

The program of the international scientific conference

«Ecclesiastical History today: recent paradigms and new approaches»

(Moscow State University)

November 7th, 2011

Opening. Plenary session

1. *Karpov S.P. (Moscow state university, dean of historical faculty)* Welcoming speech
2. *Simonov V.V. (Moscow state university, head of department of ecclesiastical history)* Welcoming speech
3. *Lafli E. (Dokuz Eylul Universitesi)* Early Ecclesiastical History of Paphlagonia
4. *Maksimovich K.A. (Moscow)* History of the Eastern Church till 1453: periodization problems
5. *Pentkovskij A.M. (Moscow)* Prayer books as a source on history of slavic Churches

Discussion

Section «Christian archeology»

1. *Yalçin A.-B. (Istanbul University)* The Nif Mountain project: the byzantine complex at Başpınar
2. *Hrushkova L.G. (Moscow)* Krasnodar region: the territory of 3 dioceses of Constantinople patriarchy
3. *Hrushkova L.G., Vasilinenko D.E. (Krasnodar)* Basilica Lesnoe-1 in Krasnodar region – the most ancient church in Russia
4. *Vasilinenko D.E., Vereschagin V.V. (Moscow)* Basilica Lesnjansky II (Lesnoe, Krasnodar region)
5. *Jastrzębowska E. (University of Warsaw)* The church atop a synagogue of Chersonesos Taurica?
6. *Ushakov S.V. (Sevastopol), Moor V.V. (Kharkov)* Basilica «Kruze» in Chersonesos: the results of studying and graphic reconstruction (2005-2010)
7. *Ushakov S.V., Kropotov S.I.* Christian churches of Byzantian Chersonesos: the results of the quantitative analysis

8. *Plontke Luening A. (Friedrich-Schiller-Universität Jena)* Narratives about early church buildings in Armenia and Georgia
9. *Gadiev U.B. (Nazran)* Thaba-Erdy: christian church of VIII-IX centuries
10. *Choref M.M. (Tyumen)* «Alterum alterius auxillo eget», or Attribution of multiples of the Pereshchepinsky treasure
11. *Titova E.A. (Moscow)* Early christian churches in interpretation of architects of the Renaissance
12. *Avadhanula V. K. B. (Osmania University, Hyderabad)* Christian monuments in Hyderabad and Secunderabad, AP, India: a critical study

Discussion

November 7th–8th, 2011 (2 days sections)

Section «Many-sided Christianity: interaction and opposition»

1. *Vashcheva I.Ju. (Nizhniy Novgorod)* «Church histories» of IV-VII centuries and formation of local Churches
2. *Zaharov G.E. (Moscow)* Apostolicity in polemic of the pope Julius with eusebians (340-341)
3. *Panteleev S.A. (Moscow)* Some aspects of perception of the Council of Chalcedon by the Armenian Church
4. *Volkova A.G. (Kaluga)* Christian himnography: some interactions of the East and the West
5. *Fomina T.Ju. (Naberezhnye Chelny)* «Asking» of Kirik Novgorodets: Latin influence
6. *Matasova T.A. (Moscow)* Image of Rome in the Moscow Russia: «Skazanie on Virgin Mary of Rome» in the context of Italian-Russian communications of the middle XV – early XVI centuries
7. *Budjukin D.A. (Lipetsk)* Hierarches of both Churches: Irish bishops of XVI century between Rome and London
8. *Volkova E.S. (Moscow)* Anglican and Congregational Churches in colonies of New England in the end of XVII – the first quarter of XVIII century: struggle for spiritual monopoly
9. *Dmitriev M.V. (Moscow)* Changes in religious consciousness of clergy of Kiev metropolitanate as the factor of rapprochement of the Ukrainian-Belorussian society with the Moscow Russia (late XVI – early XVII century)

10. *Bartashevich A.Ju. (Grodno)* Confessional aspects of the policy of Moscow state in Belarus during the war 1654-1667
11. *Petrauskas M.A. (Grodno)* «Ljud pospolity» of the Grand duchy of Lithuania in XVII century: religious consciousness between tradition and faith
12. *Lavrov A.S. (Université Paris VIII – Saint-Denis)* Collected stories of Agafonik: the codicological research
13. *Beljakova E.V. (Moscow)* Translations of Evfimij Chudovsky and the crisis of Russian canonical tradition in XVII century
14. *Beljankin Ju.S. (Moscow)* Problem of the correction of the Credo in the anti-Old Belief polemic of the second half of XVII century
15. *Krylov A.O. (Moscow)* Last discussion between «latinophiles» and «grekophiles» (metropolitan Iov of Novgorod, Gavriil Dometsky and hierodiaton Damaskin)
16. *Suhova N.Ju. (Moscow)* «Church» and «churches» in texts of metropolitan Philaret of Moscow
17. *Morozova S.V. (Grodno)* Resistance to the de-uniatisation in Belarus (1833-1839): new sources
18. *Shugaeva L.M. (Rovno)* Ideological transformation of orthodox sects in Ukraine
19. *Kindlerová A. (National library of the Czech Republic)* «Slavic unionism»: the history of unionist congresses in Velegrad (Czechia) in 1907-1947
20. *Kolupaev V.E. (Center «Russia Cristiana» (Italy, Seriate))* Documents on ecclesiastical history in the Italian center «Russia Cristiana» in Seriate
21. *Bulyga I.I. (Rovno)* Confessional portrait of Volyn': features of the modern religious situation

