward to seeing you there!

- The Dialogue on Science, Ethics, and Religion (DoSER) Program of the American Association for the Advancement of Science (AAAS)
- The Zygon Center for Religion and Science
- *Zygon: Journal of Religion and Science*
- The Institute for Religion in an Age of Science (IRAS)
- The Institute for the Bio-Cultural Study of Religion (IBCSR) of the Center for Mind and Culture (CMAC)
- The International Society for Science and Religion (ISSR)
- The Center for Theology and the Natural Sciences (CTNS) Program of the Graduate Theological Union (GTU)

M23-508

Evangelical Philosophical Society

Theme: **The Strength and Limits of Parental Rights**

Saturday, 7:00 PM–10:00 PM

Marriott Marquis-Pacific 23 (First Level)

How robust should parental rights be, and what might an evangelical philosophy contribute to the question? While questions of marriage and sexuality have been hotly disputed, the question of parental rights has—until recently—remained on the edges of the American consciousness. This panel discussion will consider the limits and weight of parental rights in a range of hotly disputed issues, such as vaccines, transgender therapy and treatments, and declining life-extending medical care. Moreover, this panel will consider the relationship between religious liberty claims and parental rights in each of these areas.

Panelists:

- Michael Austin, Eastern Kentucky University
- Francis Beckwith, Baylor University
- Gregory Bock, University of Texas, Tyler
- Matthew Anderson, Baylor University

M23-519

Graduate Theological Union Reception

Saturday, 7:00 PM–10:00 PM

Omni-Grand C (Fourth Level)

M23-509

Fordham University Reception

Saturday, 7:30 PM–9:00 PM

Marriott Marquis-Pacific 16 (First Level)

Fordham University — especially the Theology Department, Orthodox Christian Studies Center, Graduate School of Religion and Religious Education, and Fordham University Press — warmly welcomes alumni/ae, prospective and current students, faculty, and colleagues to our annual reception.

M23-510

Dallas Theological Seminary Alumni Reception

Saturday, 8:00 PM–9:00 PM

Marriott Marquis-Rancho Sante Fe 3 (North Tower - Lobby Level)

M23-511

Baker Academic and Brazos Press Reception

Saturday, 8:00 PM–10:00 PM

Marriott Marquis-Marriott Grand 9 (Lobby Level)

M23-512

Hispanic Theological Initiative Consortium and Reception

Saturday, 8:00 PM–10:00 PM

Omni-Grand A (Fourth Level)

M23-513

Nova Religio: The Journal of Alternative and Emergent Religions Reception

Saturday, 8:00 PM–10:00 PM

Omni-Gaslamp 1 (Fourth Level)

M23-514

Eerdmans (Wm. B.) Publishing Company Reception

Saturday, 8:00 PM–10:00 PM

Convention Center-6A (Upper Level West)

OTHER EVENTS

SUNDAY, NOVEMBER 24

M23-515

Asbury Theological Seminary and Azusa Pacific University Reception

Saturday, 9:00 PM–11:00 PM
Omni-Grand B (Fourth Level)

M23-516

Center for Process Studies Reception

Saturday, 9:00 PM–11:00 PM
Omni-Gaslamp 2 (Fourth Level)

M23-517

Harvard University Reception

Saturday, 9:00 PM–11:00 PM
Offsite - Petco Park, 100 Park Boulevard
For Harvard faculty, student, staff alumni, colleagues and friends.

M23-518

Swiss Universities Reception

Saturday, 9:00 PM–11:00 PM
Convention Center-6D (Upper Level West)

SUNDAY, NOVEMBER 24

M24-104

Church of Christ Professors Meeting

Sunday, 7:00 AM–8:30 AM
Convention Center-11B (Upper Level West)

M24-105

Dead Sea Scrolls Foundation Board of Directors Meeting

Sunday, 7:00 AM–8:30 AM
Hilton Bayfront-Sapphire Boardroom (Fourth Level)

M24-106

Gordon-Conwell Theological Seminary Alumni Connect Breakfast

Sunday, 7:00 AM–8:30 AM
Convention Center-7A (Upper Level West)