Discussion

Section «Hierarchy and state power»

1. *Kuzenkov P.V. (Moscow)* Church and Empire in Byzantium and Western Europe: conceptual problems
2. *Dashevskaja Z.M. (Moscow)* Spiritual talents and hierarchical degrees in the ordination prayers in ancient church texts
3. *Shelina E.A. (Moscow)* Development of the organization of medieval Church in Norway
4. *Nazarenko A.V. (Moscow)* Diocesan structure and dynastic problems in Ancient Russia: early history of Rostov diocese (XI – early XII century)

5. *Peter (Gaidenko), priest (Kazan), Filippov V.G. (Kazan)* Church courts in Ancient Russia: the declared reasons and possible motives
6. *Bazhenov I.N. (Moscow)* Kissing the cross in relations of Moscow princes and nobility in XIV-XV centuries
7. *Kulemzin S.V., priest (Moscow)* Kolomna diocese: changing of the status in XIV-XVIII centuries
8. *Usachev A.S. (Moscow)* Common monastic origin and its role in the management of Russian Church in XVI century: preliminary remarks
9. *Tarasov A.E. (Moscow)* Bishops of Ivan the Terrible
10. *Babkin M.A. (Moscow)* Prayer books of XVII-XXI centuries as sources on the history of Russian Orthodox Church
11. *Gavrilenkov A.F. (Smolensk)* Management of Russian Orthodox Church in Russian empire (1721-1917)
12. *Prihodko M.A. (Moscow)* New source on the history of Administration of different confessions in Russia in 1810-1817
13. *Petrunina O.E. (Moscow)* Apologia of the order: G.L. Maurer about the ecclesiastical reform in Greece in 1833
14. *Kail M.V. (Smolensk)* Orthodox episcopate of the postrevolutionary Russian provinces: between the orthodox world and the secular power
15. *Malysheva O.L. (Kazan)* Russian Orthodox Church and the state planning of the antireligious policy in Tatarstan in 1920th
16. *Tsykov I.V. (Tver)* Fight against hunger in spring of 1922 in documents of the Tver diocese
17. *Itsenko A. (Rovno)* Metropolitan Alexij (Gromadsky) and position of the Orthodox Church in Ukraine in 1939-1943
18. *Pidgajko V.G. (Moscow)* Activity of metropolitan Alexij (Gromadsky) and archbishop Damaskin (Maljuta) in West Ukraine in 1939-1943
19. *Oboznyj K.P. (Moscow)* Orthodox Church in the Northwest of Russia under totalitarian regimes: the period of German occupation (1941-1944) and the post-war Soviet period (1945-1949) (comparative research)
20. *Sentjabova M.V. (Krasnoyarsk)* Orthodox in the atheistic state: changes in the everyday life of parishes of Russian Orthodox Church in Krasnoyarsk region in 40-70th of XX century
21. *Tabunshchikova L.V. (Rostov-on-Don)* Relations between the Church and the state in 50-60th in Rostov region: the comparative analysis

22. *Molodov O.B. (Vologda)* Canonical deformations of the status and activity of the orthodox clergy in 1940-1980th

23. *Arapov D.Ju. (Moscow)* Materials of the Council of religious affairs as a source on history of Russian Orthodox Church (1965-1990)

24. *Cerny-Werner R. (Paris Lodron Universität Salzburg)* USSR and Vatican

25. *Glushko E.V. (Moscow)* Second Vatican Council in socialist Czechoslovakia

26. *Spiner D. (Univerzita Palackého v Olomouci)* «Ecclesia Silentii» in Czechoslovakia: the evidence of the participant

27. *Bahmatova M.N. (Moscow)* Appearance of the group «For pluralism and dialogue» in Verona (history of dissident movement in the Catholic Church of 1970th)

Discussion

Section «Religious consciousness and service»

1. *Featherstone J. M. (L'École des hautes études en sciences sociales (Paris))* Icons as cultural markers

2. *Zhukova E.V. (Moscow)* Female saints in a man's image

3. *Metlitskaja Z.J. (Moscow)* Saint in different clothes: archbishop Elfheah in the English hagiography