M24-101

National Association of Professors of Hebrew

Theme: **Annual Breakfast and Business Meeting**
Sunday, 7:00 AM–8:45 AM
Convention Center-6F (Upper Level West)
Marvin Sweeney, Claremont School of Theology, Presiding

M24-108

Temple University Breakfast

Sunday, 7:00 AM–8:45 AM
Marriott Marquis-Mission Hills (South Tower - Third Level)

M24-109

Louisville Institute Research Breakfast

Sunday, 7:00 AM–9:00 AM
Marriott Marquis-Carlsbad (South Tower - Third Level)

M24-103

Institute for Biblical Research

Theme: **Worship Service**
Sunday, 7:30 AM–8:45 AM
Marriott Marquis-Pacific Ballroom 19 (First Floor)
This worship service is sponsored by the Institute for Biblical Research.
Lynn Cohick, Denver Seminary, Presiding
Worship
Lesson from the Hebrew Scriptures
Lesson from the New Testament
Sermon, Dennis Edwards, Northern Seminary, "Endings and New Beginnings"

M24-110

Center of Theological Inquiry Breakfast Reception

Sunday, 7:30 AM–9:00 AM
Marriott Marquis-Balboa (South Tower - Third Level)
The Center of Theological Inquiry invites members, friends, and all those interested in our program to its annual breakfast reception. This event provides an opportunity to learn more about our research program, including our Inquiry on Religion and Global Concerns, focused on migration, religion and violence, economic inequality, and the environment.

M24-114

Religion and American Law Discussion Group

Theme: **Issues in Religion and American Law**
Sunday, 10:00 AM–12:00 PM
Marriott Marquis-Miramar (South Tower - Third Level)



M24-157

International Qur'anic Studies Association (IQSA)

Theme: **Business Meeting**

Sunday, 11:00 AM–11:45 AM

Convention Center-23B (Upper Level East)

M24-115

Biblical Interpretation Editorial Board Meeting

Sunday, 11:30 AM–1:00 PM

Marriott Marquis-Del Mar (South Tower - Third Level)

M24-116

Hebrew Union College-Jewish Institute of Religion Pines School of Graduate Studies Luncheon

Sunday, 11:30 AM–1:00 PM

Convention Center-7B (Upper Level West)

M24-201

Anglican Association of Biblical Scholars

Theme: **Holy Eucharist**

Sunday, 11:45 AM–12:45 PM

Hilton Bayfront-206 (Second Level)

All are welcome to attend this celebration of the Holy Eucharist in the Anglican Tradition.

M24-118

Society for Dialectical Theology

Theme: **Dialectical Theology Beyond Dialectics**

Sunday, 12:00 PM–1:00 PM

Marriott Marquis-Santa Rosa (South Tower - First Level)

W. Travis McMaken, Lindenwood University, Presiding

With its commitment to divine nonobjectifiability, dialectical theology positions itself as critical of every theological and sociopolitical status quo. How then might dialectical theology help us think both creatively and transgressively about borders and boundaries? Join us as we explore this question.

Raymond Carr, Pepperdine University
Beyond Dialectics: Attending to the Surplus between the Borders and Boundaries

M24-219

Institute for Biblical Research

Research Group: **Scripture and Church Seminar**

Theme: **“Communicating the Kingdom”**

Sunday, 1:00 PM–3:30 PM

Marriott Marquis-Pacific Ballroom 17 (First Floor)

Our papers this year will address:

i. *Hearing the Gospel of the Kingdom*: What does the gospel of the Kingdom have to say to the twenty-first century church? At what points do Jesus’s kingdom parables, discourses and signs offer encouragement and sustenance to a struggling post-Christendom church? At what points do they disrupt and destabilise the order that we have constructed or inherited?

ii. *Proclaiming the Gospel of the Kingdom*: How are we to convey the meaning of Jesus’s Kingdom proclamation and its present implications, within a contemporary context in which notions of kingdom and kingship are alien to the experience of many, and there is deep and widespread suspicion of authority claims and totalizing narratives?

iii. *Dramatizing the Gospel of the Kingdom*: How should the liberating incursion of the Kingdom of God be demonstrated and dramatized in the conduct of contemporary Christians and in the shape of our churches and the various other institutions that we create and maintain?

For more information, contact Dr. Bill DeJong, chair (billdejo@gmail.com) or visit the Tyndale House Scripture Collective website (academic.tyndalehouse.com/thsc), or the IBR website under the Research Groups tab (ibr-bbr.org/).

Bill DeJong, Blessings Christian Church, Welcome (5 min)

Opening Liturgy

Other (5 min)

Jeannine Brown, Bethel Seminary (St. Paul, MN)
Hearing the Gospel of the Kingdom (25 min)

Koert Van Bekkum, Theological University (Kampen, NL)
Proclaiming the Gospel of the Kingdom (25 min)

David Starling, Morling College
Dramatizing the Gospel of the Kingdom (25 min)

Break (10 min)

Panel Discussion

Discussion (25 min)

Q&A with Panelists

Discussion (20 min)

Closing Liturgy

Other (5 min)

Final Announcements

Other (5 min)

OTHER EVENTS

SUNDAY, NOVEMBER 24

M24-300

Center for Philosophy of Religion at the University of Notre Dame

Theme: **Ninth Annual Analytic Theology Lecture**

Sunday, 3:00 PM–4:30 PM

Marriott Marquis-Pacific 23 (First Level)

Thomas McCall, Trinity International University
Analytic Theology and the Ministry of Reconciliation

M24-301

Tutku Tours

Theme: **“Eutychus” Great Falls in Acts 20 and Multistoried Insulae in Troas by Dr. Mark Wilson**

Sunday, 4:00 PM–5:00 PM

Marriott Marquis-Catalina (South Tower - Fourth Level)

M24-304

Society for Pentecostal Studies

Theme: **A Round Table Discussion of Sandra Richter’s *Stewards of Eden: What Scripture Says About Environmentalism and Why It Matters* (IVP, 2019)**

Sunday, 4:00 PM–6:30 PM

Marriott Marquis-Rancho Sante Fe 3 (North Tower - Lobby Level)

Blaine Charette, Northwest University, Presiding

Panelists:

Rickie Moore, Lee University
Jonathan Bentall, Durham University
Kimberly Alexander, Regent University
Andrew Davies, University of Birmingham

Responding:

Sandra Richter, Harvard University

M24-302

Center for Philosophy of Religion at the University of Notre Dame Analytic Theology Reception

Sunday, 4:30 PM–6:00 PM

Marriott Marquis-Pacific 18 (First Level)

M24-303

Journal of Religious Ethics Editorial Board Meeting

Sunday, 4:30 PM–6:00 PM

Marriott Marquis-Santa Rosa (South Tower - First Level)

M24-400

Tutku Tours

Theme: **Graeco-Roman Medicine in Turkey: The Cases of Pergamon, Allianoi and Rhodiapolis, by Sarah Yeomans**

Sunday, 5:00 PM–6:00 PM

Marriott Marquis-Catalina (South Tower - Fourth Level)

M24-401

Center and Library for the Bible and Social Justice (CLBSJ)

Sunday, 6:00 PM–7:30 PM

Marriott Marquis-Presidio 2 (North Tower - Lobby Level)

A roundtable discussion on the topic, “Maintaining Dialogue Between the Seminary, the Sanctuary, and the Streets.” This facilitated conversation will focus on the importance today of identifying and nurturing alternative spaces for meaningful conversation and debate about the Bible as touchstone in identity formation, politics, and initiatives aimed at the promotion of social justice. All with an interest in this topic are invited to attend. For additional information, please contact Ched Myers (chedmyers@bcm-net.org) or Hugh Page, Jr. (hpage@nd.edu).

M24-402

Network for Vocation in Undergraduate Education (NetVUE) Reception for Members and Friends

Sunday, 6:00 PM–7:30 PM

Marriott Marquis-La Costa (South Tower - Fourth Level)

The Network for Vocation in Undergraduate Education (NetVUE) is a nationwide campus-supported network to support educators in their work with undergraduate students as they explore questions of meaning, purpose, and identity and discern their many callings in life. Since its launch in 2009, NetVUE has grown rapidly to include over 250 independent colleges and universities. All SBL and AAR participants are invited to join us for this reception, whether or not their institutions are members of the network.