4. *Portnyh O.L. (Novosibirsk)* Gumbert's of Romans treatise «On Preaching the Cross» as a source on the history of the western Christianity

5. *Kulakova I.P. (Moscow)* Sacred text in the art of Ancient Russia: the symbolical plan and everyday life reality

6. *Plyukhanova M.B. (University of Perugia)* Formation of all-Russia feasts of Virgin Mary's icons

7. *Borisov N.S. (Moscow)* Way to saint Sergij Radonezhsky: the formation of the sacral space of Troitskaya road

8. *Pozdeeva I.V. (Moscow)* Belief and spiritual poetry of Russian people (about spiritual verses of Verhokamje)

9. *Pushkov V.P. (Moscow), Pushkov L.V. (Moscow)* Residents of Jaroslavl – buyers in the book-store on Nikolsky street in Moscow in first half of 1660th

10. *Markelov A.V. (Viatka)* Role of «geography of miracles» in the research of local icons (example of Viatka diocese in XVII century)

11. *Nechaeva M.Ju. (Ekaterinburg)* Isolation of monastic life and the information resources of official lists of XVIII – early XX century

12. *Zubanova S.G. (Moscow)* Last scientific researches on history and theory of the social service of Russian Orthodox Church and real church practice of the early XXI century
13. *Ruzanova N.P. (Moscow)* Social service of Optina pustyn' in XIX century
14. *Ignatovich N.D. (Moscow)* Relation of the state and church figures to Krestovozdvizhensky orthodox brotherhood of N.N. Nepljuev (1889-1929)
15. *Dmitrenko A.G. (Moscow)* Life and service of bishop Makariy (Opotsky): on historical ways of church renovation
16. *Soboleva L.S. (Ekaterinburg)* Historiographic potential of the archive of D.N. Mamin-Sibirjak
17. *Ageeva E.A. (Moscow)* Parish cronicles of the second half of XIX – early XX century
18. *Gavrilin A.V. (Latvian university (Riga))* Events of early XX century in latgale orthodox parish cronicles
19. *Filippova O.B. (Moscow)* Searching of the way of reform of parish before and during the Church Council of 1917-1918
20. *Kovyrzin K.V. (Moscow)* Parish charter of the Church Council of 1917-1918
21. *Dymchenko N.V. (Tiraspol)* Orthodox heritage – among the spiritual values of Transnistria society

Discussion

November 8th, 2011

Section «Church, historian, epoch»

1. *Neville L. (University of Wisconsin – Madison)* Religion in the Medieval Roman Empire: beyond Byzantine orthodoxy
2. *Sproll H. (Universität Augsburg)* Die Kontroverse um die Politische Theologie des Eusebius von Caesarea (ca. 264-339) zwischen Carl Schmitt (1888-1985) und Erik Peterson (1890-1960)
3. *Filjanova V.N. (Moscow)* Spiritual schools' textbooks on history of Serbian orthodox church
4. *Zoitakis A.G. (Moscow)* New archival and non-narrative sources on the history of the orthodox traditionalism in Greece
5. *Nikulin I.A. (Ekaterinburg)* Bishop Ignatij's (Rimsky-Korsakov) «Poslanija na armenov i poluarmenov» in texts of church writers of XVIII-XIX centuries

6. *Zapalsky G.M. (Moscow)* Teaching of ecclesiastical history in Russian university tradition
7. *Galimov T.R. (Kazan)* Russian Church under Mongol domination (textbooks on the history of Russian Church)
8. *Belgorodskaja L.V. (Krasnoyarsk)* Image of Russian Orthodox Church in the content of English and American encyclopedias of XX-XXI centuries
9. *Podkovyrova V. G (Saint Petersburg), Efimova N.A. (Saint Petersburg)* Kirillo-Belozersky monastery's library in N.K. Nikolsky's texts: about the new found sixth chapter of the research «Kirillo-Belozersky monastery and its structure till the second quarter of XVII century»
10. *Shilkina M.V. (Moscow)* Principle of freedom of worship in Russian religious and philosophical tradition
11. *Kroshkina L.V. (Tver)* Renaissance of the hagiographical tradition in lives by Mother Maria Skobtsova
12. *Sergeev V.P., priest (Moscow)* Classification of researches on relations between the state and the Church

Discussion

Closing. Plenary session

1. *Samoilova T.E. (Moscow)* Creation of the cycle of archangel Michael's miracles in the paintings of cathedral of Archangel in Moscow Kremlin and deacon Pandoleont's «Legend of miracles of archangel Michael»: the interaction of text and image
2. *Ulyanovsky V.I. (Kiev)* Reconstruction of «invisible light of belief» in the social elite of XVI – ealy XVII century: on example of princes K.I. and V.K. Ostrozhskie
3. *Shkarovsky M.V. (Saint Petersburg)* Archives of Russian church emigration

Summarizing

Discussion

November 9th, 2011

Excursion