Stop by for a chance to learn more about NetVUE (including faculty development and grant opportunities), to connect with friends and colleagues with similar interests, and to enjoy one another’s company. NetVUE is administered by the Council of Independent Colleges (CIC) with generous support from Lilly Endowment Inc. and member dues.

M24-403

Paulist Press Author and Friends Reception

Sunday, 6:00 PM–7:30 PM

Marriott Marquis-Rancho Sante Fe 2 (North Tower - Lobby Level)

M24-404

Louisville Institute Reception

Sunday, 6:00 PM–8:00 PM

Marriott Marquis-Pacific 21 (First Level)



M24-405

Christian Century

Theme: **Religion in the Golden Age of Television**

Sunday, 6:30 PM–8:00 PM

Offsite - St. Paul's Cathedral, 2728 6th Ave.

A conversation with theologian Kathryn Reklis, media critic of the Christian Century.

Panelist:

Kathryn Reklis, Fordham University

M24-534

Journal for Queer and Transgender Studies in Religion

Theme: **Organizational Meeting for a New Journal on Queer and Transgender Studies in Religion**

Sunday, 7:00 PM–8:00 PM

Marriott Marquis-Miramar (South Tower - Third Level)

Melissa M. Wilcox, University of California, Riverside, Presiding

Scholars working or interested in the areas of queer and transgender studies in religion are invited to an informal discussion of the possibility of starting a journal to serve this subfield. If you cannot come but would like to share your ideas, please email melissa.wilcox@ucr.edu.

Panelists:

Kent Brintnall, University of North Carolina, Charlotte

Joseph A. Marchal, Ball State University

Max Strassfeld, University of Arizona

Yannik Thiem, Columbia University

Heather White, University of Puget Sound

Thelathia Nikki Young, Bucknell University

M24-500

Boston College Theology Department and School of Theology and Ministry Reception

Sunday, 7:00 PM–8:30 PM

Omni-Grand A (Fourth Level)

M24-501

Rice University Reception

Sunday, 7:00 PM–8:30 PM

Omni-Grand B (Fourth Level)

Please join us for the inaugural reception for Rice University students, alumni, faculty, and friends.

M24-502

University of Denver/Illif School of Theology Reception

Sunday, 7:00 PM–8:30 PM

Omni-Grand C (Fourth Level)

M24-503

University of Oxford and University of Cambridge

Sunday, 7:00 PM–8:30 PM

Marriott Marquis-Marina F (South Tower - Third Level)

The Universities of Cambridge and Oxford are delighted to invite colleagues, friends, alumni and prospective graduate students to a reception at the AAR and SBL Annual Meetings in San Diego. Come hear an update on developments in Cambridge's Faculty of Divinity and Oxford's Faculty of Theology and Religion, and meet current faculty members. Prospective students are warmly welcome to come and learn about the benefits of studying in Cambridge or Oxford. Further information is available at divinity.cam.ac.uk and theology.ox.ac.uk.

M24-504

Yale University Reception

Sunday, 7:00 PM–8:30 PM

Marriott Marquis-Marina G (South Tower - Third Level)

M24-505

Parasource Distribution Canadian Scholars and Friends Reception

Sunday, 7:00 PM–9:00 PM

Marriott Marquis-Marina E (South Tower - Third Level)

Join Parasource Canada and their partner publishers for an informal reception reconnecting those doing work from Sea to Sea to Sea. Canadian scholars, students and friends welcome.

M24-506

Princeton Theological Seminary Reception

Sunday, 7:00 PM–9:00 PM

Marriott Marquis-Marina D (South Tower - Third Level)

M24-507

Princeton University Department of Religion Reception

Sunday, 7:00 PM–9:00 PM

Marriott Marquis-San Diego C (North Tower - Lobby Level)

OTHER EVENTS

SUNDAY, NOVEMBER 24

M24-508

University of Iowa Reception for Alumni and Friends

Sunday, 7:00 PM–9:00 PM
Omni-Grand D (Fourth Level)

M24-509

University of North Carolina Reception

Sunday, 7:00 PM–9:00 PM
Omni-Grand E (Fourth Level)

M24-535

Claremont Graduate University Department of Religion Reception

Sunday, 7:00 PM–9:00 PM
Marriott Marquis-Pacific 22 (First Level)

M24-510

Evangelical Philosophical Society

Theme: **Modern Philosophy of Theological Anthropology**

Sunday, 7:00 PM–9:30 PM
Marriott Marquis-Torrey Pines 2 (North Tower - Lobby Level)
Joshua Farris, Houston Baptist University, and Nathan Jacobs, University of Kentucky, Presiding

Modernity, some have suggested, sows the seeds for a purely materialist, mechanistic, non-experiential, a-religious perspective of the world. However, new work on God and Modern philosophy in philosophers such as Descartes, Hobbes, and Kant challenges this assumption. Through the lens of some of the most important Modern figures, the present panel discussion explores the following question: “Does contemporary philosophical materialism regarding humans have much footing in the modern dialectic?” We suggest that it does not by considering Descartes, Hobbes, Berkeley, Kant.

Charles Taliaferro, St. Olaf College
Descartes and the Primacy of Self-awareness

Richard J. Mouw, Fuller Theological Seminary
Hobbes and Descartes in Christian Anthropology

Chris L. Firestone, Trinity International University
Kant's Existential Dualism

Geoffrey Fulkerson, Trinity Evangelical Divinity School
Heidegger, the Technological, and Dwelling: A Theological Account

M24-511

University of Texas, Austin Reception

Sunday, 7:00 PM–10:00 PM
Offsite - Blind Burro, 639 J St.

P24-500

12 Step Recovery Support Meeting

Sunday, 7:30 PM–8:30 PM
Hilton Bayfront-Aqua 310B (Third Level)

M24-512

Jewish Theological Seminary Reception

Sunday, 7:30 PM–9:00 PM
Marriott Marquis-Pacific 25 (First Level)
Kekst Graduate School Reception: The JTS Kekst Graduate School invites alumni, students, faculty colleagues and their friends to a light kosher reception. Jewish dietary laws will be observed. Come enjoy this annual event with us!

M24-513

University of Notre Dame Reception

Sunday, 7:30 PM–9:00 PM
Marriott Marquis-Pacific 24 (First Level)

M24-514

Concordia Seminary, Concordia Theological Seminary, and Concordia Publishing House Reception

Sunday, 7:30 PM–9:30 PM
Marriott Marquis-Torrey Pines 3 (North Tower - Lobby Level)

M24-515

Brown University Reception

Sunday, 8:00 PM–10:00 PM
Marriott Marquis-Pacific 16 (First Level)

M24-516

Religion and American Culture Reception

Sunday, 8:00 PM–10:00 PM
Marriott Marquis-Pacific 15 (First Level)

M24-517

Trinity Evangelical Divinity School Alumni and Friends Dessert Reception

Sunday, 8:00 PM–10:00 PM
Marriott Marquis-Coronado (South Tower - Fourth Level)



M24-533**Calvin Theological Seminary Reception**

Sunday, 8:30 PM–10:00 PM

Marriott Marquis-Torrey Pines 1 (North Tower - Lobby Level)

M24-518**London School of Theology Reception**

Sunday, 9:00 PM–10:30 PM

Marriott Marquis-La Costa (South Tower - Fourth Level)

M24-519**Brite Divinity School Reception**

Sunday, 9:00 PM–10:30 PM

Marriott Marquis-Marriott Grand 1 (Lobby Level)

M24-520**Vanderbilt University Divinity School Reception**

Sunday, 9:00 PM–10:30 PM

Marriott Marquis-San Diego A (North Tower - Lobby Level)

M24-521**Boston University Department of Religion and School of Theology Reception**

Sunday, 9:00 PM–11:00 PM

Marriott Marquis-Marriott Grand 2 (Lobby Level)

M24-522**Drew University Annual Alumni Gathering**

Sunday, 9:00 PM–11:00 PM

Marriott Marquis-Marriott Grand 3 (Lobby Level)

M24-523**Duke University Reception**

Sunday, 9:00 PM–11:00 PM

Marriott Marquis-Marriott Grand 5 (Lobby Level)

M24-524**Florida State University Department of Religion Reception**

Sunday, 9:00 PM–11:00 PM

Marriott Marquis-Marriott Grand 4 (Lobby Level)

M24-525**Garrett-Evangelical Theological Seminary PhD Reception**

Sunday, 9:00 PM–11:00 PM

Marriott Marquis-Marriott Grand 10 (Lobby Level)

M24-526**Emory University Graduate Division of Religion (GDR) Reception**

Sunday, 9:00 PM–11:00 PM

Marriott Marquis-Marriott Grand 6 (Lobby Level)

M24-527**Johns Hopkins University Near Eastern Studies Reception**

Sunday, 9:00 PM–11:00 PM

Marriott Marquis-Marriott Grand 11 (Lobby Level)

M24-528**Southern Methodist University and Perkins School of Theology Alumni/ae and Friends Reception**

Sunday, 9:00 PM–11:00 PM

Marriott Marquis-Marriott Grand 12 (Lobby Level)

M24-529**Scottish Universities Reception**

Sunday, 9:00 PM–11:00 PM

Marriott Marquis-Marriott Grand 7 (Lobby Level)

M24-530**Syracuse University Department of Religion Reception**

Sunday, 9:00 PM–11:00 PM

Marriott Marquis-Marriott Grand 13 (Lobby Level)

M24-531**University of Oslo Nordic Reception**

Sunday, 9:00 PM–11:00 PM

Marriott Marquis-Marriott Grand 8 (Lobby Level)

M24-532**Fortress Press Reception**

Sunday, 9:00 PM–11:00 PM

Marriott Marquis-Marriott Grand 9 (Lobby Level)

OTHER EVENTS

MONDAY, NOVEMBER 25

M25-101

Friends of Regent College Breakfast

Monday, 7:00 AM–8:30 AM

Convention Center-6F (Upper Level West)

M25-102

Restoration Quarterly Breakfast

Monday, 7:00 AM–8:30 AM

Convention Center-6C (Upper Level West)

M25-103

Fuller Theological Seminary Alumni and Friends Breakfast

Monday, 7:00 AM–9:00 AM

Convention Center-7B (Upper Level West)

M25-104

Union Presbyterian Seminary Alumni Breakfast

Monday, 7:30 AM–8:45 AM

Marriott Marquis-Oceanside (South Tower - First Level)

M25-107

Institute for Biblical Research

Theme: **IBR Ethnic Minority Breakfast**

Monday, 7:30 AM–8:45 AM

Convention Center-6D (Upper Level West)

IBR invites members and potential members of ethnic minority background (Latino, Asian, African, and/or Native American) to a breakfast for networking and brainstorming. For further information contact Esau McCaulley (esaumccaulley@gmail.com). RSVP requested but not required.

M25-106

Dead Sea Discoveries Editorial Board Meeting

Monday, 7:30 AM–9:00 AM

Marriott Marquis-Solana (South Tower - First Level)

M25-110

Theology Without Walls Group

Theme: **Theology Without Walls Versus Deep Religious Commitment?**

Monday, 9:00 AM–11:30 AM

Marriott Marquis-Torrey Pines 1 (North Tower - Lobby Level)

S. Mark Heim, Andover Newton Seminary at Yale Divinity School, Presiding

Our religious lives have existential grip. We commit ourselves fully to them. That seems to be essential to their being transformative. TWW seems to lack existential grip. It may even appear to be incompatible with having religious commitments. It may appear to require a tabula rasa and a “view from nowhere.” How can an intense commitment to a single vision relate to a theological project that is more encompassing?

Jeanine Diller, University of Toledo

How to Theologize Globally and Affiliate Locally

Bin Song, Washington College

Wang Longxi's “Seeded Open Inclusivism”: TWW with Deep Commitment in Neo-Confucianism

Robert C. Neville, Boston University

Theology Without Walls and the Existential Depth of Religion

Kurt Anders Richardson, University of Toronto

Mythologizing or De-Mythologizing in Theology: Transcending the Dichotomy

Linda A. Mercadante, Methodist Theological School in Ohio
A Theology for the Spiritual But Not Religious?

M25-108

Society for Mormon Philosophy and Theology

Theme: **Mormonism and Theology of Religions**

Monday, 11:00 AM–12:30 PM

Marriott Marquis-Vista (South Tower - First Level)

Panelists:

Andrew Schwartz, Center for Process Studies, Claremont

Brian D. Birch, Utah Valley University

James M. McLachlan, Western Carolina University

M25-109

Journal for the Study of Judaism Editorial Board Meeting

Monday, 11:30 AM–1:00 PM

Marriott Marquis-Solana (South Tower - First Level)

P25-200

12 Step Recovery Support Meeting

Monday, 12:00 PM–1:00 PM

Hilton Bayfront-Aqua 310B (Third Level)



M25-201

Theology Without Walls Group

Theme: **Does the Heavenly City Have Gates? Eschatology Without Walls**

Monday, 1:00 PM–3:00 PM

Marriott Marquis-Rancho Sante Fe 3 (North Tower - Lobby Level)

Jerry L. Martin, University of Colorado, Presiding

While John Hick is usually identified with a Kantian conviction that takes religions to be phenomenal representations of an unknowable Reality, his book, *Death and Eternal Life*, may provide a better model for TWW. There he present relevant evidence about whether we survive death and, if so, what sort of self survives. He draws insights and arguments, not only from the religions, but also from the sciences, philosophy, parapsychology, and the humanist perspective. Panelists are asked to address the question: What speculations on death and the afterlife do you find most persuasive? What kinds of evidence and argument do you find most compelling?

Jan-Olav Henriksen, MF Norwegian School of Theology,
Religion and Society
Experiential Evidence for an Eschatology without Walls? Hick's Position from a Pragmatist Perspective

Michael T. McLaughlin, Old Dominion University
Hick's Eschatology of Mutuality in Higher Worlds Meets Affect in Spinoza

Jeffery D. Long, Elizabethtown College
Reflections on Rebirth: Science, Christianity, and Vedanta in Conversation

Thomas Oord, Northwest Nazarene University
Relentless Love of the Afterlife

Christopher Denny, St. John's University
Aesthetic Persuasion and Eschatology: What Literature Can Teach Us about the Next World

M25-200

Society for Pentecostal Studies

Theme: **The Spirit and the New Testament**

Monday, 1:00 PM–3:30 PM

Marriott Marquis-Laguna (South Tower - First Level)

Melissa Archer, Southeastern University, Presiding

Jon K. Newton, Alphacrucis College (Australia)
Determinism and Time in the Apocalypse

Hannah R. K. Mather, London School of Theology
How Does the Spirit Communicate to Us through Scripture? A Renewal Perspective

Stetson Glass, Southeastern University
"We Shall Wear a Robe and Crown": A Pentecostal Engagement with Apocalyptic Apparel of the Saints

M25-500

King's College London Reception

Monday, 7:00 PM–8:30 PM

Marriott Marquis-Pacific 16 (First Level)

Once again we are delighted to invite friends and guests, prospective students and alumni to the King's College London reception at the AAR/SBL Annual Meetings, this time in San Diego. Everyone is warmly encouraged to join us to hear about developments in the Department of Theology and Religious Studies, including opportunities for study at Master's and doctoral level — and to enjoy a get-together to a background of some good London music. For further information about the Department, see kcl.ac.uk/trs

M25-501

Religious Coalition for Reproductive Choice

Theme: **The Dignity to Decide Award: 45th Anniversary of RCRC**

Monday, 7:00 PM–8:30 PM

Marriott Marquis-Leucadia (South Tower - First Level)

M25-503

Auburn Theological Seminary/Walter Wink Scholar Activist Award Reception

Monday, 7:30 PM–9:00 PM

Marriott Marquis-Pacific 15 (First Level)

Please join Auburn President Katharine Rhodes Henderson as we celebrate the work of troubling the waters and healing the world. At its reception, Auburn is honored to award the fifth annual Walter Wink Scholar-Activist Award. Previous awardees include Traci West, Simran Jeet Singh, Najeeba Syeed, and Rebecca Todd Peters. The award will be given during the reception, with a brief talk by the awardee to follow. Come enjoy the food, drinks, warm hospitality and network with fellow scholar-activist friends old and new.